## **MURANGA COUNTY GOVERNMENT**

# PROGRAMME BASED BUDGET

2021



#### **Contents**

| EXECUTIVE SUMMARY   | 3  |
|---|----|
| 1.0 DEPARTMENT OF ENVIRONMENT AND CLIMATE CHANGE                          | 4  |
| 2.0 DEPARTMENT OF ADMINISTRATION - COUNTY ADMINISTRATION AND COORDINATION | 8  |
| 3.0 DEPARTMENT OF AGRICULTURE, LIVESTOCK AND FISHERIES                    | 13 |
| 4.0 COUNTY DEPARTMENT OF PUBLIC SERVICE                                   | 24 |
| 5.0 THE COUNTY PUBLIC SERVICE BOARD                                       | 37 |
| 6.0 TRADE, INDUSTRY AND CO-OPERATIVES                                     | 41 |
| 7.0 YOUTH, CULTURE, SPORTS, GENDER AND SOCIAL SERVICES                    | 50 |
| 8.0 DEPARTMENT OF ROADS, TRANSPORT & PUBLIC WORKS                         | 54 |
| 9.0 DEPARTMENT OF WATER AND IRRIGATION                                    | 59 |
| 10.0 DEPARTMENT OF EDUCATION AND TECHNICAL TRAINING                       | 50 |
| 11.0 FINANCE, IT AND ECONOMIC PLANNING                                    | 72 |
| 12.0 LANDS, HOUSING AND URBAN DEVELOPMENT BUDGET                          | 80 |

#### **EXECUTIVE SUMMARY**

The budget estimates for financial year 2021/2022 were prepared within the provision of Public Finance Management Act(PFM) 2012, County Government Act, and the County Fiscal Strategy Paper 2021. These budget estimates are as a result of a very consultative process that included; taking stock of ongoing projects, analyzing county planning documents and structured and unstructured public participation.

Key considerations made in allocating funds includes interventions for food security and Value Addition, provision of sufficient reliable water, Effective and Accessible road network across the county, provision of health care services, social economic empowerment of youth, women and people living with disabilities. Within the framework of constrained resources due to the direct impact of COVID -19, the County continues to make interventions that cushion the resident from the advance effect and as well come up with recovery strategies. Support to informal traders, training for the youth and women and improvement of market channels for agricultural produce are key strategies.

The County has continued discharging its mandate in compliance with the Fiscal Responsibility principles as outlined in PFM Act 2012, in the medium term we are targeting to bring down the ratio of personnel emolument to the total budget from the current level to a maximum of 35%. The ratio of Development budget to total expenditure has remained above 30% and is expected to remain so in the medium term.

The Total Budget for the financial year 2021/2022 is KShs. 10,656,671,245. The recurrent Budget stands at KShs. 7,245,822,094 and the Development Budget is KShs. 3,410,849,151. This translates to 32% ratio of Development expenditure to the Total County Expenditure. The budget is balanced with no planned borrowings except for normal bills accruing from supply of goods and services.

David W. Waweru

**Executive Committee Member - Finance IT and Economic Planning COUNTY GOVERNMENT OF MURANG'A** 

#### 1.0 DEPARTMENT OF ENVIRONMENT AND CLIMATE CHANGE

#### ENVIRONMENT AND NATURAL RESOURCE DEPARTMENT

#### **PART A - VISION:**

A clean, secured and sustainably managed environment and natural resource conducive to county prosperity

#### **PART B - MISSION:**

To promote, monitor, conserve, protect and sustainably manage the environment and natural resources for county development

#### **PART C - Challenges & Lessons learnt:**

Challenges

Inadequate funding

Cumbersome procurement process

#### PART D - PROGRAMME OBJECTIVES

| Programme  | Objectives  |
|--|---|
| Programme I Waste Management                           | To establish a safe waste management Mechanism  |
| Programme II Environmental<br>Conservation             | To ensure that the natural environment is used wisely and continues to be available for the benefit and enjoyment of future generations |
| Programme III Environmental administration and support | To develop policies and bills on environment conservation and preservation  |

#### **PART E - Summary of the Programme Outputs and Performance Indicators**

| Programme  | Key outputs | Key Performance            | Targets   | Targets   | Targets   |
|------------|-------------|----------------------------|-----------|-----------|-----------|
|            |             | Indicators                 | 2020/2021 | 2021/2022 | 2022/2023 |
| Waste      | Improved    | No. of litter bin acquired | 1000      | 1000      | 1000      |
| management | and         |                            |           |           |           |
|            | sustainably |                            |           |           |           |
|            | managed     |                            |           |           |           |
|            | environment |                            |           |           |           |
|            |             | No. of waste collection    | 2         | 2         | 2         |
|            |             | vehicles purchased         |           |           |           |
|            |             | Public toilets to be       | 10        | 10        | 15        |
|            |             | exhausted                  |           |           |           |

| Programme                         | Key outputs                                 | Key Performance<br>Indicators   | Targets 2020/2021 | Targets 2021/2022 | Targets 2022/2023 |
|-----------------------------------|---|---|-------------------|-------------------|-------------------|
|                                   |   | No. of PPEs acquired  | 400               | 400               | 500               |
|                                   |   | No. of refused collection tools acquired  | 400               | 400               | 500               |
|                                   |   | No of refuse chambers to be constructed   | 80                | 80                | 80                |
|                                   |   | No. of waste sites stations improved  | 2                 | 2                 | 2                 |
|                                   |   | No. of youths sensitized on 3Rs   | 200               | 200               | 200               |
|                                   |   | No of environment days to be celebrated   | 2                 | 2                 | 2                 |
| <b>Environmental</b> conservation | Rehabilitated land and increased tree cover | No. of tree seedlings planted.  | One<br>Million    | One<br>million    | One<br>million    |
|                                   |   | No. of tree nurseries established.  | 35                | 35                | 35                |
|                                   |   | No. of energy saving jikos procured.  | 7 schools         | 7 schools         | 7 schools         |
|                                   |   | Number of energy saving   | 2,000             | 2,000             | 3,000             |
|                                   |   | jiko to the community   |                   |                   | families          |
|                                   |   | No. of quarries rehabilitated   | 2                 | 2                 | 2                 |
|                                   |   | Beautification of major<br>town Centre and fountain<br>provision in murang'a town | 2                 | 3                 | 5                 |
|                                   |   | Riparian areas conservation and rehabilitation                                    | 2                 | 3                 | 3                 |
|                                   |   | No. of dams desilted.   | 1                 | 1                 | 2                 |
|                                   |   | No. of kilometers of river bank rehabilitated                                     | 20                | 20                | 30                |
|                                   |   | No. of schools supported with water harvesting infrastructure                     | 7                 | 7                 | 7                 |
|                                   |   | Study report on county natural resources  | 1                 | 1                 | 1                 |
|                                   |   | No. of community members trained on clean energy                                  | 1000              | 1000              | 1000              |
|                                   |   | No. of noise monitoring equipment acquired.                                       | 2                 | 2                 | 3                 |
|                                   |   | No. of policy documents on noise pollution control in place                       | 0                 | 1                 | 0                 |
|                                   |   | Asbestols disposal site provided  | 1                 | 1                 | 1                 |
|                                   |   | Provision of a booster to<br>Kangema FM station                                   | 1                 | 0                 | 0                 |

| Programme      | Key outputs | Key Performance            | Targets   | Targets   | Targets   |
|----------------|-------------|----------------------------|-----------|-----------|-----------|
|                |             | Indicators                 | 2020/2021 | 2021/2022 | 2022/2023 |
|                |             | No. of women and youth     | 1000      | 1000      | 1000      |
|                |             | sensitized on pollution    |           |           |           |
|                |             | control                    |           |           |           |
| Environmental  | Improved    | Office equipment provided. | 6         | 6         | 7         |
| administration | service     |                            |           |           |           |
| and support    | delivery    |                            |           |           |           |
|                |             | Adequate skilled personnel | 6         | 6         | 6         |
|                |             | employed                   |           |           |           |

### **PART F - Summary of Expenditure by Programme**

| Programme                                | Budget<br>2020/2021 | Estimates 2021/2022 | Projection<br>2022/2023 | Projection<br>2023/2024 |
|--|---------------------|---------------------|-------------------------|-------------------------|
| Waste management                         | 21,600,000          | 19,400,000.00       | 23,760,000.00           | 26,136,000.00           |
| Environment Conservation                 | 13,800,000.00       | 22,600,000.00       | 15,180,000.00           | 16,698,000.00           |
| Environmental administration and support | 38,269,185.00       | 10,240,793.00       | 42,096,104.18           | 46,305,714.60           |
| Total Expenditure                        | 73,669,186          | 52,240,793          | 81,036,104.18           | 89,139,714.60           |

## PART G - Summary of Expenditure by Vote and Economic Classification

| Expenditure Classification   | Budget     | Estimates  | Projected Estimates |            |
|------------------------------|------------|------------|---------------------|------------|
|                              | 2020/2021  | 2021/2022  | 2022/2023           | 2023/2024  |
| Current Expenditure          |            |            |                     |            |
| Compensation to Employees    | 28,069,186 | 1,440,793  | 30,876,104          | 33,963,715 |
| Use of goods and services    | 19,600,000 | 11,500,000 | 21,560,000          | 23,716,000 |
| Current Transfers Govt.      |            |            |                     |            |
| Agencies                     |            |            |                     |            |
| Other Recurrent              |            | 6,300,000  |                     |            |
| Capital Expenditure          |            |            |                     |            |
| Acquisition of Non-Financial | 16,000,000 | 15,000,000 | 17,600,000          | 19,360,000 |
| Assets                       |            |            |                     |            |
| Capital Transfers to         | 2,000,000  | 10,000,000 | 2,200,000           | 2,420,000  |
| Government Agencies          |            |            |                     |            |
| Other Development            | 8,000,000  | 8,000,000  | 8,800,000           | 9,680,000  |
| Total Expenditure of Vote    | 73,669,186 | 52,240,793 | 81,036,104          | 89,139,715 |
| •••••                        |            |            |                     |            |

PART H - Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2019/2020 - 2021/2022.

| Programme                           | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|-------------------------------------|---------------------|----------------------------|-------------------------|-------------------------|
| Waste management                    |                     |                            |                         |                         |
| <b>Current Expenditure</b>          |                     |                            |                         |                         |
| Compensation to Employees           | -                   | -                          | -                       | -                       |
| Use of goods and services           | 5,600,000           | 4,500,0000                 | 6,160,000               | 6,776,000               |
| Current Transfers Govt. Agencies    | -                   | -                          | -                       | -                       |
| Other Recurrent                     | -                   | 900,000                    | -                       | -                       |
| Capital Expenditure                 |                     |                            |                         |                         |
| Acquisition of Non-Financial Assets | 16,000,000          | 14,000,000                 | 17,600,000              | 19,360,000              |
| Capital Transfers to Govt. Agencies | -                   | -                          | -                       | -                       |
| Other Development                   | -                   | -                          | -                       | -                       |
| Program total Expenditure           | 21,600,000          | 19,400,000.00              | 23,760,000              | 26,136,000              |
| <b>Environment Conservation</b>     |                     | 1                          | -                       |                         |
| Current Expenditure                 |                     |                            |                         |                         |
| Compensation to Employees           | -                   | -                          | -                       | -                       |
| Use of goods and services           | 3,800,000           | 1,800,000                  | 4,180,000               | 4,598,000               |
| Current Transfers Govt. Agencies    | -                   | -                          | -                       | -                       |
| Other Recurrent                     | -                   | 1,800,000                  | -                       | -                       |
| Capital Expenditure                 |                     |                            |                         |                         |
| Acquisition of Non-Financial Assets | -                   | 10,000,000                 | -                       | -                       |
| Capital Transfers to Govt. Agencies | 2,000,000           |                            | 2,200,000               | 2,420,000               |
| Other Development                   | 8,000,000           | 9,000,000                  | 8,800,000               | 9,680,000               |
| Program total Expenditure           | 13,800,000          | 22,600,000.00              | 15,180,000              | 16,698,000              |
| Environmental administration a      | and support         |                            |                         |                         |
| Current Expenditure                 |                     |                            |                         |                         |
| Compensation to Employees           | 28,069,186          | 1,440,793                  | 30,876,104              | 33,963,715              |
| Use of goods and services           | 10,200,000          | 5,300,000                  | 11,220,000              | 12,342,000              |
| Current Transfers Govt. Agencies    | -                   | -                          | -                       | -                       |
|                                     |                     |                            | L                       | 1                       |

| Programme                           | Budget<br>2020/2021 | <b>Estimates</b> 2021/2022 | Projection<br>2022/2023 | Projection<br>2023/2024 |
|-------------------------------------|---------------------|----------------------------|-------------------------|-------------------------|
| Other Recurrent                     | -                   | 3,500,000                  | -                       | -                       |
| Capital Expenditure                 |                     |                            |                         |                         |
| Acquisition of Non-Financial Assets | -                   | -                          | -                       | -                       |
| Capital Transfers to Govt. Agencies | -                   | -                          | -                       | -                       |
| Other Development                   | -                   | -                          | -                       | -                       |
| Program total Expenditure           | 38,269,186          | 10,240,793.00              | 42,096,104              | 46,305,715              |
| Total Budget                        | 73,669,186          | 52,240,793                 | 81,036,104              | 89,139,715              |

# 2.0 DEPARTMENT OF ADMINISTRATION – COUNTY ADMINISTRATION AND COORDINATION

**PART A: VISION** 

To be the leading sector in service delivery to the satisfaction of the public.

#### **PART B: MISSION**

To provide overall leadership and policy direction in resource mobilization, management and accountability for quality public service delivery.

#### PART C

The role of the Department is to co-ordinate and oversee the effective management of the County Government. It also acts as the focal point of contact between the County and all its stakeholders.

In the year under review, the Department undertook various initiatives geared toward effective coordination key among them training and capacity building for officers working in the department, dissemination of information on Covid-19 to County staff and distribution of mask, sanitizers and PPE to guarantee uninterrupted service delivery within the County. It also continued ensuring timely and accurate dissemination of information to both internal and external stakeholders.

#### PART D PROGRAMME OBJECTIVES/OverallOutcome

| Programme   | Objectives   |  |  |
|---|--|--|--|
| Programme 1: County and Executive Coordination.   | Effective and efficient service delivery                               |  |  |
| Programme 2: Project Co-ordination and Monitoring | Oversee effective roll out of County Projects                          |  |  |
| Programme 3: Disaster Control and Management      | d Address emergencies and other unexpected occurrences appropriately.  |  |  |
| Programme 4: Internal Audit Program.              | Enhance Management by enforcing controls.                              |  |  |
| Programme 5: Enforcement and Compliance           | Ensure Orderliness and adherence to County Procedures and Regulations. |  |  |

#### Part E: Summary of Expenditure by Programmes, 2020/21 - 2022/23 (KShs. 000)

| Programme                                    | BUDGET       | BUDGET      | Projected   | Projected Estimates |  |  |
|--|--------------|-------------|-------------|---------------------|--|--|
|  | 2019/20      | 2020/21     | 2021/22     | 2022/23             |  |  |
| <b>Programme 1: County and Executive Co-</b> | ordination   | •           |             |                     |  |  |
| SP 1. 1 County and Executive Co-             |              | 226,611,260 | 249,272,826 | 274,102,209         |  |  |
| ordination                                   |              |             |             |                     |  |  |
| Total Expenditure of Programme 1             |              | 226,611,260 | 249,272,826 | 274,102,209         |  |  |
| Programme 2: Project Co-ordination           | and Monitori | ng          |             |                     |  |  |
| Sub Programme (SP)                           | BUDGET       | BUDGET      | Projected   | Estimates           |  |  |
|  | 2019/20      | 2020/21     | 2021/22     | 2022/23             |  |  |
| SP 2. 1 Project Co-ordination                |              | 5,000,000   | 6,000,000   | 6,000,000           |  |  |
| and Monitoring                               |              |             |             |                     |  |  |
| Total Expenditure of Programme 2             |              | 5,000,000   | 6,000,000   | 6,000,000           |  |  |
| Programme 3: Disaster Control                |              |             |             |                     |  |  |
|  | BUDGET       | BUDGET      | Projected   | Estimates           |  |  |
|  | 2019/20      | 2020/21     | 2021/22     | 2022/23             |  |  |
| SP 3.1: Disaster Control                     |              | 9,500,000   | 10,450,000  | 11,495,000          |  |  |
| Programme 4: Internal Audit                  |              |             |             |                     |  |  |
|  | BUDGET       | BUDGET      | Projected   | Estimates           |  |  |
|  | 2019/20      | 2020/21     | 2021/22     | 2022/23             |  |  |
| SP 4.1: Internal Audit                       |              | 5,299,999   | 5,829,999   | 6,412,999           |  |  |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>1</sup> (KShs. 000)

| Expenditure Classification               |             |             | Projected   | Estimates   |
|--|-------------|-------------|-------------|-------------|
|  | 2020/2021   | 2021/22     | 2022/23     | 2023/2024   |
| Current Expenditure                      |             |             |             |             |
| Compensation to Employees                | 154,110,298 | 121,732,662 | 169,521,138 | 186,473,461 |
| Use of goods and services                | 42,214,069  | 134,634,848 | 46,435,475  | 51,079,023  |
| Current Transfers Govt. Agencies         | -           | -           | -           | -           |
| Other Recurrent                          | 51,087,292  | 28,995,000  | 56,196,021  | 61,815,623  |
| Capital Expenditure                      |             |             |             |             |
| Acquisition of Non-Financial Assets      | -           | 25,000,000  | -           | -           |
| Capital Transfers to Government Agencies | -           | -           | -           | -           |
| Other Development                        | -           | -           | -           | -           |
| Total Expenditure of Vote                | 247,411,659 | 310,362,510 | 272,152,825 | 299,368,108 |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>2</sup> (KShs. Million)

| <b>Expenditure Classification</b>            | 2020/21     | 2021/22     | Projected   | Projected Estimates |  |
|--|-------------|-------------|-------------|---------------------|--|
|  |             |             | 2022/2023   | 2023/2024           |  |
| <b>Programme 1: County Executive and Co-</b> |             |             |             |                     |  |
| ordination                                   |             |             |             |                     |  |
| Current Expenditure                          |             |             |             |                     |  |
| Compensation to Employees                    | 154,101,298 | 121,732,662 | 169,511,427 | 186,462,570         |  |
| Use of goods and services                    | 27,914,629  | 111,068,148 | 30,706,091  | 33,779,700          |  |
| Current Transfers Govt. Agencies             | -           | -           |             |                     |  |
| Other Recurrent                              | 39,587,293  | 15,300,000  | 43,546,022  | 47,900,624          |  |
| Capital Expenditure                          |             |             |             |                     |  |
| Acquisition of Non-Financial Assets          | -           | -           | -           | -                   |  |
| Capital Transfers to Govt. Agencies          | -           | -           | -           | -                   |  |
| Other Development                            | -           | -           | -           | -                   |  |
| Total Expenditure                            | 221,603,220 | 248,100,810 | 243,763,542 | 268,139,896         |  |
| Programme 2: Compliance and                  |             |             |             |                     |  |
| <b>Enforcement Programme</b>                 |             |             |             |                     |  |
| Current Expenditure                          |             |             |             |                     |  |
| Compensation to Employees                    | -           | -           | -           | -                   |  |
| Use of goods and services                    | 3,500,000   | 3,910,000   | 3,850,000   | 4,235,000           |  |

\_

| Current Transfers Govt. Agencies    |           |            |            |            |
|-------------------------------------|-----------|------------|------------|------------|
| Other Recurrent                     | 1,500,000 | 5,250,000  | 1,650,000  | 1,815,000  |
| Capital Expenditure                 |           |            |            |            |
| Acquisition of Non-Financial Assets | -         | -          | -          | -          |
| Capital Transfers to Govt. Agencies | -         | -          | -          | -          |
| Other Development                   | -         | -          | -          | -          |
| Total Expenditure                   | 5,000,000 | 9,160,000  | 5,500,000  | 6,050,000  |
| Programme 3: Internal Audit         |           |            |            |            |
| Current Expenditure                 |           |            |            |            |
| Compensation to Employees           |           |            |            |            |
| Use of goods and services           | 1,500,000 | 5,746,700  | 1,650,000  | 1,815,000  |
| Other Recurrent                     | 1,064,069 | 5,300,000  | 1,170,476  | 1,287,523  |
| Capital Expenditure                 |           |            |            |            |
| Acquisition of Non-Financial Assets | -         | -          | -          | -          |
| Capital Transfers to Govt. Agencies | -         | -          | -          | -          |
| Other Development                   |           |            |            |            |
| Total Expenditure                   | 2,564,069 | 11,046,700 | 2,820,476  | 3,102,523  |
| Programme4: Disaster Control        |           |            |            |            |
| Current Expenditure                 |           |            |            |            |
| Compensation to Employees           |           |            |            |            |
| Use of goods and services           | 6,550,000 | 13,910,000 | 7,205,000  | 7,925,500  |
| Other Recurrent                     | 2,950,000 | 3,145,000  | 3,245,000  | 3,569,500  |
| Capital Expenditure                 |           |            |            |            |
| Acquisition of Non-Financial Assets | -         | -          | -          | -          |
| Capital Transfers to Govt. Agencies | -         |            |            | -          |
| Other Development                   | -         | -          | -          | -          |
| Total Expenditure                   | 9,500,000 | 17,055,000 | 10,450,000 | 11,495,000 |
|                                     |           |            |            |            |

#### **PROGRAM 1- Administration, Planning and Support Services**

#### **OUTCOME**— Improved Coordination of County Departments and Programmes

#### **SUB- PROGRAMME 1.1 - Administration Services**

| DELIVERLY<br>UNIT | OUTPUT | PERFORMANCE<br>INDICATORS | TARGET<br>2020/2021 | TARGET<br>2021/2022 | TARGET 2022/2023 |
|-------------------|--------|---------------------------|---------------------|---------------------|------------------|
|                   |        |                           |                     |                     |                  |

| Office of the<br>County<br>Secretary         | Effective and responsive coordination of County Affairs      | <ul> <li>Reduced number of complaints</li> <li>Number of people served</li> <li>Number of issues responded to.</li> </ul> | Develop and implement a service charter -Conduct baseline on satisfaction levels | Improved<br>customer<br>satisfaction by<br>5% from the<br>baseline | +5%  |
|--|--|---|--|--|--|
| Office of the<br>County<br>Secretary         | Conducive work environment with adequate tools and equipment | <ul> <li>Improved employee productivity</li> <li>Improve work environment</li> </ul>                                      | Conduct<br>baseline  | +10%   | +10%   |
| Enforcement<br>Section                       | %  | Improved compliance with County by-laws   | 60%<br>Compliance<br>rate  | 65%  | 70%  |
| Audit Section                                | %  | % of Budget<br>expenditure and<br>revenue with audit<br>queries   | Reduce by 3%   | 5%   | 5%   |
| Project<br>coordination<br>and<br>monitoring | No   | No of project implementation reports prepared   | 4 quarterly reports prepared   | Monthly project implementation reports prepared.                   | Monthly project implementation and monitoring reports prepared |

#### 3.0 DEPARTMENT OF AGRICULTURE, LIVESTOCK AND FISHERIES

**COUNTY DEPARTMENT: Agriculture, Livestock & Fisheries** 

#### PART A: VISION

A wealthy and food secure County.

#### PART B: MISSION

Develop and exploit agricultural resources; provide agricultural extension services and adoption of appropriate technologies sustainably.

#### PART C: Performance overview and background for programme funding

The programmes under the Department of Agriculture, Livestock and Fisheries are geared towards enhancing productivity, quality and profitability of cash crops, livestock and livestock products; promote value addition and marketability; and increase household incomes and access to food and nutrition at the household level.

In the proposed ten years Agricultural Sectoral Plan, Crop production is anchored on six programmes, namely: cash crop development; food security and nutrition; land development; capacity building & extension; administration & support; building and civil works support. Livestock development has planned to implement five programmes; livestock enterprises development; livestock production and productivity enhancement; livestock food and nutrition security; livestock products value addition and administration support. The veterinary services seeks to undertake nine programmes namely: veterinary disease and pest control; livestock breeding; veterinary public health; veterinary extension services; veterinary inspectorate services; veterinary medicines; hides and skins development; laboratory services; revenue generation. In fisheries development, there are three programmes namely: Fish farming and productivity development; and capture fisheries, marketing and value addition development. Kenyatta ATC has two programmes, which include farmers' capacity building and provision of quality crops and livestock germplasm.

The major programmes proposed for 2021/2022 include; Cash crop development, Food Security Program, Livestock Development Program, Fisheries Development and Veterinary services.

#### PART D PROGRAMME OBJECTIVES/Overall Outcome

| Programme   | AMOUNT        | Objectives   |  |  |  |
|---|---------------|--|--|--|--|
| Programme 1: Administration<br>Support  | 250,186,766   | Effective and efficient service delivery   |  |  |  |
| Programme 2: Kenyatta ATC (Mariira)   | 3,500,000     | To enhance adoption of agricultural technologies   |  |  |  |
| Programme 3: Cash Crop<br>Development   | 74,900,000    | To enhance production and productivity, quality and profitability of selected cash crops                             |  |  |  |
| Programme 4: Food Security and Nutrition  | 153,500,000   | To enhance food security nutrition and income at household level   |  |  |  |
| Programme 5: Agriculture<br>Sector development Support<br>Programme<br>Development(ASDSP) | 63,795,448    | To enhance production, productivity, quality and profitability of Agriculture and Livestock and related undertakings |  |  |  |
| Programme 6: Livestock<br>Development   | 7,550,000     | To improve livestock breeds and productivity   |  |  |  |
| Programme 7: National Agriculture, Rural Intergrated Growth Programme                     | 570,612,311   | To sustainably increase production and utilization of farming resources.   |  |  |  |
| Programme 8: Veterinary services  | 139,100,000   | To safeguard livestock and human health, improve productivity and promote trade in animals and animal products       |  |  |  |
| TOTAL   | 1,263,144,525 | _  |  |  |  |

Part E: Summary of Expenditure by Programmes, 2020/21 – 2023/24 (KShs. 000)

| Programme                         | BUDGET        | APPROVED BUDGET                       | Projected           | Estimates   |
|-----------------------------------|---------------|---------------------------------------|---------------------|-------------|
|                                   | 2020/21       | 2021/22                               | 2022/23             | 2023/24     |
| Programme 1: ADMINISTRATIO        | ON AND SUPPOR | Γ                                     |                     |             |
| SP 1.1 Administration and         | 127,036,464   | 250,186,766                           | 139,740,110         | 153,714,121 |
| Support                           |               |                                       |                     |             |
| Total Expenditure of              | 127,036,464   | 250,186,766                           | 139,740,110         | 153,714,121 |
| Programme 1                       |               |                                       |                     |             |
| <b>Programme 2: AGRICULTURAL</b>  | TRAINING CEN  | TERS                                  |                     |             |
| Sub Programme (SP)                | BUDGET        | APPROVED BUDGET                       | Projected           | Estimates   |
| Suc Fregramme (SF)                | 2020/21       | 2021/22                               | 2022/23             | 2023/24     |
| SP 2.1 Agricultural Training      | 3,500,000     | 3,500,000                             | 3,850,000           | 4,235,000   |
| Centers                           | 3,200,000     | 3,200,000                             | 2,020,000           | 1,233,000   |
|                                   |               |                                       |                     |             |
| Total Expenditure of              | 3,500,000     | 3,500,000                             | 3,850,000           | 4,235,000   |
| Programme 2                       | - , ,         | - / /                                 | - , ,               | ,,          |
|                                   |               |                                       |                     |             |
| Total Expenditure of Vote         |               |                                       |                     |             |
| Programme 3:CASH CROP DEV         | ELOPMENT      |                                       |                     |             |
| Sub Programme (SP)                | BUDGET        | APPROVED BUDGET                       | Projected           | Estimates   |
|                                   | 2020/21       | 2021/22                               | 2022/23             | 2023/24     |
| SP 3.1: Avocado Upgrading         | 30,000,000    | 15,000,000                            | 33,000,000          | 36,300,000  |
| SP 3. 2: Coffee Value Chain       |               | 50,000,000                            | -                   | -           |
| Development                       |               |                                       |                     |             |
| SP 3.3 Other Cash Crop            | 117,000,000   | 7,200,000                             | 128,700,000         | 141,570,000 |
| Development                       |               |                                       |                     |             |
| SP 3.4 Administration and         | 3,700,000     | 2,700,000                             | 4,070,000           | 4,477,000   |
| Support                           |               |                                       |                     |             |
| Total Expenditure of              | 150,700,00    | 74,900,000                            | 165,770,000         | 182,347,000 |
| Programme 3                       |               |                                       |                     |             |
| Total Expenditure of Vote         |               |                                       |                     |             |
| Programme 4: FOOD SECURITY        | 7             |                                       |                     |             |
| Sub Programme (SP)                | BUDGET        | APPROVED BUDGET                       | Projected Estimates |             |
|                                   | 2020/21       | 2021/22                               | 2022/23             | 2023/24     |
| SP 4.1: Agricultural Sector       | 18,246,035    | 63,795,448                            | 20,070,639          | 22,077,702  |
| Development Support (ASDSP)       | , ,           | , , , , , , , , , , , , , , , , , , , |                     |             |
| SP 4. 2: National Agriculture and | 214,985,140   | 570,612,311                           | 236,483,654         | 260,132,019 |
| Rural Inclusive Growth Project    | • •           | , ,                                   | , ,                 | , ,         |
| (NARIGP)                          |               |                                       |                     |             |
| SP4.3: Fertilizer and Other       | 70,000,000    | 150,000,000                           | 77,000,000          | 84,700,000  |
| Inputs(Maize Seeds)               |               |                                       |                     | Í           |

| an i i i i i i i i i i i i i i i i i i i | 2 700 000       | 2 700 000       | 2 0 7 0 0 0 0 | 4.227.000   |
|--|-----------------|-----------------|---------------|-------------|
| SP 4.4 Administration and                | 3,500,000       | 3,500,000       | 3,850,000     | 4,235,000   |
| Support                                  |                 |                 |               |             |
| SP 4.5 Pest Control                      | -               | -               | -             | -           |
| SP 4.6 Hybrid Seeds                      | -               | -               | -             | -           |
| Total Expenditure of                     | 306,731,175     | 787,907,759     | 337,404,293   | 371,144,721 |
| Programme 4                              |                 |                 |               |             |
| Total Expenditure of Vote                |                 |                 |               |             |
| Programme 5: LIVESTOCK ANI               | D FISHERIES DEV | VELOPMENT       |               |             |
| Sub Programme (SP)                       | BUDGET          | APPROVED BUDGET | Projected     | Estimates   |
|  | 2020/21         | 2021/22         | 2022/23       | 2023/24     |
| SP 5.1: Dairy Development                |                 | 2,000,000       | 20,000,000    | 25,000,000  |
| SP 5.2: others                           |                 |                 |               |             |
| SP 5.3: Apiculture Development           | 1,000,000       | 1,000,000       | 1,100,000     | 1,210,000   |
| (Beekeeping)                             | , ,             | , ,             | , ,           |             |
| SP 5.4: Fisheries Development            | 3,000,000       | 3,000,000       | 3,300,000     | 3,630,000   |
| Total Expenditure of                     | 4,000,000       | 6,000,000       | 4,400,000     | 4,840,000   |
| Programme 5                              |                 |                 |               |             |
| Total Expenditure of Vote                |                 |                 |               |             |
| Programme 6: VETERINARY SE               | ERVICES         |                 |               |             |
| Sub Programme (SP)                       | BUDGET          | APPROVED BUDGET | Projected     | Estimates   |
|  | 2020/21         | 2021/22         | 2022/23       | 2023/24     |
| SP 6.1: Artificial Insemination          | 5,000,000       | 5,000,000       | 5,500,000     | 6,050,000   |
| SP 6.2: Disease Control                  | 5,000,000       | 15,000,000      | 5,500,000     | 6,050,000   |
| SP 6.3: Meat Inspection                  | 1,000,000       | 1,000,000       | 1,100,000     | 1,210,000   |
| Other – Pending bills                    |                 | 113,100,000     |               |             |
| Total Expenditure of                     | 11,000,000      | 139,100,000     | 12,100,000    | 13,310,000  |
| Programme 6                              |                 |                 |               |             |
| Total Expenditure of Vote                |                 |                 |               |             |

#### Part F. Summary of Expenditure by Vote and Economic Classification<sup>3</sup> (KShs. 000)

| Expenditure Classification |             |             | Projected Estimates |             |
|----------------------------|-------------|-------------|---------------------|-------------|
|                            | 2020/2021   | 2020/21     | 2022/23             | 2023/24     |
| Current Expenditure        |             |             |                     |             |
| Compensation to Employees  | 230,235,951 | 246,436,766 | 253,259,546         | 278,585,501 |
| Use of goods and services  | 11,950,000  | 11,950,000  | 13,145,000          | 14,459,500  |

\_\_\_\_

| Current Transfers Govt. Agencies         | -           | -             | -           | -           |
|--|-------------|---------------|-------------|-------------|
| Other Recurrent                          | 9,050,000   | 8,050,000     | 9,955,000   | 10,950,500  |
| Capital Expenditure                      | -           | -             | -           | -           |
| Acquisition of Non-Financial Assets      | -           | -             | -           | -           |
| Capital Transfers to Government Agencies | 233,231,175 | 996,707,759   | 256,554,293 | 282,209,722 |
| Other Development                        |             |               |             |             |
| Total Expenditure of Vote                | 484,467,126 | 1,263,144,525 | 532,913,839 | 586,205,223 |
|  |             |               |             |             |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>4</sup> (KShs. Million)

| Expenditure Classification          | 2020/2021   | 2021/2022   | Projected   | Estimates   |
|-------------------------------------|-------------|-------------|-------------|-------------|
|                                     |             |             | 2022/23     | 2023/24     |
| Programme 1: ADMINISTRATION AND     |             |             |             |             |
| SUPPORT                             |             |             |             |             |
| Current Expenditure                 |             |             |             |             |
| Compensation to Employees           | 123,286,464 | 246,436,766 | 135,615,110 | 149,176,621 |
| Use of goods and services           | 2,200,000   | 2,200,000   | 2,420,000   | 2,662,000   |
| Current Transfers Govt. Agencies    | -           | -           | -           | -           |
| Other Recurrent                     | 1,550,000   | 1,550,000   | 1,705,000   | 1,875,500   |
| Capital Expenditure                 |             |             |             |             |
| Acquisition of Non-Financial Assets |             |             | -           | -           |
| Capital Transfers to Govt. Agencies |             |             | -           | -           |
| Other Development                   |             |             | -           | -           |
| Total Expenditure                   | 127,036,464 | 246,436,766 | 139,740,110 | 153,714,121 |
| Programme 2: AGRICULTURAL           |             |             |             |             |
| TRAINING CENTER                     |             |             |             |             |
| Current Expenditure                 |             |             |             |             |
| Compensation to Employees           | -           | -           | -           | -           |
| Use of goods and services           | 3,500,000   | 3,500,000   | 3,850,000   | 4,235,000   |
| Current Transfers Govt. Agencies    |             |             |             |             |
| Other Recurrent                     | -           | -           |             |             |
| Capital Expenditure                 |             |             |             |             |
| Acquisition of Non-Financial Assets | -           | -           | -           | -           |
| Capital Transfers to Govt. Agencies | -           | -           | -           | -           |

\_\_\_

| Other Development                           | -                | -                | -                | -           |
|---|------------------|------------------|------------------|-------------|
| Total Expenditure                           | 3,500,000        | 3,500,000        | 3,850,000        | 4,235,000   |
| · ·   |                  | , ,              | , ,              | , ,         |
| Programme 3: CASH CROP DEVELOPMENT          |                  |                  |                  |             |
| Current Expenditure                         |                  |                  |                  |             |
| Compensation to Employees (Other            | 3,000,000        | 2,000,000        | 3,300,000        | 3,630,000   |
| recurrent)                                  |                  |                  |                  |             |
| Use of goods and services                   | 700,000          | 700,000          | 770,000          | 847,000     |
| Capital Expenditure                         |                  |                  |                  |             |
| Total Expenditure                           |                  |                  |                  |             |
| <b>Sub-Programme 3.1: Avocado Upgrading</b> |                  |                  |                  |             |
| Current Expenditure                         |                  |                  |                  |             |
| Use of goods and services                   |                  |                  |                  | -           |
| Capital Expenditure                         |                  |                  |                  |             |
| Other Development                           | 147,000,000      | 72,200,000       | 161,700,000      | 177,870,000 |
|   |                  |                  |                  |             |
| Total Expenditure                           | 150,700,000      | 74,900,000       | 165,700,000      | 182,347,000 |
| Programme 4: FOOD SECURITY                  |                  |                  |                  |             |
| Current Expenditure                         |                  |                  |                  |             |
| Compensation to Employees                   | -                | -                | _                | -           |
| Use of goods and services                   | 1,500,000        | 1,500,000        | 1,650,000        | 1,815,000   |
| Current Transfers Govt. Agencies            | -                | -                | -                | -           |
| Other Recurrent                             | 2,000,000        | 2,000,000        | 2,200,000        | 2,420,000   |
| Capital Expenditure                         |                  |                  |                  |             |
| Acquisition of Non-Financial Assets         | -                | -                | -                | -           |
| Capital Transfers to Govt. Agencies         | 233,231,175      |                  | 256,554,293      | 282,209,722 |
| Other Development                           | 70,000,000       | 150,000,000      | 77,000,000       | 84,700,000  |
| Total Expenditure                           | 306,731,175      | 153,500,000      | 337,404,293      | 371,144,722 |
|   | 1                |                  | T                | T           |
| Current Expenditure                         |                  |                  |                  |             |
| Compensation to Employees                   | -                | -                | -                | -           |
| Use of goods and services                   | -                | -                | -                | -           |
| Current Transfers Govt. Agencies            | -                | -                | -                | -           |
| Other Recurrent                             | -                | -                | -                | -           |
| Capital Expenditure                         |                  |                  |                  |             |
| Acquisition of Non-Financial Assets         | -                | -                | -                | -           |
| Capital Transfers to Govt. Agencies         | -                | -                | -                | -           |
| Other Development  Total Expenditure        | -                | -                | -                | -           |
| Sub-Programme 4.2: National Agri            | oulture and Dres | al Inclusivo Cro | wth Project (NIA | DICD)       |
| Current Expenditure                         | culture and Kura | ai miciusive Gro | wai Froject (NA  | MGF)        |
| Compensation to Employees                   |                  | _                | _                | _           |
| Use of goods and services                   |                  | _                | _                | _           |
| Current Transfers Govt. Agencies            |                  | _                | _                | _           |
| Carront Transfers Gove Argenties            |                  |                  |                  |             |

| Other Recurrent                     |                 | -               | -            | -           |
|-------------------------------------|-----------------|-----------------|--------------|-------------|
| Capital Expenditure                 |                 |                 |              |             |
| Acquisition of Non-Financial Assets |                 | -               | -            | -           |
| Capital Transfers to Govt. Agencies | 204,985,140     | 570,612,311     | 225,483,654  | 248,032,019 |
| Other Development                   | -               | -               | -            | -           |
| Total Expenditure                   | 204,985,140     | 570,612,311     | 225,483,654  | 248,032,019 |
|                                     |                 |                 | ,            |             |
|                                     |                 |                 |              |             |
| Programme 5: LIVEST                 | OCK AND FISH    | HERIES DEVE     | OPMENT       |             |
| Current Expenditure                 |                 |                 |              |             |
| Compensation to Employees           | 106,949,487     |                 | 117,644,436  | 129,408,879 |
| Use of goods and services           | 1,050,000       | 1,050,000       | 1,155,000    | 1,270,500   |
| Current Transfers Govt. Agencies    | -               | -               | -            | -           |
| Other Recurrent                     |                 | 500,000         | -            | -           |
| Capital Expenditure                 |                 |                 |              |             |
| Acquisition of Non-Financial Assets |                 |                 | -            | -           |
| Capital Transfers to Govt. Agencies |                 |                 | -            | -           |
| Other Development                   | 6,000,000       | 6,000,000       | 6,600,000    | 7,260,000   |
| Total Expenditure                   | 113,999,487     | 7,550,000       | 125,399,436  | 137,939,379 |
| •                                   | , ,             | , ,             |              |             |
| Programme 6: VETERINARY SERVICES    |                 |                 |              |             |
| Current Expenditure                 |                 |                 |              |             |
| Compensation to Employees           | -               | -               | -            | -           |
| Use of goods and services           | 3,000,000       | 3,000,000       | 3,300,000    | 3,630,000   |
| Current Transfers Govt. Agencies    |                 |                 | -            | -           |
| Other Recurrent                     | 2,000,000       | 2,000,000       | 2,200,000    | 2,420,000   |
| Capital Expenditure                 |                 |                 |              |             |
| Acquisition of Non-Financial Assets |                 |                 | -            | -           |
| Capital Transfers to Govt. Agencies |                 |                 | -            | -           |
| Other Development                   | 11,000,000      | 134,100,000     | 12,100,000   | 13,310,000  |
| Total Expenditure                   | 16,000,000      | 139,100,000     | 17,600,000   | 19,360,000  |
| Programme 7 Agricultural S          | Sector Developm | ent Support Pro | gram (ASDSP) |             |
| Current Expenditure                 |                 |                 |              |             |
| Compensation to Employees           | -               | -               | -            | -           |
| Use of goods and services           | -               | -               | -            | -           |
| Current Transfers Govt. Agencies    | 18,246,035      | 63,795,448      | 20,070,639   | 22,077,702  |
| Other Recurrent                     |                 |                 | -            | -           |
| Capital Expenditure                 |                 |                 |              |             |
| Acquisition of Non-Financial Assets |                 |                 | -            | -           |
| Capital Transfers to Govt. Agencies |                 |                 | -            | -           |
| Other Development                   |                 |                 | -            | -           |
| Total Expenditure                   | 18,246,035      | 63,795,448      | 20,070,639   | 22,077,702  |

# Part I: SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2019/2020 - 2020/2021

| Programme 1: ADMINISTRATION SUPPORT                            |                    |          |                |          |         |          |         |          |  |
|--|--------------------|----------|----------------|----------|---------|----------|---------|----------|--|
| Objective: To promote effective and efficient service delivery |                    |          |                |          |         |          |         |          |  |
| Outcome: In  | mproved social eco | nomic we | lfare of farmi | ng commu | nity    |          |         |          |  |
| Sub Key Outcome Baseli Key Planned Targets                     |                    |          |                |          |         |          |         |          |  |
| Program  |                    | ne       | performan      |          |         |          |         |          |  |
| me Ce Year 1 Year 2 Year 3 Year 4 Year 5                       |                    |          |                |          |         |          |         |          |  |
| Indicators   |                    |          |                |          |         |          |         |          |  |
| General  | Conducive          | Curren   | Completed,     | 70%      | 72%     | 80%      | 85%     | 90%      |  |
| administrat  | working            | tly at   | equipped       | offices  | offices | offices  | offices | offices  |  |
| ion and  | environment        | 65 %     | and            | equippe  | equippe | equippe  | equippe | equippe  |  |
| Support  |                    |          | operational    | d and    | d and   | d and    | d and   | d and    |  |
|  |                    |          | offices        | operatio | operati | operatio | operati | operatio |  |
|  |                    |          |                | nal      | onal    | nal      | onal    | nal      |  |
|  |                    |          |                |          |         |          |         |          |  |

| Programme 2         | : AGRICULTU                                 | RAL TRA       | INING CENTE                        | RS        |           |           |           |           |  |
|---------------------|---|---------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|--|
| Objective: To       | o enhance adopti                            | on of agric   | ultural technolo                   | gies      |           |           |           |           |  |
| Outcome: Im         | proved farmers o                            | rop varieti   | ies                                |           |           |           |           |           |  |
| Sub                 | Key Outcome                                 | Baselin       | Key                                | Planned   | l Target  | S         |           |           |  |
| Programme           |   | e             | performance<br>Indicators          | Year<br>1 | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 |  |
| Mariira             | Increase                                    | 12,000        | Number of                          | 500,00    | 1,000     | 1,250,    | 1,500,    | 2,000,    |  |
| Farmers<br>Training | hectares under<br>various crops             | seedling<br>s | seedlings<br>given to<br>farmers   | 0         | ,000,     | 000       | 000       | 000       |  |
| Objective: To       | B: CASH CROP                                | e and Fruit   | Trees Producti                     |           | roductiv  | ity       |           |           |  |
| Sub                 | creased Incomes f                           | Baselin       | e and Fruit Tre                    |           | l Target  | 2         |           |           |  |
| Programme           | Key Outcome                                 | e             | performance<br>Indicators          | Year<br>1 | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 |  |
| Avocado             | Increased<br>value for<br>crops<br>produced | 25%           | % increase in<br>value of<br>crops | 30%       | 45%       | 60%       | 85%       | 100%      |  |

#### Programme 4: FOOD AND NUTRITION SECURITY PROGRAMME

Objective: To ensure access to safe, nutritious and affordable food at household level and increased incomes

Outcome: Increase by 30% food secure households

| Sub<br>Program                  | Key Outcome   | Baseli<br>ne                           | Key<br>performan  |        | <b>Planned Targets</b> |        |        |        |  |
|---------------------------------|---|--|---|--------|------------------------|--------|--------|--------|--|
| me                              |   |  | ce<br>Indicators  | Year 1 | Year 2                 | Year 3 | Year 4 | Year 5 |  |
| Fertilizer<br>& Other<br>Inputs | Increased<br>access to<br>affordable farm<br>inputs | 75% of farmer s accessi ng afford able | % No. of<br>farmers<br>accessing<br>affordable<br>farm inputs | 80%    | 85%                    | 87%    | 88%    | 90%    |  |

| Objective: To promote livestock development and diversify household income |                                 |          |                                      |                                |           |           |           |           |  |
|--|---------------------------------|----------|--------------------------------------|--------------------------------|-----------|-----------|-----------|-----------|--|
| Outcome: Imp   | roved livelihoo                 | ds       |                                      |                                |           |           |           |           |  |
| Sub  | Key                             | Baseline | Key                                  | Planned Targ                   | gets      |           |           |           |  |
| Programme  | Outcome                         |          | performance<br>Indicators            | Year 1                         | Year<br>2 | Year<br>3 | Year<br>4 | Year<br>5 |  |
| Dairy<br>Development   | Enhanced<br>dairy<br>production | -        | % increase in dairy production       | 20% of current production rate | 40%       | 60%       | 65%       | 70%       |  |
| Apiculture<br>Development  | Increase<br>hive<br>products    | -        | % increase in honey & wax production | 10%                            | 20%       | 30%       | 40%       | 50%       |  |

| Programm          | Programme 7: FISHERIES DEVELOPMENT |                     |            |           |         |        |        |     |  |
|-------------------|------------------------------------|---------------------|------------|-----------|---------|--------|--------|-----|--|
| <b>Objective:</b> | To promote fishe                   | eries development a | nd enhance | nousehold | income  |        |        |     |  |
| Outcome: 1        | Outcome: Improved livelihoods      |                     |            |           |         |        |        |     |  |
| Sub               | Key Outcome                        | Baseline            | Key        | Planned ' | Targets |        |        |     |  |
| Program           |                                    |                     | performa   | Year 1    | Year    | Year 3 | Year 4 | Yea |  |
| me                |                                    |                     | nce        |           | 2       |        |        | r 5 |  |
|                   |                                    |                     | Indicators |           |         |        |        |     |  |

| Fisheries | Increase  | No hatchery   | Department  | Fully         | 50,000     | 50,000     | 50,000     | 50,000     |  |
|-----------|-----------|---------------|-------------|---------------|------------|------------|------------|------------|--|
| Developm  | d access  | Departmenta   | al hatchery | rehabilitated | fingerling | Fingerling | fingerling | fingerling |  |
| ent       | to        | 1 fishponds   | established | fish          | S          | S          | S          | S          |  |
|           | quality   | need          | and         | hatchery      |            |            |            |            |  |
|           | fish seed | rehabilitatio | equipped    | 8 ponds       |            |            |            |            |  |
|           | by 30%.   | n Non-        | hatchery    | rehabilitated |            |            |            |            |  |
|           |           | operational   |             |               |            |            |            |            |  |
|           |           | departmenta   |             |               |            |            |            |            |  |
|           |           | l fish farm.  |             |               |            |            |            |            |  |
|           |           |               |             |               |            |            |            |            |  |

#### Programme 8: VETERINARY SERVICES

**Sub Programme 1:Livestock Breeding** 

**Objective: Improve Animal Genetic Resource** 

**Outcome: High Quality Breed and Increased Milk Production** 

| Activities | Key         | Baselin | Key performance | performance Planned Targets |        |        |        |        |
|------------|-------------|---------|-----------------|-----------------------------|--------|--------|--------|--------|
|            | Outcome     | e       | Indicators      | Year 1                      | Year 2 | Year 3 | Year 4 | Year 5 |
| Artificial | Enhanced    | 18745   | No. of cows     | 19200                       | 20,000 | 21,000 | 22,000 | 23,250 |
| Insemina   | Artificial  | cows    | inseminated     |                             |        |        |        |        |
| tion       | Inseminatio | insemin |                 |                             |        |        |        |        |
| services   | n services  | ated    |                 |                             |        |        |        |        |
|            |             |         |                 |                             |        |        |        |        |

#### **Sub Programme 2:Veterinary Disease and Pest Control**

**Objective: Reduced Disease and Pest in Domestic Animals** 

Outcome: Optimal Health and increased Productivity in Domestic Animals

| Activities | Key         | Baselin | Key                               | Planned T | Targets |          |         |         |  |
|------------|-------------|---------|-----------------------------------|-----------|---------|----------|---------|---------|--|
|            | Outcome     | e       | perform<br>ance<br>Indicato<br>rs | Year 1    | Year 2  | Year 3   | Year 4  | Year 5  |  |
| Livestoc   | Optimal     | 122,345 | Number                            | 124000    | 125,000 | 126,00   | 127,000 | 128,000 |  |
| k Disease  | Health and  | animals | of animal                         | cattle    | cattle  | 0 cattle | cattle  | cattle  |  |
| Control    | increased   |         | vaccinate                         |           |         |          |         |         |  |
|            | Productivit |         | d                                 |           |         |          |         |         |  |
|            | у           |         |                                   |           |         |          |         |         |  |
|            | Rabies      | 2,432   | Number                            | 4,000     | 4,000   | 4,000    | 4,000   | 4,000   |  |
|            | Control in  | dogs    | of dogs                           | dogs      | dogs    | dogs     | dogs    | dogs    |  |
|            | Dog         |         | Vaccinat                          |           |         |          |         |         |  |
|            |             |         | ed                                |           |         |          |         |         |  |

| Control    | 0 | No of      | 10 | 10 | 10 | 10 | 10 |  |
|------------|---|------------|----|----|----|----|----|--|
| Dog        |   | sterilized |    |    |    |    |    |  |
| Population |   | dogs       |    |    |    |    |    |  |

#### 4.0 COUNTY DEPARTMENT OF PUBLIC SERVICE

#### **PART A: VISION**

To be a leading sector in public policy formulation, implementation, coordination, supervision and prudent resource management.

#### **PART B: MISSION**

To provide overall leadership and policy direction in resource mobilization, management and accountability for quality public service delivery.

## PART C: PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME FUNDING

The department of Public Service is responsible for effective and efficient management and development of human resource in the County. Its' tasked with development of organizational structure, HR Management, training and development, payroll management, performance management, dispute resolution among others.

In the financial year 2020/2021, the department undertook the following activities:

- Held nine (9) Advisory meetings, deliberated and recommended various HR issues to the Board.
- Implemented all decisions made by the County Public Service Board in FY 2020/2021.
- Processed and paid salaries for all employees.
- Developed annual work plans and draft performance contracts for ten (10) departments for FY 2020/2021.
- Received and evaluated appraisal forms for two thousand nine hundred and eighty three (2,983) employees.
- Prepared and submitted to the Board Annual Performance Management report for FY 2019/2020.
- Trained seven hundred and ninety five (795) employees on short courses, long courses and group trainings.
- Skills inventory audit exercise commenced and is on course.
- All employees were placed on NHIF medical cover, Work Injury Benefit Insurance, Group Personal Accident cover and Group Life Insurance cover.
- Developed draft Training and Development, Performance Management and Alcohol and Drug Abuse policies.
- Reviewed organizational structure for the department of Public Service.
- Developed draft standard operating procedures for promotion, retirement, resignation, promotional courses group training, performance appraisal, personal records capture and engagement of casual employee.
- Developed draft strategic Human Resource plan.

- Finalized Training Needs Assessment report and tabled to the advisory committee for adoption.
- Processed two hundred and ten (210) retirement cases.
- Initiated Appraisal and classification of existing records.
- Introduced complaints and compliments registers and resolved various trade union complaints.
- Enhanced a safe and conducive work environment.

The department had however faced the following challenges during the periods mentioned above;

- Inadequate funds for implementation of programmes /projects.
- Shortage of Staff.
- Shortage of skilled labor.
- Inadequate office space and equipment.
- Emergence of Covid 19 pandemic hindered implementation of various activities.

The Department intends to undertake the following activities in the FY 2021/2022;

- Formulate a Human Resource Management Strategy.
- Review and update Four Organization Structures for Four departments.
- Undertake a workload analysis.
- Maintain effective and efficient Performance Management System.
- Develop a County industrial dispute resolution framework.
- Maintain effective and efficient records management system.
- Conduct a skill inventory exercise for all employees and TNA.
- Develop four HR policies.
- Develop and implement a Service Charter, among other activities as stipulated in the programs.

This department intends to undertake the following programs in the FY 2021/22;

| Programme   | Sub- program               | Out put   | Activities  |
|---|----------------------------|---|---|
| Administration,<br>Planning and Support<br>Services | Administration<br>Services | <ul> <li>Effective and responsive management and</li> </ul> | <ul> <li>Develop and implement a service charter</li> </ul> |

|  | Dans and Comicae                                    | administration services  Conducive work environment with adequate tools and equipment                   | <ul> <li>Conduct a work<br/>environment survey</li> <li>Conduct customer<br/>satisfaction survey</li> <li>Conduct employee<br/>satisfaction survey</li> </ul>   |
|--|---|---|---|
|  | Personnel Services                                  | <ul> <li>Adequate and<br/>highly skilled<br/>personnel</li> </ul>                                       | • Train 35 members of staff.  |
|  |   | Effective Record     Management   | <ul> <li>Acquire fire proof,<br/>modern filing<br/>cabinets</li> </ul>  |
|  |   | <ul> <li>Automation of<br/>Human<br/>Resource<br/>Services</li> </ul>                                   | <ul><li>Maintain IPPD optimal functions.</li><li>Automate Casual Payroll</li></ul>  |
| Government Advisory<br>Services        | Human Resource<br>Policy Development<br>and Liaison | <ul> <li>Efficient and<br/>effective<br/>management of<br/>Human<br/>Resource.</li> </ul>               | Develop 3 Human<br>Resource Policies.   |
|  | Departments   | <ul> <li>Appropriate<br/>organizational<br/>structures with<br/>optimal staffing<br/>levels.</li> </ul> | <ul> <li>Review 4 departmental structures</li> <li>Conduct a workload analysis</li> </ul>   |
|  | Strategic Human<br>Resource<br>Management           | <ul> <li>Aligned Human<br/>Resource<br/>function with the<br/>overall county<br/>strategy</li> </ul>    | Development of a<br>strategic Human<br>Resource Plan  |
| Leadership and<br>Coordination of DA's | Human Resource<br>Management and<br>Development     | Attraction and<br>Retention of<br>qualified and<br>skilled<br>employees                                 | <ul> <li>Preparation of PE Budget.</li> <li>Payment of monthly salaries.</li> <li>Organize &amp; Hold monthly County Human Resource Management &amp; Development Advisory Committee meetings.</li> <li>Implement CPSB &amp; other relevant Hr Advisory Policies &amp; Decisions.</li> </ul> |
|  |   | <ul> <li>Highly trained<br/>and competent<br/>employees</li> </ul>                                      | Organize and conduct training   |

| iii)Strategic Leadership and Development Program(SLDP) Program(SLDP) Program(SLDP) Program(SLDP) Program(SLDP) Program(SLDP) Programme P | <br> |                                      |   |
|--|------|--------------------------------------|---|
| <ul> <li>Health and Safety</li> <li>Safety Safety and Health</li> </ul>  |      | industrial relations  Improved staff | following areas: i) Senior Management Course ii)Supervisory Skills iii)Strategic Leadership and Development Program(SLDP) iv)Training of Trainers (TOT) v)Pre-Retirement vi)Induction vii)Defensive Driving viii)Employee Education Programme ix)Team building Evaluate the training effectiveness. Establish a liaison office.  Develop a welfare policy Employee Medical Scheme GPA Cover WIBA Cover WIBA Cover Group Life Insurance Cover Employee Benevolent Fund Develop Occupational Safety and Health Policy Occupational Safety and Health Policy Occupational Safety and Health Equipment Establish guidance and counselling office Staff Identification |
| Safety Occupational Safety and Health  |      | • Hoolth and                         |   |
| Procure     Occupational   |      |                                      | Occupational Safety and Health Policy • Procure   |

| Desfermence               |  | Safety and Health Equipment  Create covid 19 awareness   |
|---------------------------|--|--|
| Performance<br>Management | Institutionalize results based performance | <ul> <li>Maintain the performance management unit.</li> <li>Deploy qualified personnel to the unit</li> </ul>  |
|                           |  | <ul> <li>Validate/ Sensitize on Performance Management policy.</li> <li>Train All HoD's on performance contracting.</li> <li>Develop annual performance contracts.</li> <li>Evaluate 2020/21 annual Performance Appraisal.</li> <li>Sensitize staff on annual Performance Appraisal System.</li> </ul> |

#### PART; D Programme Objectives

| PROGAM TITLE                          | OBJECTIVE  |
|---------------------------------------|--|
| Programme 1: Administration, Planning | To ensure effective and efficient service delivery |
| and Support Services                  |  |
| Programme 2: Government Advisory      | To Develop and implement Best Human Resource       |
| Services                              | policies.  |
| Programme 3: Leadership and           | To ensure the County Departments work towards      |
| Coordination of Das                   | achievement of organizational goals                |
|                                       |  |

| Programmes                                    | Estimates   | Projected Estimates |              |  |
|---|-------------|---------------------|--------------|--|
|   | 2021/2022   | 2021/2022 2022/2023 | 2023/2024    |  |
|   | KShs (000)  | KShs (000)          | KShs (000)   |  |
| Administration, Planning and Support Services | 646,362,989 | 678,041,158         | 720,991,158  |  |
| Human Resource<br>Management                  | 15,100,000  | 20,000,000          | 30,000,000   |  |
| Total Expenditure                             | 661,462,989 | 698,041,158.        | 808,991,158. |  |

## Part F. Summary of Expenditure by Vote and Economic Classification (Kshs)

#### Administration, Planning and Support Services (Administration & Personnel Services)

| Expenditure classification |   | Estimates | Projected estimates |            |
|----------------------------|---|-----------|---------------------|------------|
| •                          |   | 2021/2022 | 2022/2023           | 2023/2024  |
| Current Expenditur         | e                                       |           |                     |            |
| Compensation to            | Salaries                                | 0         | 0                   | 0          |
| Employees                  |   |           |                     |            |
| Use of goods and Services  | Develop and implement a service charter | 0.00      | 250,000.00          | 250,000.00 |
|                            | Conduct a work environment survey       | 0.00      | 0                   | 0          |
|                            | Conduct employee satisfaction survey    | 0.00      | 0                   | 0          |
|                            | Conduct Customer satisfaction survey    | 0.00      | 0                   | 0          |

|                         | Recruit 11 new employees   | 0            | 1,500,000.00  | 1,600,000.00  |
|-------------------------|--|--------------|---------------|---------------|
|                         | Train 40 HR members of staff on HRM Systems.   | 3,000,000.00 | 5,000,000.00  | 5,000,000.00  |
|                         | Training of records management staff   | 0.00         | 1,000,000.00  | 1,000,000.00  |
|                         | Appraisal and classification of existing records   | 0.00         | 0             | 0             |
|                         | Acquire fire proof, mobile filing system   | 300,000.00   | 4,000,000.00  | 1,000,000.00  |
|                         | Local Travel & Related expenses  | 1,600,000    | 1,000,000     | 1,000,000     |
|                         | Upgrade IPPD and have officers trained on IPPD (UPN), implement UPN, Automation of Casual Payroll. | 0.00         | 500,000.00    | 250,000.00    |
|                         | Office Equipments  | 0.00         | 500,000.00    | 500,000.00    |
|                         | Stationery   | 200,000.00   | 400,000.00    | 400,000.00    |
|                         | Hospitality  | 1,000,000.00 | 1,000,000.00  | 1,000,000.00  |
|                         | Fuel & Oil   | 1,000,000.00 | 1,000,000.00  | 1,000,000.00  |
| Maintenance expenses    | Routine maintenance of other assets  | 300,000      | 400,000       | 500,000       |
| Development expenditure |  | 0            | 0             | 2,000,000     |
| Total Expenditure       |  | 7,400,000.00 | 16,550,000.00 | 15,500,000.00 |

#### **Government Advisory Services (Human Resource Policy Development and Liaison)**

| Expenditure classification |                                    | estimates    | Projected estin | nates        |
|----------------------------|------------------------------------|--------------|-----------------|--------------|
|                            |                                    | 2021/2022    | 2022/2023       | 2023/2024    |
| Current Expenditure        | e                                  |              |                 |              |
| Compensation to            | Salaries                           | 0            | 0               | 0            |
| Employees                  |                                    |              |                 |              |
| Use of goods and           | Develop 3 Human Resource Policies. | 0.00         | 1,500,000.00    | 500,000.00   |
| Services                   | Consultancy Services               | 0.00         | 1,500,000.00    | 1,500,000.00 |
|                            | Local travel and related expenses  | 2,000,000.00 | 1,000,000.00    | 2,000,000.00 |
|                            | Office Equipments                  | 0.00         | 500,000.00      | 500,000.00   |
|                            | Stationery                         | 200,000      | 200,000         | 200,000      |
| Maintenance                |                                    | 0            | 0               | 0            |
| expenses                   |                                    |              |                 |              |
| Capital                    |                                    | 0            | 0               | 0            |
| Expenditure                |                                    |              |                 |              |
| Total Expenditure          |                                    | 2,200,000.00 | 4,700,000.00    | 4,700,000.00 |

# Leadership and Coordination of DA's (Organizational structures development, Strategic Human Resource Management, Human Resource Management and Development, Performance Management)

| Expenditure Classification | Estimates | Projected estimates 2022/2023 2023/2024 |  |
|----------------------------|-----------|---|--|
|                            | 2021/2022 |   |  |
|                            |           |   |  |
| Current Expenditure        |           |   |  |

| Compensation     | Salaries   | 418,502,889.07                          | 455,141,158 | 485,141,158.1 |
|------------------|--|---|-------------|---------------|
| to Employees     |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .13         | 3             |
| Use of goods and | Departmental structures -Consultancy   | 2,000,000.00                            | 5,000,000   | 1,000,000     |
| services         | Departmental Standard Operating Procedures   | 500,000.00                              | 500,000.00  | 500,000.00    |
|                  | Local travel and related expenses  | 2,000,000.00                            | 2,000,000   | 200,000       |
|                  | Development of a strategic Human   | 0.00                                    | 500,000     | 500,000       |
|                  | Resource Plan- Consultancy   | 0.00                                    | 000,000     |               |
|                  | Preparation of PE Budget.  | 0                                       | 0           | 0             |
|                  | Boards, Conferences & Seminars(  | 2,500,000.00                            | 3,500,000   | 3,500,000     |
|                  | CHRAC, PMC meetings)   |   | _           |               |
|                  | Carry out a training needs analysis.   | 0                                       | 0           | 0             |
|                  | Organize and conduct training programs in the following areas: i) Senior Management Course ii) Supervisory Skills iii) Strategic Leadership and Development Program(SLDP) iv) Training of Trainers (TOT) v) Pre-Retirement vi) Induction vii) Defensive Driving viii) Employee Education Programme ix) Team building  Evaluate the training effectiveness. Establish a liaison office. | 7,000,000<br>0<br>0                     | 0 0         | 0             |
|                  | Develop a welfare policy.  | 0                                       | 0           | 0             |
|                  | Employee Medical Scheme  | 80,000,000                              | 100,000,000 | 110,000,000   |
|                  | GPA Cover  | 10,000,000                              | 10,000,000  | 10,000,000    |
|                  | Group Life Insurance   | 20,000,000                              | 20,000,000  | 20,000,000    |
|                  | Work Injury Benefit Insurance(WIBA)  | 10,000,000                              | 10,000,000  | 10,000,000    |
|                  | Employee Benevolent Fund   | 5,896,180                               | 4,500,000   | 5,000,000     |
|                  | Develop Occupational Safety and Health Policy  | 750,000                                 | 0           | 0             |
|                  | Procure Occupational Safety and Health Equipment   | 750,000                                 | 1,000,000   | 1,000,000     |
|                  | Create Covid 19 awareness & protective measures  | 0                                       | 0           | 0             |
|                  | Establish a guidance & Counselling office  | 0                                       | 0           | 0             |
|                  | Validate & Sensitize on Performance  | 300,000.00                              | 700,000.    | 0             |
|                  | Management policy.  Train all HoD's on performance contracting.  | 1,200,000.00                            | 2,000,000   | 2,000,000     |
|                  | Develop & implement annual performance contracts & Sensitize staff on annual Performance Appraisal System.   | 1,000,000.00                            | 250,000     | 250,000       |
|                  | Evaluate 2020/21 annual Performance Appraisal.   | 500,000.00                              | 250,000     | 250,000       |
|                  | Acquire 8 Biometric Clocking System  | 2,500,000.00                            | 0           | 0             |
|                  | Staff Identification Cards   | , ,                                     | 500,000     | 500,000       |
|                  | Office Equipments  | 0.00                                    | 500,000.00  | 500,000.00    |
|                  | Stationery & materials   | 1,600,000.00                            | 250,000     | 250,000       |

| Maintenance | Routine Maintenance of Assets | 200,000.00     | 200,000.00  | 200,000.00    |
|-------------|-------------------------------|----------------|-------------|---------------|
| expenses    |                               |                |             |               |
| Development |                               | 0              | 0           | 0             |
| expediture  |                               |                |             |               |
| Total       |                               | 567,199,069.07 | 656,791,158 | 700,791,158.1 |
| Expenditure |                               |                | .13         | 3             |
| İ           |                               |                |             | _             |

## Part G; summary of expenditure by Programme, Sub- programme and Economic Classification 2021/2022 \_, 2023/2024

| Expenditure classification |  | Estimates       | Projected estin | nates         |
|----------------------------|--|-----------------|-----------------|---------------|
|                            |  | 2021/2022       | 2022/2023       | 2023/2024     |
| Administration, Pla        | nning and Support Services (Administ     | ration & Person | nel Services)   |               |
| Current Expenditure        | e  |                 |                 |               |
| Compensation to            | Salaries                                 | 0               | 0               | 0             |
| Employees                  |  |                 |                 |               |
| Use of goods and           | Develop and implement a service          | 0.00            | 250,000.00      | 250,000.00    |
| Services                   | charter                                  |                 |                 |               |
|                            | Conduct a work environment survey        | 0.00            | 0               | 0             |
|                            | Conduct employee satisfaction survey     | 0.00            | 0               | 0             |
|                            | Conduct customer satisfaction survey     | 0.00            | 0               | 0             |
|                            | Recruit 5 new employees                  | 0               | 1,500,000.00    | 1,600,000.00  |
|                            | Train 40 HR members of staff on          | 3,000,000.00    |                 |               |
|                            | HRM Systems.                             |                 | 5,000,000.00    | 5,000,000.00  |
|                            | Training of records management staff     | 0.00            | 0               | 0             |
|                            | Appraisal and classification of          | 0.00            | 4,000,000.00    | 1,000,000.00  |
|                            | existing records                         |                 |                 |               |
|                            | Acquire fire proof, mobile filing system | 300,000.00      | 1,000,000       | 1,000,000     |
|                            | Local Travel & Related expenses          | 1,600,000       | 500,000.00      | 250,000.00    |
|                            | Upgrade IPPD and have officers           | 0.00            | 500,000.00      | 250,000.00    |
|                            | trained on IPPD(UPN), implement UPN      |                 |                 |               |
|                            | Office Equipments                        | 0.00            | 500,000.00      | 500,000.00    |
|                            | Stationery                               | 200,000.00      | 400,000.00      | 400,000.00    |
|                            | Hospitality                              | 1,000,000.00    | 1,000,000.00    | 1,000,000.00  |
|                            | Fuel & Oil                               | 1,000,000.00    | 1,000,000.00    | 1,000,000.00  |
| Maintenance expenses       | Routine maintenance of other assets      | 300,000         | 400,000         | 500,000.00    |
| Development                |  | 0               | 0               | 2,000,000.00  |
| expenditure                |  |                 |                 |               |
| Total Expenditure          |  | 7,400,000.00    | 16,550,000.00   | 15,500,000.00 |

| Expenditure classification   | estimates | Projected estimates |           |  |  |
|--|-----------|---------------------|-----------|--|--|
|  | 2021/2022 | 2022/2023           | 2023/2024 |  |  |
| Government Advisory Services (Human Resource Policy Development and Liaison) |           |                     |           |  |  |
| Current Expenditure  |           |                     |           |  |  |

| Compensation to<br>Employees | Salaries                           | 0            | 1,500,000.00 | 500,000.00   |
|------------------------------|------------------------------------|--------------|--------------|--------------|
| Use of goods and             | Develop 3 Human Resource Policies. | 0.00         | 1,500,000.00 | 1,500,000.00 |
| Services                     | Consultancy Services               | 0.00         | 1,500,000.00 | 1,500,000.00 |
|                              | Local travel and related expenses  | 2,000,000.00 | 1,000,000.00 | 2,000,000.00 |
|                              | Office Equipments                  | 0.00         | 500,000.00   | 500,000.00   |
|                              | Stationery                         | 200,000      | 200,000      | 200,000      |
| Maintenance                  |                                    | 0            | 0            | 0            |
| expenses                     |                                    |              |              |              |
| Capital                      |                                    | 0            | 0            | 0            |
| Expenditure                  |                                    |              |              |              |
| Total Expenditure            |                                    | 2,200,000.00 | 4,700,000.00 | 4,700,000.00 |

| Expenditure Classification |  | estimates      | Projected estima | ates           |
|----------------------------|--|----------------|------------------|----------------|
|                            |  | 2021/2022      | 2022/2023        | 2023/2024      |
| Management, Hu             | Coordination of DA's (Organizational suman Resource Management and Deve  |                |                  |                |
| <b>Current Expendi</b>     | ture   |                |                  |                |
| Compensation to Employees  | Salaries   | 418,502,889.07 | 455,141,158.13   | 485,141,158.13 |
| Use of goods               | Departmental structures -Consultancy   | 2,000,000.00   | 5,000,000        | 1,000,000      |
| and services               | Departmental Standard Operating Procedures   | 500,000.00     | 500,000.00       | 500,000.00     |
|                            | Local travel and related expenses  | 2,000,000.00   | 2,000,000        | 200,000        |
|                            | Development of a strategic Human<br>Resource Plan- Consultancy   | 0.00           | 500,000          | 500,000        |
|                            | Preparation of PE Budget.  | 0              | 0                | 0              |
|                            | Boards, Conferences & Seminars(<br>CHRAC, PMC meetings)  | 2,500,000.00   | 3,500,000        | 3,500,000      |
|                            | Carry out a training needs analysis.   | 0              | 0                | 0              |
|                            | Organize and conduct training programs in the following areas: i) Senior Management Course ii)Supervisory Skills iii)Strategic Leadership and Development Program(SLDP) iv)Training of Trainers (TOT) v)Pre-Retirement vi)Induction vii)Defensive Driving viii)Employee Education Programme ix)Team building | 7,000,000      | 40,000,000       | 50,000,000     |
|                            | Evaluate the training effectiveness.   | 0              | 0                | 0              |
|                            | Establish a liaison office.  | 0              | 0                | 0              |
|                            | Develop a welfare policy.  | 0              | 0                | 0              |
|                            | Employee Medical Scheme  | 80,000,000     | 100,000,000      | 110,000,000    |
|                            | GPA Cover  | 10,000,000     | 10,000,000       | 10,000,000     |
|                            | Group Life Insurance   | 20,000,000     | 20,000,000       | 20,000,000     |
|                            | Work Injury Benefit Insurance(WIBA)  | 10,000,000     | 10,000,000       | 10,000,000     |
|                            | Employee Benevolent Fund   | 5,896,180      | 4,500,000        | 5,000,000      |

|                        | Develop Occupational Safety and Health Policy  | 750,000        | 0              | 0              |
|------------------------|--|----------------|----------------|----------------|
|                        | Procure Occupational Safety and Health Equipment   | 750,000        | 1,000,000      | 1,000,000      |
|                        | Create Covid 19 awareness & protective measures  | 0              | 0              | 0              |
|                        | Establish a guidance & Counselling office.   | 0              | 0              | 0              |
|                        | Validate & Sensitize on Performance Management policy.   | 300,000.00     | 700,000.       | 0              |
|                        | Train all HoD's on performance contracting.  | 1,200,000.00   | 2,000,000      | 2,000,000      |
|                        | Develop & implement annual performance contracts & Sensitize staff on annual Performance Appraisal System. | 1,000,000.00   | 250,000        | 250,000        |
|                        | Evaluate 2019/20 annual Performance Appraisal.   | 500,000.00     | 250,000        | 250,000        |
|                        | Acquire 8 Biometric Clocking System  | 2,500,000.00   | 0              | 0              |
|                        | Staff Identification Cards   |                | 500,000        | 500,000        |
|                        | Office Equipments  | 0.00           | 500,000.00     | 500,000.00     |
|                        | Stationery & materials   | 1,600,000.00   | 250,000        | 250,000        |
| Maintenance expenses   |  | 200,000.00     | 200,000.00     | 200,000.00     |
| Development expediture |  | 0              | 0              | 0              |
| Total<br>Expenditure   |  | 567,199,069.07 | 656,791,158.13 | 700,791,158.13 |

## PART I: SUMMARY OF PROGRAM OUTPUTS AND PERFORMANCE INDICATORS FOR 2021/2022 2022/2023, 2023/2024

**PROGRAM 1- Administration, Planning and Support Services** 

**OUTCOME**— Enhanced stakeholders' satisfaction

**SUB-PROGRAMME 1.1 - Administration Services** 

| DELIVERLY<br>UNIT                                      | OUTPUT  | PERFORMANCE<br>INDICATORS   | TARGET 2021/2022                        | TARGET 2022/2023 | TARGET 2023/2024 |
|--|---|---|---|------------------|------------------|
| Human<br>Resource<br>Management<br>&<br>Administration | Effective and responsive management and administration services | <ul> <li>Reduced<br/>number of<br/>complaints</li> <li>Number of<br/>people served</li> </ul> | Develop and implement a service charter | -                | -                |

| Condu<br>work<br>enviror<br>with ac<br>tools a<br>equipm | nment<br>dequate • | Number of issues responded to. Improved employee satisfaction Improved customer satisfaction Improve work environment | 100%  | 100%  | 100%   |
|--|--------------------|---|---|---|--|
| Adequi<br>highly s<br>person                             |                    | Number of personnel recruited and trained in Human Resource department  | -<br>45 trained   | 11 New<br>employees<br>46 trained                                       | 11 New<br>employees<br>46 trained                            |
| Effectiv<br>Record<br>Manag                              | t l                | Organized<br>Human<br>Resource<br>registry  | Acquire fire proof, modern filing System                  | Training of records management staff                                    | Appraisal<br>and<br>classification<br>of existing<br>records |
| Automa<br>Humar<br>Resou<br>Service                      | rce                | Number of<br>functions<br>maintained &<br>Officers trained<br>Number of<br>function IPPD<br>areas<br>operationalized  | All functions<br>operationalized<br>& officers<br>trained | Training of all employees on GHRIS & IPPD(UPN) -Automate Casual Payroll | -Automated<br>Casual<br>Payroll                              |

#### **PROGRAM 2- Government Advisory Services**

**OUTCOME**— Efficient and effective Human Resource Service Delivery

#### **SUB- PROGRAMME 2.1 - Human Resource Policy Development and Liaison**

| UNIT | OUT PUT | KEY PERFORMANCE | TARGET    | TARGET    | TARGET    |
|------|---------|-----------------|-----------|-----------|-----------|
|      |         | INDICATORS      | 2021/2022 | 2022/2023 | 2023/2024 |

|                | Efficient and | <ul> <li>Number of policies</li> </ul> | 3 | 2 | 3 |
|----------------|---------------|--|---|---|---|
| Human Resource | effective     | developed and                          |   |   |   |
| Management &   | management    | implemented                            |   |   |   |
| Administration | of Human      | •                                      |   |   |   |
|                | Resource.     |  |   |   |   |

#### PROGRAM 3 – Leadership and Coordination of DAs

**OUTCOME--** Appropriate and optimally staffed departmental organizational structures.

#### **SUB PROGRAME 3.1- Departments**

| UNIT  |   | KEY PERFORMANCE<br>INDICATORS  | TARGET<br>2021/2022                                     | TARGET 2022/2023                    | TARGET 2023/2024 |
|---|---|--|---|-------------------------------------|------------------|
| Human<br>Resource<br>Manageme<br>nt &<br>Administrati<br>on | Appropriate     organizational     structures with     optimal staffing     levels. | Approved departmental structures   | 4 departmental structures                               | 5<br>department<br>al<br>structures | -                |
|   |   | Report on<br>workload analysis   | Workload<br>analysis                                    | Workload<br>analysis                | -                |
|   | AME 3.2- Strategic Human F  | Resource Management  |   |                                     |                  |
| Human<br>Resource<br>Manageme<br>nt &<br>Administrati<br>on | Aligned Human     Resource function     with the overall     county strategy        | A Strategic     Human     Resource Plan  | Development of<br>a strategic<br>Human<br>Resource Plan | Implement                           | Implement        |
| SUB PROGR   | AME 3.3 - Human Resource  | Management and Devel   | opment  |                                     |                  |
| Human<br>Resource<br>Manageme<br>nt &                       | Attraction and     Retention of     qualified and     skilled employees             | Adequate and qualified employees   | 70%   | 70%                                 | 75%              |
| Administrati<br>on  |   | <ul> <li>Increased         efficient and         effective         service         delivery</li> </ul> |   |                                     |                  |

|                               | Highly trained and competent employees             | <ul> <li>Increased<br/>skills among<br/>the employees</li> </ul>                     | 50%  | 50%  | 50%  |
|-------------------------------|--|--|------|------|------|
|                               | Harmonious industrial relations                    | <ul> <li>Reduced<br/>industrial<br/>unrest</li> </ul>                                | 40%  | 30%  | 30%  |
|                               | Improved staff welfare                             | <ul> <li>Increased<br/>welfare<br/>programs</li> </ul>                               | 30%  | 45%  | 45%  |
|                               |  | <ul> <li>Staff welfare<br/>policy</li> </ul>   | 100% | 100% | 100% |
|                               |  | Timely response to welfare issues  | 100% | 100% | 100% |
|                               | Improved employee safety and health                | <ul> <li>Occupational<br/>Safety and<br/>Health Policy</li> </ul>                    | 100% | 100% | 100% |
|                               |  | <ul><li>Health workforce</li></ul>   | 100% | 100% | 100% |
| SUB PROGR                     | AME 3.4- Performance Mana                          | gement   |      |      |      |
| Human<br>Resource<br>Manageme | Institutionalize     results based     performance | Draft     performance     contracts  | 100% | 100% | 100% |
| nt &<br>Administrati<br>on    |  | <ul> <li>Draft         Performance         Management         policy     </li> </ul> | 100% | 100% | 100% |
|                               |  | Operational     Performance     Appraisal     System                                 | 100% | 100% | 100% |

### 5.0 MURANG'A PSB PRESENTATION OF PROGRAMME BASED BUDGETS (PBB)

### Part A. Vision:

Provision & Development of Human Resource Capital with a Difference.

#### Part B. Mission

To Transform Murang'a County Public Service to be Efficient & Effective in Service Delivery.

### Part C. Performance Overview and Background for Programme(s) Funding

The Board came into being in August 2013. Its budget was consolidated with that of the Department of Public Service & Administration but currently has a separate budget.

The functions of the Board as given by Sec. 59 of the County Government Act, 2012 are as follows:-

- a) To establish and abolish offices in the County Public Service.
- b) To appoint persons to hold or act in offices of the County Public Service including in the Boards of Cities and Urban Areas within the county and to confirm appointments.
- c) To exercise disciplinary control over, and remove, persons holding or acting in those offices as provided for under this part;
- d) To prepare regular reports for submission to the County Assembly on the execution of the functions of the board;
- e) To promote in the County Public Service the values and principles referred to in Articles 10 and 232;
- f) To evaluate and report to the County Assembly on the extent to which the values and principles referred to in Articles 10 and 232 are complied with in the County Public Service;
- g) To facilitate the development of coherent, integrated human resource planning and budgeting for personnel emoluments in the county;
- h) Advise the County Government on human resource management and development;
- i) To advise County Government on implementation and monitoring of the national performance management system in the county;
- j) Make recommendations to the Salaries and Remuneration Commission, on behalf of the County Government, on the remuneration, pensions and gratuities for County Public Service employees.

A report on the performance of the Board on its mandate was delivered to the County Assembly as is required by Law and gazetted in the Kenya Gazette.

Constraints and challenges in budget implementation and how they are being addressed;
 and

The Board had its own separate vote which was a challenge in the execution of its' mandate.

Major services/outputs to be provided in MTEF period 2021/22

### Part D: Programme Objectives/Overall Outcome

(In this part, list all the programmes and their strategic objectives. Each programme to have only one strategic objective/outcome)

### **Program No. 1-Human Resource Management and Development**

### Strategic Objective No. 1-

 Advising County Government of HRM and Development which will entail establishing and abolishing offices as well as developing and monitoring the Performance Management framework.

### **Program No. 2-National Values and ascendancy**

 Promotion of values and principles and Evaluation the extent of compliance with these values

### **Program No. 3-General Administration and Support**

Board Capacity Building and support services

## PART E.SUMMARY OF PROGRAMME OUTPUT AND PERFORMANCE INDICATORS FOR 2021/22-2023/2024

| Delivery unit | Key Output<br>(KO) | Key Performance Indicators(KPIs) | Targets 2021/202 2 | Targets 2022/202 3 | Targets<br>2023/2024 |
|---------------|--------------------|----------------------------------|--------------------|--------------------|----------------------|
| Board         |                    | Number of policies developed or  | 5                  | 7                  | 8                    |
|               | No                 | reviewed                         |                    |                    |                      |
|               |                    |                                  |                    |                    |                      |
|               |                    |                                  |                    |                    |                      |

|                    | Compensation to<br>Employees | Approved<br>Budget<br>2021/2022 | 2022/2023  | Projection<br>2023/2024 |
|--------------------|------------------------------|---------------------------------|------------|-------------------------|
| General            | 2110100 Basic                | 16,790,445                      | 18,469,490 | 20,316,438              |
| Administration and | Salaries -                   |                                 |            |                         |
| support            | Permanent                    |                                 |            |                         |
|                    | Employees                    |                                 |            |                         |
|                    | 2110200 Basic                | 290,400                         | 319,440    | 351,384                 |
|                    | Wages -                      |                                 |            |                         |

| Temporary<br>Employees  |            |           |           |
|---|------------|-----------|-----------|
| Mortgage  | 25,000,000 | -         | -         |
| Other Recurrent   |            |           |           |
| Expenditure  2210499 Foreign  Travel and Subs                                   | 440,000    | 484,000   | 532,400   |
| Others 2210302 Accommodation - Domestic Travel                                  | 4,840,000  | 5,324,000 | 5,856,400 |
| 2210802 Boards,<br>Committees,<br>Conferences and<br>Seminars                   | 4,235,000  | 4,658,500 | 5,124,350 |
| 2210801 Catering Services (receptions), Accommodation, Gifts, Food and Drinks   | 550,000    | 605,000   | 665,500   |
| 2210799 Training<br>Expenses - Other<br>(Bud                                    | 1,000,000  | 1,100,000 | 1,210,000 |
| 2211199 Office<br>and General<br>Supplies -                                     | 1,000,000  | 1,100,000 | 1,210,000 |
| Office<br>maintenance   | 3,000,000  | 3,300,000 | 3,630,000 |
| 2211101 General Office Supplies (papers, pencils, forms, small office equipment | 700,000    | 770,000   | 847,000   |
| 2210201 Telephone, Telex, Facsimile and Mobile Phone Services                   | 100,000    | 110,000   | 121,000   |
| 2210502 Publishing and Printing Services  | 1,000,000  | 1,100,000 | 1,210,000 |

|                                     | 2211016 Purchase of Uniforms and Clothing - Staff             | 550,000       | 605,000       | 665,500       |
|-------------------------------------|---|---------------|---------------|---------------|
|                                     | 2810199 Budget<br>Reserves - Other<br>(Budget)                | -             | -             | -             |
| General Administra<br>Tot           |   | 59,495,845.00 | 37,945,429.50 | 41,739,972.45 |
|                                     | 3110799 Purchase of M/Vehicle                                 | 5,500,000     | 6,050,000     | 6,655,000     |
| National Value and<br>Governance    | 2211299 Fuel Oil<br>and Lubricants -<br>Other                 | 700,000       | 770,000       | 847,000       |
|                                     | 2210802 Boards,<br>Committees,<br>Conferences and<br>Seminars | 1,622,100     | 1,784,310     | 1,962,741     |
| National Value and Governance Total |   | 7,822,100     | 8,604,310     | 9,464,741     |
| COUNTY PUBLIC SERVICE BOARD TOTAL   |   | 67,317,945    | 46,549,740    | 51,204,713    |

### PROGRAMME BASED BUDGETS – DEPARTMENT OF TRADE (PBB)

### Part A. Vision

A county with a robust investment and trading environment

### Part B. Mission

To provide a conducive environment for trade, investment and industrial development through policy and partnerships.

### Part C. Performance Overview and Background for Programme(s) Funding

The Department of Trade, Tourism, Industry and Investment and cooperative development is charged with the following functions.

- 1. To promote local market development, policy, enterprise development and access to finance.
- 2. To promote industrial growth and investment for sustainable development.
- 3. To enhance consumer protection through enforcement of fair-trade practices regulations.
- 4. To promote cooperative development in the county
- 5. To promote tourism development in the county

During the plan period 2020-2021, the department did not receive adequate funding for development programmes. Additionally, COVID pandemic hindered extensively the actualization of many of the funded programmes. However, the department under recurrent expenditure successfully undertook various activities in each of the subsectors. The cooperative sector was able to mobilize the various cooperative societies to enhance proper running of the cooperative societies, consumer protection sector was able conduct routine inspections exercise throughout the county to enhance fair trade practices. The Trade Department was able to mobilise traders into self-help groups for easy access to credit and create a platform for traders to voice their concerns.

The financial year 2021-2022, the department of trade and Industry intends to undertake the following projects;

- Conduct trade fairs to enable the county to market its products and show case the many products in the county.
- Upgrade at least 2 markets to modern markets with modern lighting facilities and sanitation blocks and in every sub county to enhance trade and create an enabling business environment.
- Create a Credit facility fund to cushion traders from the adverse effects of COVID through homogenous groups with the traders taking responsibility for each other which in turn creates a wholesome trading environment.
- Construct of an Animal feeds production to ease the cost of animal feeds for the famers. This cost has been seen to be very high making it impossible for famers with subsistent animals to feed them well. By construction a feed factory, the cost of the feed will be significantly lowered allowing the farmer to grow their livestock in number and health.

- Provide cottage industries with access to KEBS inspections. This in turn will allow them to place their products on a national platform such as supermarkets or online platforms thus boosting their profits and providing room for growth into SME's.
- Under the tourism sub sector, the department intends to rehabilitate the county's cultural heritage sites and improve the infrastructure thereof.

Part D: Programme Objectives/Overall Outcome

| Programme                       | Objectives  |
|---------------------------------|---|
|                                 |   |
| Programme 1                     | To promote an effective and efficient administrative, |
| Administration, planning and    | planning and support services                         |
| Support services                |   |
| Programme 2.                    | To enhance market access and inclusiveness in local   |
| Trade Development and Promotion | and export  |
|                                 |   |
| Programme 3                     | To promote industrial development and investment      |
| Industrial development and      |   |
| investment                      |   |
| Programme 4                     | To promote tourism in the county                      |
| Tourism Development and         |   |
| Promotion                       |   |
| Programme 5                     | To promote cooperative development                    |
| Cooperatives Development        |   |
|                                 |   |
|                                 |   |
|                                 |   |

Part E: Summary of Expenditure by Programmes, 2021/22 – 2022/23 (KShs. Millions)

| Programme                  | Estimates  | Projected Estimates |            |
|----------------------------|------------|---------------------|------------|
|                            | 2021/22    | 2022/23             | 2023/24    |
| SP 1 Trade Development and | 85,600,000 | 88,000,000          | 96,800,000 |
| support                    |            |                     |            |
| SP 2 Market infrastructure | 20,000,000 | 22,000,000          | 26,400,000 |
| Development                |            |                     |            |
| SP 3 Trade shows and       | 2,000,000  | 2,200,000           | 2,420,000  |
| Exhibitions                |            |                     |            |
|                            |            |                     |            |
|                            |            |                     |            |

| Total Expenditure of         | 107,600,000 | 112,200,000  | 125,620,000 |
|------------------------------|-------------|--------------|-------------|
| Programme 1                  |             |              |             |
| Sub Programme (SP)           | Estimates   | Projected    | Estimates   |
|                              | 2021/22     | 2022/23      | 2023/24     |
| SP 1 Cooperative Support     | 100,000,000 | 110,000,000  | 119,000,000 |
| SP 2 Animal Feeds Production | 30,000,000  | 55,000,000   | 60,000,000  |
| SP 3 Affluent System         | 30,000,000  | 55,000,000   | 60,000,000  |
| SP 3 Dairy Support Cow       | 5,000,000   | 5.500.000    | 6,000,000   |
| ownership                    |             |              |             |
| SP 4 MCC New Production line | 100,000,000 | 198,000,000  | 217,000,000 |
| Pending bills                |             |              |             |
| Total Expenditure of         | 389,390,269 | 423,500,000  | 462,000,000 |
| Programme 2                  |             |              |             |
|                              |             |              |             |
| Sub Programme (SP)           | Estimates   | Projected Es | timates     |
|                              | 2021/22     | 2022/23      | 2023/24     |
| SP 1 Tourism Marketing       | 7,500,000   | 2,750,000    | 3,025,000   |
| SP 2                         |             |              |             |
| SP 3                         |             |              |             |
|                              |             |              |             |
| Total Expenditure of         | 7,500,000   | 2,750,000    | 3,025,000   |
| Programme 3                  |             |              |             |
| Programme 4                  | Estimates   | Projected Es | timates     |
|                              | 2021/22     | 2022/23      | 2023/24     |
| Market Development           | 11,290,000  | 12,000,000   | 14,000,000  |
|                              |             |              |             |
| Total Expenditure of         | 11,290,000  | 12,000,000   | 14,000,000  |
| Programme 4                  | ,           | ,,           | ,,          |
| Programme 5                  |             |              |             |
| Consumer protection          | 3,510,000   | 4,000,000    | 5,000,000   |
| Total Programme 5            | 3,510,000   | 4,000,000    | 5,000,000   |
|                              |             |              |             |
| Programme 6                  |             |              |             |
| Adminstration and Support    | 13,861,000  | 14,000,000   | 15,000,000  |

| Total | 13,861,000 | 14,000,000 | 15,000,000 |
|-------|------------|------------|------------|
|       |            |            |            |

## Part F: Summary of Expenditure by Vote, and Economic Classification, (Kshs millions)

| Expenditure                             | Supplimentary                              |            | Projected Esti | imates      |
|---|--|------------|----------------|-------------|
| Classification                          | Classification estimates 2021/2022 2020/21 |            | 2022/2023      | 2023/2024   |
| <b>Current Expenditure</b>              |  |            |                |             |
| Compensation to Employees               |  | 31,167,000 | 18,767,000     | 18,767,000  |
| Use of goods and services               |  | 25,703,000 | 36,337,000     | 40,655,810  |
| Other Recurrent Expenditure             |  | 6,850,000  | 70,185,000     | 72,890,000  |
| Total recurrent                         |  |            |                |             |
| Capital Expenditure                     |  |            |                |             |
| Acquisition of non-<br>financial assets |  |            |                |             |
| Other development                       |  | 493,890    | 675,279,296    | 742,807,225 |
| <b>Total Capital</b>                    |  |            |                |             |
| Total Expenditure                       |  |            |                |             |

## Part G: Summary of Expenditure by Programme, Sub-Programme and Economic Classification,

| <b>Economic Classification</b>    | Estimates  | Projected Estin | nates      |
|-----------------------------------|------------|-----------------|------------|
|                                   | 2021/2022  | 2022/2023       | 2023/2024  |
| Market Development                |            |                 |            |
| Current Expenditure               |            |                 |            |
| Compensation to Employees         |            |                 |            |
| Use of goods and services         | 9,340,000  | 10,274,000      | 13,297,000 |
| Other Recurrent Expenditure       | 1,950,000  | 2,145,000       | 2,359,500  |
| Total recurrent                   | 11,290,000 | 12,419,000      | 13,660,900 |
| Capital Expenditure               |            |                 |            |
| Acquisition of goods and services |            |                 |            |
| Other development                 |            |                 |            |
| Total Capital                     |            |                 |            |
| Total Expenditure                 | 11,290,000 | 12,419,000      | 13,660,900 |

| <b>Economic Classification</b> | Estimates | Projected Estimates |
|--------------------------------|-----------|---------------------|
|                                |           |                     |

|                                   | 2021/2022 | 2022/2023 | 2023/2024 |
|-----------------------------------|-----------|-----------|-----------|
| <b>Consumer Protection and</b>    |           |           |           |
| Regulation                        |           |           |           |
| Current Expenditure               |           |           |           |
| Compensation to Employees         |           |           |           |
| Use of goods and services         | 3,310,000 | 3,641,000 | 4,005,100 |
| Other Recurrent Expenditure       | 200,000   | 220,000   | 242,000   |
| Total recurrent                   | 3,510,000 | 3,861,000 | 4,247,100 |
| Capital Expenditure               |           |           |           |
| Acquisition of goods and services |           |           |           |
| Other development                 |           |           |           |
| Total Capital                     |           |           |           |
| Total Expenditure                 | 3,510,000 | 3,861,000 | 4,247,100 |

| <b>Economic Classification</b>    | Estimates  | Projected Estin | mates      |
|-----------------------------------|------------|-----------------|------------|
|                                   | 2021/2022  | 2022/2023       | 2023/2024  |
| General Administration and        |            |                 |            |
| Support Programme                 |            |                 |            |
| Current Expenditure               |            |                 |            |
| Compensation to Employees         | 6,708,000  | 7,378,800       | 8,116,680  |
| Use of goods and services         | 4,953,000  | 5,448,000       | 5,993,130  |
| Other Recurrent Expenditure       | 2,200,000  | 2,240,000       | 2,662,000  |
| Total recurrent                   |            |                 |            |
| Capital Expenditure               | 13,861,000 | 15,247,000      | 16,771,810 |
| Acquisition of goods and services |            |                 |            |
| Other development                 |            |                 |            |
| Total Capital                     |            |                 |            |
| Total Expenditure                 | 13,861,000 | 15,247,000      | 16,771,810 |

| <b>Economic Classification</b>    | Estimates | Projected Esti | mates     |
|-----------------------------------|-----------|----------------|-----------|
|                                   | 2021/2022 | 2022/2023      | 2023/2024 |
| Tourism Development               |           |                |           |
| Current Expenditure               |           |                |           |
| Compensation to Employees         |           |                |           |
| Use of goods and services         | 3,500,000 | 3,850,000      | 4,235,000 |
| Other Recurrent Expenditure       | 1,500,000 | 1,650,000      | 1,815,000 |
| Total recurrent                   | 5,000,000 | 5,500,000      | 6,050,000 |
| Capital Expenditure               |           |                |           |
| Acquisition of goods and services |           |                |           |
| Other development                 | 2,500,000 |                |           |
| Total Capital                     |           |                |           |

| <b>Total Expenditure</b> 7,500,000 5,500,000 6,050,000 |
|--|
|--|

| <b>Economic Classification</b>    | Estimates   | Projected Estin | mates     |
|-----------------------------------|-------------|-----------------|-----------|
|                                   | 2021/2022   | 2022/2023       | 2023/2024 |
| Trade and Industries              |             |                 |           |
| <b>Development Programme</b>      |             |                 |           |
| <b>Current Expenditure</b>        |             |                 |           |
| Compensation to Employees         |             |                 |           |
| Use of goods and services         | 4,600,000   | 5,060,000       | 5,566,000 |
| Other Recurrent Expenditure       | 1,000,000   | 1,100,000       | 1,210,000 |
| Total recurrent                   | 5,600,000   | 6,160,000       | 6,776,000 |
| Capital Expenditure               |             |                 |           |
| Acquisition of goods and services | 102,000,000 |                 |           |
| Other development                 |             |                 |           |
| Total Capital                     |             |                 |           |
| Total Expenditure                 | 107,600,000 | 6,160,000       | 6,776,000 |

| <b>Economic Classification</b>    | Estimates   | <b>Projected Estin</b> | nates       |
|-----------------------------------|-------------|------------------------|-------------|
|                                   | 2021/2022   | 2022/2023              | 2023/2024   |
| <b>Co-operative Development</b>   |             |                        |             |
| Current Expenditure               |             |                        |             |
| Compensation to Employees         | 14,371,275  | 15,808,403             | 17,389,243  |
| Use of goods and services         |             | 2,860,000              | 3,146,000   |
| Other Recurrent Expenditure       | 1,700,000   | 1,870,000              | 2,057,000   |
| Total recurrent                   | 15,371,275  | 20,538,403             | 22,592,243  |
| Capital Expenditure               |             |                        |             |
| Acquisition of goods and services |             |                        |             |
| Other development                 | 265,000,000 | 313,500,000            | 344,850,000 |
| Total Capital                     |             |                        |             |
| Total Expenditure                 | 389,390,269 | 334,038,403            | 367,442,243 |

**PART E.** SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2021/2022 - 2023/2024

**Programme1: Trade and Market Development** 

Outcome: Increased Trade and empowerment

**Sub Programme: 1...**Small traders support programme

| Programm e                  | Deliver<br>y Unit | Key<br>Output<br>(KO)                    | Key<br>Performance<br>Indicators(KPIs  | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|-----------------------------|-------------------|--|--|-------------------|-------------------|-------------------|
| Trade and<br>market<br>Devt | Trade & Industry  | Upgradin<br>g of<br>existing<br>markets. | 5 local markets<br>upgraded to<br>enhance trade and<br>promote<br>conducive<br>business<br>environment | 5                 | 2                 | 6                 |
|                             |                   | Data collection and mapping              | number of traders<br>trained   | 100               | 20                | 400               |
|                             |                   | Branding<br>and brand<br>devt            | Number of products and locations branded   | 10                | 1                 | 20                |
|                             |                   | Trade<br>fairs                           | Number of trade fairs conducted  | 2                 | 0                 | 3                 |
|                             |                   | Informal<br>traders<br>support           | Number of traders supported  | 500               | 0                 | 800               |
|                             |                   | Special<br>groups<br>support             | Number of<br>youths, women<br>and persons with<br>disability   | 300               | 400               | 500               |

## **Programme 11 Trade and Market Development**

Outcome: Increased Industrial development and investment

Sub Programme: ... Market Development

| Delivery<br>Unit | Key Output<br>(KO)      | Key<br>Performance<br>Indicators(KPIs)                                  | Targets 2021/2022 | Targets 2022/2023 | Targets 2022/2024 |
|------------------|-------------------------|---|-------------------|-------------------|-------------------|
| Trade & Industry | Investment<br>Promotion | Increase in the number of private investments in industrial development | 3                 | 5                 | 8                 |
|                  | Industrial development  | Number of cottage industries promoted                                   | 3                 | 2                 | 10                |

| Construction  | Increased volume | 1 | 2 | 3 |
|---------------|------------------|---|---|---|
| of Whole sale | of trade and     |   |   |   |
| market        | income           |   |   |   |

### **Programme 111 Cooperatives Development**

**Outcome: Improved confidence in cooperative societies** 

**Sub Programme:. Improved confidence in cooperative societies** 

| Delivery     | <b>Key Output</b> | Key               | Targets   | Targets   | Targets   |
|--------------|-------------------|-------------------|-----------|-----------|-----------|
| Unit         | (KO)              | Performance       | 2021/2022 | 2022/2023 | 2023/2024 |
|              |                   | Indicators(KPIs)  |           |           |           |
| Cooperatives | Reviving of       | Increase in       | 50        | 50        | 60        |
| sector       | inactive          | number of vibrant |           |           |           |
|              | cooperatives      | cooperative       |           |           |           |
|              |                   | societies         |           |           |           |
|              | Auditing of       | Number of audits  | 100       | 200       | 250       |
|              | existing          | conducted         |           |           |           |
|              | cooperative       |                   |           |           |           |
|              | societies         |                   |           |           |           |
|              | Registration      | Number of new     | 50        | 20        | 10        |
|              | of new            | cooperatives      |           |           |           |
|              | cooperatives      | registered.       |           |           |           |
|              | Capacity          | Number of         | 10        | 15        | 20        |
|              | building          | trainings         |           |           |           |
|              |                   | conducted         |           |           |           |

Programme 111 Tourism development

**Outcome:** Tourism products development

**Sub Programme:** ... Tourism mapping and support.

| Delivery<br>Unit | Key Output<br>(KO)                         | Key<br>Performance<br>Indicators(KPIs) | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|------------------|--|--|-------------------|-------------------|-------------------|
| Tourism sector   | Tourism<br>Promotion and<br>Marketing      | Increased number of tourists           | 200               | 300               | 500               |
|                  | Mapping and documentation of tourism sites | The number of tourist sites upgraded   | 5                 | 8                 | 15                |
|                  |  |  |                   |                   |                   |

<sup>1</sup> The purpose of the Delivery Unit is to implement the strategic and operational objectives of the Programme in relation to the outputs. A delivery unit could be a Directorate, Department, Division or Unit within a Ministry

### 7.0 YOUTH, CULTURE, SPORTS, GENDER AND SOCIAL SERVICES

#### Part A: Vision

Promote all round Growth and Development of the County Government.

#### Part B: Mission.

Ensure all genders of the County are catered for with particular interest on youth, women, persons living with disabilities and the vulnerable ones.

### Part C: Performance Overview and Background for Programme(s) Funding

The Department is mandated to cater for the needs of all people in the County as per the mission statement. Its particular focus is youth, the vulnerable people in the society and general development of sports talent in the County. It is also mandated with preservation of the Kikuyu culture given that Mukurwe wa Nyagathanga is the origin of the Gikuyu community.

In the year 2019/20 the Department achieved numerous achievements among them; it initiated the rehabilitation of two main grounds within the County Mumbi Grounds and Ihura Stadium. These two projects are ongoing and are expected to be completed in the year 2020/21. The Department in partnership with the National Government will be undertaking a facelift of the Mukurwe wa Nyagathanga cultural site to maintain it's heritage for posterity.

### Part D: Program Objectives

| Program                             | Objective  |
|-------------------------------------|--|
| Administration and Support services | Providing overall support to effective delivery of |
|                                     | other programmes.                                  |
| Culture Development                 | Promote preservation and promotion of culture.     |
| Social Development                  | Provide support to the vulnerable in the County.   |
| Sports Development                  | Promote sports development and general talent      |
|                                     | promotion.   |
| Youth Development                   | Promote youth development and empowerment.         |

### Part E: Summary of Expenditure by Programmes, 2021/2022

| Program                             | Amount      |
|-------------------------------------|-------------|
| Administration and Support services | 6,900,000   |
| Culture Development                 | 18,167,377  |
| Social Development                  | 83,697,281  |
| Sports Development                  | 33,902,096  |
| Youth Development                   | 31,100,000  |
| Culture Development                 | 18,167,377  |
| Cooperative Development             | 18,671,275  |
| Disability support                  | 5,000,000   |
| Total                               | 207,438,029 |

Part F: Summary of Expenditure by vote and Economic Classification, 2021/2022

| EXPENDITURE                          |             |             |             |
|--------------------------------------|-------------|-------------|-------------|
| CLASSIFICATION                       | 2021/22     | 2022/23     | 2023/24     |
| CURRENT EXPENDITURE                  |             |             |             |
| Compensation To Employees            | 75,054,508  | 82,559,958  | 90,815,954  |
| Use Of Goods And Services            | 14,152,096  | 15.567,305  | 17,124,035  |
| Current Transfers To Govt Agencies   | -           |             |             |
| Other Recurrent                      | 18,231,425  | 21,872,737  | 22,060,011  |
| Capital Expenditure                  | 107,438,029 | 120,000,000 | 130,000,000 |
| Total Recurrent                      |             |             |             |
| Acquisition Of Non- Financial Assets | 100,000,000 | 100,000,000 | 100,000,000 |
| Capital Transfers To Government      |             |             |             |
| Other Development                    |             |             |             |
| Total Expenditure                    | 207,438,029 | 220,000,000 | 230,000,000 |

Part G. Summary of Expenditure by Programme, Sub-Programme and Economic Classification<sup>5</sup> (KShs. Million)

<sup>5</sup> The total current and capital expenditure for each programme in G, must add up to the total expenditure of the programme given in Table E. Please note further that The Total Current and Capital expenditures given in Table G,

| <b>Expenditure Classification</b>   | 2021/2022  | Projected  | Estimates  |  |
|-------------------------------------|------------|------------|------------|--|
| -                                   |            | 2022/2023  | 2023/2024  |  |
| Programme 1: ADMINISTRATION AND     |            |            |            |  |
| SUPPORT                             |            |            |            |  |
| Current Expenditure                 |            |            |            |  |
| Compensation to Employees           | -          | -          | -          |  |
| Use of goods and services           | 5,900,000  | 6,490,000  | 7,139,000  |  |
| Current Transfers Govt. Agencies    | -          |            |            |  |
| Other Recurrent                     | 1,000,000  | 1,100,000  | 1,210,000  |  |
| Capital Expenditure                 |            |            |            |  |
| Acquisition of Non-Financial Assets | -          |            |            |  |
| Capital Transfers to Govt. Agencies | -          |            |            |  |
| Other Development                   | -          |            |            |  |
| Total Expenditure                   | 6,900,000  | 7,590,000  | 8,349,000  |  |
| Programme 2: Culture Development    |            |            |            |  |
| <b>Current Expenditure</b>          |            |            |            |  |
| Compensation to Employees           | 1,451,520  | 1,596,672  | 1,756,339  |  |
| Use of goods and services           | 700,000    | 770,000    | 847,000    |  |
| Current Transfers Govt. Agencies    |            |            |            |  |
| Other Recurrent                     | 1,100,000  | 1,210,000  | 1,331,000  |  |
| Capital Expenditure                 |            |            |            |  |
| Acquisition of Non-Financial Assets | -          | -          | -          |  |
| Capital Transfers to Govt. Agencies | -          | -          | -          |  |
| Other Development                   | -          | -          | -          |  |
| Total Expenditure                   | 3,251,520  | 3,576,672  | 3,934,339  |  |
| Programme 3: Social Development     |            |            |            |  |
| Current Expenditure                 |            |            |            |  |
| Compensation to Employees (Other    | 61,903,037 | 68,093,340 | 74,902,674 |  |
| recurrent)                          |            |            |            |  |
| Use of goods and services           | 2,850,000  | 3,135,000  | 3,448,500  |  |
| Other Recurrent                     | 2,000,000  | 2,200,000  | 2,420,000  |  |
| Capital Expenditure                 |            |            |            |  |
| Acquisition of Non-Financial Assets |            |            |            |  |
| Capital Transfers to Govt. Agencies |            |            |            |  |
| Other Development                   | 3,000,000  | 3,300,000  | 3,630,000  |  |
| Total Expenditure                   | 66,753,037 | 73,428,340 | 80,771,174 |  |

must add up to the one given in Table F. i.e. Expenditure by Economic classification.  $\underline{\textbf{Ensure consistency in all the figures in the Tables}}$ 

| <b>Programme 4: Sports Development</b> |            |            |            |
|--|------------|------------|------------|
| Current Expenditure                    |            |            |            |
| Compensation to Employees              |            |            |            |
| Use of goods and services              | 1,902,096  |            |            |
| Current Transfers Govt. Agencies       |            |            |            |
| Other Recurrent                        | 9,000,000  |            |            |
| Capital Expenditure                    |            |            |            |
| Acquisition of Non-Financial Assets    | 10,000,000 |            |            |
| Capital Transfers to Govt. Agencies    |            |            |            |
| Other Development                      |            |            |            |
| Total Expenditure                      | 20,902,096 | 22,992,305 | 25,291,536 |
| Current Expenditure                    |            |            |            |
| Compensation to Employees              |            |            |            |
| Use of goods and services              | 700,000    | 770,000    | 847,000    |
| Current Transfers Govt. Agencies       |            |            |            |
| Other Recurrent                        | 400,000    | 484,000    | 532,400    |
| Capital Expenditure                    |            |            |            |
| Acquisition of Non-Financial Assets    |            |            |            |
| Capital Transfers to Govt. Agencies    |            |            |            |
| Other Development                      | 2,000,000  | 2,200,000  | 2,420,000  |
| Total Expenditure                      | 3,100,000  | 3,410,000  | 3,751,000  |
|  |            |            |            |

### PROGRAM 1- SPORT DEVELOPMENT

## OUTCOME—healthy and engaged youth

| DELIVERLY<br>UNIT | OUTPUT | PERFORMANCE<br>INDICATORS            | TARGET<br>2020/2021 | TARGET<br>2021/2022 | TARGET 2022/2023 |
|-------------------|--------|--------------------------------------|---------------------|---------------------|------------------|
| Sport department  | no     | No of sport facility developed       | 1                   | 2                   | 2                |
|                   | no     | No of football tournaments organized | 2                   | 2                   | 2                |

### PROGRAM 1- CULTURE

**OUTCOME**— Culturally enlightened residents

| DELIVERLY<br>UNIT     | OUTPUT | PERFORMANCE<br>INDICATORS     | TARGET<br>2020/2021 | TARGET<br>2021/2022 | TARGET<br>2022/2023 |
|-----------------------|--------|-------------------------------|---------------------|---------------------|---------------------|
| Culture<br>department | no     | No of cultural site upgraded. | 1                   | 1                   | 1                   |
|                       | no     | No visitors to cultural sites | 2,000               | 5,000               | 10,000              |
|                       | no     | Festival organized            | 1                   | 2                   | 2                   |

# 8.0 DEPARTMENT OF ROADS, TRANSPORT & PUBLIC WORKS PART A: - VISION

The department vision is to provide safe, secure, and efficient road network, transportation system and quality works for prosperity in the county and beyond.

### **PART B: - MISSION**

The department mission is to provide efficient, affordable and reliable infrastructure for sustainable economic growth and development through modernization, rehabilitation and effective management of all infrastructure facilities in the County.

### PART C: - PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME

The department of Roads, Transport & Public works plays a key role is providing resilient infrastructure which is safe and secure across the county. The sector composition is roads, transport and public works. The core function of the department is to provide access by constructing and maintenance of roads, provide connectivity by constructing of bridges and footbridges, manage transport systems across the county and provide building structures which are safe to the residents. Some of the achievements include opening of 130 kms of new roads, grading of 104 kms of roads, rehabilitating and gravelling 56 kms

### PART D PROGRAMME OBJECTIVES/ OVERALL OUTCOME

| Programme                              | AMOUNT      | Objectives  |
|--|-------------|---|
| P 1. Energy<br>Distribution            | 17,000,000  | To Ensure access to affordable reliable & sustainable Energy in the county.   |
| P 2. Market and Urban<br>Development   | 8,319,000   | To provide clean, safe and convenient business environment to ensure aesthetics of our major towns and increased revenue. |
| P 3. Roads<br>Development<br>programme | 873,099,911 | To provide mobility and build resilient roads within the county which are safe, reliable and economical.                  |
|  |             |   |

## PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2021/2022 – 2023 /2024

## Programme 1:- ENERGY DISTRIBUTION IN COLABORATION WITH NATIONAL GOVERNMENT

**Outcome:** Increased use of renewable and nonrenewable Energy in the county.

| Sub<br>Programme   | Delivery<br>Unit        | Key<br>Output<br>(KO) | Key Performance<br>Indicators(KPIs) | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|--------------------|-------------------------|-----------------------|-------------------------------------|-------------------|-------------------|-------------------|
| Street<br>lighting | Energy &<br>Electricity | Improved security     | No. of Km Done                      | 2                 | 3                 | 3                 |

| Floodlighting | Energy &    | Improved | No. of poles | 80 | 30 | 20 |
|---------------|-------------|----------|--------------|----|----|----|
|               | Electricity | security | installed.   |    |    |    |
|               |             |          |              |    |    |    |

## Programme 2:- MARKET AND URBAN DEVELOPMENT

Outcome: - Improved business and aesthetic beauty of our major towns

| Sub<br>Programme      | Delivery<br>Unit           | Key Output<br>(KO)                        | Key Performance<br>Indicators(KPIs)  | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|-----------------------|----------------------------|---|--------------------------------------|-------------------|-------------------|-------------------|
| Urban<br>Development. | Road &<br>Public<br>works  | Improved<br>urban<br>drainage             | Length of drain constructed          | 5 km              | 5 km              | 5 km              |
| Market                | Roads &<br>Public<br>works | Improved business                         | No. of markets constructed           | 1 No.             | 4 No.             | 4 No.             |
| Cabros                | Roads &<br>Public<br>works | Aesthetic<br>beauty of our<br>major towns | Square metres of<br>Cabros installed | 6,000sqm          | 6,000sqm          | 6,000sqm          |

## **Programme 3:- ROADS DEVELOPMENT PROGRAMME.**

Outcome: - To build resilient roads within the county.

| Sub<br>Programme                                  | Delivery<br>Unit          | Key Output (KO)        | Key Performance<br>Indicators(KPIs) | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|---|---------------------------|------------------------|-------------------------------------|-------------------|-------------------|-------------------|
| Opening of access roads                           | Road &<br>Public<br>works | Improved accessibility | No. of Kms Done                     | 350 km            | 200 km            | 200 km            |
| Grading of access roads                           | Road &<br>Public<br>works | Improved accessibility | No .of Kms Done                     | 350 km            | 150 km            | 150 km            |
| Gravelling/<br>Maintenance<br>of access<br>roads. | Road &<br>Public<br>works | Improved accessibility | No .of Kms Done                     | 175 km            | 150 km            | 150 km            |
| Construction of footbridges                       | Road &<br>Public<br>works | Improved accessibility | No. of footbridges constructed      | 35 No.            | 25 No.            | 25 No.            |

| Installation of | Road & | Improved | No. of culverts |          |           |           |
|-----------------|--------|----------|-----------------|----------|-----------|-----------|
| Culverts        | Public | Drainage | installed       | 1200 No. | 1,000 No. | 1,000 No. |
|                 | works  |          |                 |          |           |           |

PART F: Summary of Expenditure by Programmes, 2020/2021- 2022/2023

| PROGRAMMES  | Baseline<br>Estimates         | Estimates     | Projected Estima | tes        |
|---|-------------------------------|---------------|------------------|------------|
|   |                               | 2022/2023     | 2023/2024        |            |
| PROGRAMME 1   |                               | ENERGY DISTRI | BUTION           |            |
| SP 1. 2 Street lighting, Renewable Energy Development & distribution-solar and mini Hydro | 10,000,000                    | 17,000,000    | 5,500,000        | 6,050,000  |
| TOTAL EXPENDITURE<br>PROGRAMME 1  | 10,00000                      | 17,000,000    | 5,500,000        | 6,050,000  |
| PROGRAMME 2   | MARKETS AND URBAN DEVELOPMENT |               |                  |            |
| SP 2. 1 Urban<br>Development.   | 15,000,000                    | 3,319,000     | 10,000,000       | 12,100,000 |
| SP 2. 2 Market and Cabros   | 50,000,000                    | 5,000,000     | 5,500,000        | 6,050,000  |
| TOTAL EXPENDITURE<br>PROGRAMME 2  | 65,000,000                    | 8,319,000     | 15,500,000       | 18,150,000 |
| PROGRAMME 3   | ROAD DEVELOPMENT PROGRAMME    |               |                  |            |

| SP 3.1 Gravelling<br>Maintenance and<br>footbridges | 657,019,018 | 873,099,911 | 642,691,193 | 706,960,313 |
|---|-------------|-------------|-------------|-------------|
| SP 3.2 NAMATA<br>Support                            | 5,0000000   | 2,000,000   | 5,500,000   | 6,050,000   |
| TOTAL EXPENDITURE PROGRAMME3                        | 662,019,018 | 875,099,911 | 642,691,193 | 706,960,313 |
| TOTAL EXPENDITURE                                   | 737,019,018 | 900,418,911 | 670,191,193 | 737,210,313 |

PART H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2020/2021 - 2022/2023

| Economic             | Baseline                   | Estimates   | <b>Projected Estimates</b> |             |
|----------------------|----------------------------|-------------|----------------------------|-------------|
| Classification       | <b>Estimates 2020/2021</b> | 2020/2021   | 2021/2022                  | 2022/2023   |
|                      | 2020/2021                  | 2020/2021   | 2021/2022                  | 2022/2023   |
| Current              |                            |             |                            |             |
| Expenditure          |                            |             |                            |             |
| Compensation to      | 13,272,462                 |             | 14,599,708                 | 16,059,679  |
| Employees            |                            | 13,549,313  |                            |             |
|                      |                            |             |                            |             |
|                      |                            |             |                            |             |
| Use of goods and     | 3,810,098                  | 11.869,598  | 4,191,108                  | 4,610,219   |
| services             |                            |             |                            |             |
| Other Recurrent      | 6,819,000                  | 2,000,000   | 7,500,900                  | 8,250,990   |
| Expenditure          |                            |             |                            |             |
| Total recurrent      | 23,901,560                 | 27,418,911  | 26,291,716                 | 28,920,888  |
| Capital              |                            |             |                            |             |
| Expenditure          |                            |             |                            |             |
| Acquisition of goods | 609,264,721                | 873,000,000 | 670,191,193                | 737,210,313 |
| and services         |                            |             |                            |             |
|                      | -                          | -           | -                          | -           |
| <b>Total Capital</b> | 609,264,721                | 873,000,000 | 670,191,193                | 737,210,313 |
| Total Expenditure    | 633,166,281                | 900,418,911 | 696,482,909                | 766,131,201 |

## 9.0 DEPARTMENT OF WATER AND IRRIGATION PROGRAMME BASED BUDGET (P.B.B) 2021/2022

### DEPARTMENT OF WATER AND IRRIGATION

### **PART A: - VISION**

Irrigation, Drainage and Water Storage Service provider of choice

### **PART B: - MISSION**

To provide quality Irrigation, Drainage and Water storage technical services fairly and efficiently

## <u>PART C: - PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME(S) FUNDING</u>

The Department of Water and Irrigation plays a key role in provision of safe water, enhanced sanitation services and providing irrigation infrastructure by developing, rehabilitating quality utilities and for life-long enrichment of our stake holders. The core functions of the Department include infrastructure and administration of county water and irrigation facilities, water provision and sanitation.

In the current year under review, the water and irrigation department has a development budget of Kshs 65 million. The key achievements during this year are; digging of boreholes, construction of water kiosks, extension of irrigation sub-mains, laterals and infield pipes. The main challenges faced by the department in its endeavor to provide the services planned for this current year revolve around inadequacy of funds. This has resulted in delay in implementation of planned projects and uncompleted projects. In this regard, there is need to increase the budget allocation to the sector to complete the pending projects and to establish new ones to be in-line with the Constitution of Kenya 2010, Vision 2030 and Sustainable Development Goals.

The department will address these challenges by prioritizing activities and projects to ensure that they are accommodated within the budget provision, regularization and legal recruitment of water staff, and capacity building on data analysis and utilization for decision making. For optimal sector co-ordination, Water sub-sector is now domiciled with the Irrigation in the sector of Water and Irrigation. Therefore, sector coordination and implementation of the Programme Based Budget 2021/2022 is expected to be successful.

The major services/outputs to be provided in the forthcoming MTEF period include; Development of water bill, review of water facility management and domestication of other relevant policies, strengthening human resource for water through recruitment and capacity building, upgrading, completion, renovation and expansion of existing water facilities across the county, implementation of governor's manifesto by expanding domestic water coverage area in all wards and especially in lower Murang'a, drilling, equipping and rehabilitation of boreholes

and water storage structures. The department will also focus in strengthening water development, research and innovations strategy.

For irrigation development programme, the department intends to conduct feasibility studies to identify new irrigation projects, design and construct new irrigation schemes. In addition the existing irrigation infrastructure will be rehabilitated and expanded to improve the efficiency and to increase the water distribution network to the farms for wider irrigation coverage.

Since Universal Water Coverage (UHC) is key to delivering quality water by ensuring that all people have access to clean and affordable water services they need without the risk of financial hardship as was included as part of the Sustainable Development Goals (SDGs) adopted by the United Nations in 2015, the department shall embark on an ambitious undertaking to enroll at least 60% of households to have accessible water coverage.

For the FY 2021/2022, Ksh 65,000,000 has been allocated to this sector.

### Summary of the major services/outputs to be provided in the forthcoming MTEF

- Strengthen of water administration, Policy, Planning and Support services through supporting development and domestication of existing water bills polices, effective coordination of water projects and services and addressing gaps that exist in human resources for water.
- Strengthening of water Infrastructure through completion of on-going water projects, upgrading, renovations, equipping and operationalization of the water facilities which takes into consideration of the governor's manifesto for water sector.
- Flagship/Transformative Project which will involve planning, design and construction of a new water projects.

### PART D: - PROGRAMME OBJECTIVES/OVERALL OUTCOME

| Programme                   | Objectives   |
|-----------------------------|--|
| P 1. Water Development      | To provide increased access to safe and clean domestic water.                                  |
| P 2: Irrigation Development | To enhance food production and household incomes through increase in acreage under irrigation. |

## PART E. SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2021/2022 - 2023/2024

### **Programmme 1:- WATER DEVELOPMENT**

Outcome: Increased access to safe and clean water.

| Sub Programme                                  | Delivery<br>Unit | Key<br>Output<br>(KO)                   | Key<br>Performance<br>Indicators<br>(KPIs) | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|--|------------------|---|--|-------------------|-------------------|-------------------|
| Expansion of water supply distribution network | Water<br>Dept.   | Improved<br>water<br>supply<br>coverage | No. of households connected                | 2,000             | 4,500             | 5,000             |
| Rehabilitation of<br>Boreholes &<br>Springs    | Water<br>Dept.   | Improved<br>water<br>supply<br>coverage | No. of boreholes & springs rehabilitated   | 5                 | 10                | 10                |
| Drilling and equipping of boreholes            | Water<br>Dept.   | Improved<br>water<br>supply<br>coverage | No. of new boreholes drilled & equipped    | 2                 | 4                 | 5                 |
| Water harvesting and storage                   | Water<br>Dept.   | Improved<br>water<br>supply<br>coverage | No. of UPVC plastic water tanks installed  | 50                | 100               | 100               |

### **Programmme 2:- IRRIGATION DEVELOPMENT**

Outcome: Increased household incomes and food security.

| Sub Programme              | Delivery<br>Unit | Key<br>Output<br>(KO)          | Key<br>Performance<br>Indicators<br>(KPIs) | Targets 2021/2022 | Targets 2022/2023 | Targets 2023/2024 |
|----------------------------|------------------|--------------------------------|--|-------------------|-------------------|-------------------|
| Water Intakes construction | Water<br>Dept.   | Improved water supply coverage | No. of new operational water intakes       |                   | 2                 | 3                 |
| Dam<br>rehabilitation      |                  | Improved<br>water<br>supply    |  | 1                 |                   |                   |

## PART F: SUMMARY OF EXPENDITURE BY PROGRAMMES,

| Programmes  | Suppleme<br>ntary<br>Estimates | Estimates 2021/2022 | 2022/2023       | 2023/2024    |
|---|--------------------------------|---------------------|-----------------|--------------|
| PROGRAMME 1   | WATER DI                       | EVELOPMENT          |                 |              |
| SP 1.1 Expansion of water supply distribution network |                                | 10, 000, 000.00     | 26, 000, 000.00 | 27, 600,000. |
| SP 1.2 Rehabilitation of boreholes & Springs          |                                | 5, 000, 000.00      | 10, 000, 000.00 | 10,000,000   |
| SP 1.3 Drilling and equiping boreholes                |                                | 10, 000, 000.00     | 20, 000,000     | 25, 000,000  |
| SP 1.4 Water<br>Harvesting and storage                |                                | 5, 000, 000.00      | 10, 000,000     | 10, 000,000  |
| Pending bills   |                                | 30,000,000.00       | -               | 1            |
| Total Expenditure<br>Programme 1                      |                                | 60, 000, 000.00     | 66, 000, 000    | 72, 600,000  |
| PROGRAMME 2   | IRRIGATIO                      | ON DEVELOPMENT      |                 |              |
| SP 2.1 Water intakes construction                     |                                |                     | 5, 500,000      | 6,050,000    |
| SP 2.2 Dam rehabilitation                             |                                | 5,000,000           |                 |              |

| Total Expenditure    | 5,000,000      | 5,500,000        | 6, 050,000     |
|----------------------|----------------|------------------|----------------|
| Pending bills        |                |                  |                |
| TOTAL<br>EXPENDITURE | 65, 000,000.00 | 104, 500, 000.00 | 114,950,000.00 |
| WATER & IRRIGATION   |                |                  |                |

## PART G: SUMMARY OF EXPENDITURE BY PROGRAMME AND ECONOMIC CLASSIFICATION, 2021/2022 - 2023/2024

### **PROGRAMME 1:** WATER DEVELOPMENT

| <b>Economic Classification</b> | Estimates     | Projected       | Estimates      |
|--------------------------------|---------------|-----------------|----------------|
|                                | 2021/2022     | 2022/2023       | 2023/2024      |
| Current Expenditure            | 0             | 0               | 0              |
| 21100000 Compensation to       |               |                 |                |
| Employees                      | 0             | 0               | 0              |
| 2200000 Use of goods and       |               |                 |                |
| services                       | 0             | 0               | 0              |
| Capital Expenditure            |               |                 |                |
| 3100000 Non financial Assets   | 30,000,000.00 | 66,000, 000.00  | 72, 600,000.00 |
| Total Expenditure              | 30,000,000.00 | 66, 000, 000.00 | 72, 600,000.00 |

#### PROGRAMME 2: IRRIGATION DEVELOPMENT

**PROGRAMME 2:** IRRIGATION DEVELOPMENT

| <b>Economic Classification</b> | Estimates      | Projecte      | d Estimates  |
|--------------------------------|----------------|---------------|--------------|
|                                | 2021/2022      | 2022/2023     | 2023/2024    |
| Current Expenditure            | 0              | 0             | 0            |
| 21100000 Compensation to       |                |               |              |
| Employees                      | 0              | 0             | 0            |
| 2200000 Use of goods and       |                |               |              |
| services                       | 0              | 0             | 0            |
| Capital Expenditure            |                |               |              |
| 3100000 Non financial Assets   | 5, 000, 000    | 5,500,000.00  | 6,050,000.00 |
| Total Expenditure              | 5, 000, 000.00 | 5, 500,000.00 | 6,050,000.00 |

#### 10.0 DEPARTMENT OF EDUCATION AND TECHNICAL TRAINING

**Part A. Vision:** To be the leading County in the provision of quality Education and Training Nationally.

**Part B. Mission:** To provide a conducive environment for our own learners in which the right values, skills, attitudes and knowledge are inculcated leading to holistic development.

### Part C. Performance Overview and Background for Programme(s) Funding

Provision of tools and equipment was enhanced with all the public YPs being capitated to ensure procurement of tools and equipment in the 2020/2021 financial year. These have greatly improved the quality of training by ensuring that trainees are using modern tools and equipment.

In the review period, a number of development projects have been undertaken in YPs which include the construction and renovations of workshops in various vocational training centres. A number of covid-19 mitigation measures were undertaken. This improved enrolment in these YPs as more courses can be initiated and existing ones expanded, the department also continued with the programme on Ufundi kwa vijana where Youths are trained on various sort courses.

The department continued with its school feeding programmes in all the ECD centers though not its fullest due to covid 19 issues. through advocacy over 1000 ECD teachers were trained on the new curriculum. Training on certificate and Diplomas has continued and a total of 500 graduated respectively. Materials were provided in all our 650 centres. The sub-sector has continued to work on the infrastructure needs of ECDE centres including construction of latrines & renovation of classrooms.

The development of Education has achieved various milestones in terms of interventions geared towards realizing our action cell of Murang'a Child Can Initiative. The County Government has made tremendous achievements in the following areas.

### (1) BURSARY

In the year 2020-2021 the County Government the bright and needy students with full and partial scholarship worth more than Ksh. 80,000,000. This has contributed greatly in improving access and retention for our students.

### (2) MOTIVATION

On motivation the department was not able to release motivational materials to our primary schools and conduct County Education Day due to covid 19 issues

### (3) MENTORSHIP PROGRAMME

The department has carried out an audit of the existing mentors in our schools. A programme on encouraging mentors to take the issue head-on more than 2000 mentors have registered with us. We expect the programme to assist in improving our standards, raising the self – esteem of our learners and being their role models.

### (4) OTHER INTERVENTIONS

#### i. LOW COST BOARDING SCHOOLS

The County has continued to monitor and assist the orphans in our public boarding schools who have progressively done well and performance has greatly improved.

### Part D: Programme Objectives/Overall Outcome

| PROGRAMME | OBJECTIVE |
|-----------|-----------|

| YOUTH POLYTECHNICS                    | The objective of the department of Youth Polytechnics is to provide quality vocational and technical training for economic development of the County. |
|---------------------------------------|---|
| EARLY CHILDHOOD DEVELPOMENT EDUCATION | To provide a strong ECDE foundation for effective transition to primary school education.   |
| EDUCATION<br>INTERVENTIONS            | To improve the academic performance at KCSE and KCPE  |

## Part E: Summary of Expenditure by Programmes, 2021/2022

|    | PROGRAMME                                    | AMOUNT      |
|----|--|-------------|
| 1. | Youth Polytechnics and Vocational Training   | 41,000,000  |
| 2. | Early Childhood Development Education (Ecde) | 331,756,877 |
| 3. | Education Interventions                      | 151,000,000 |
| 4. | Administration and Support Services          | 9,500,000   |
| 5. | Talent innovation & local industry           | 3,500,000   |
|    | TOTAL  | 536,756,877 |

### Part F: Summary of Expenditure by vote and Economic Classification, 2021/2022

| EXPENDITURE                          | ESTIMATES   |             |                |             |
|--------------------------------------|-------------|-------------|----------------|-------------|
| CLASSIFICATION                       | 2020/21     | 2021/22     | 2022/23        | 2023/24     |
| CURRENT EXPENDITURE                  |             |             |                |             |
| Compensation To Employees            | 262,506,195 | 220,256,877 | 317,632,495.95 | 320,000,000 |
| Use Of Goods And Services            | 140,000,000 | 114,500,000 | 169,400,000.00 | 170,000,000 |
| Current Transfers To Govt Agencies   | 1,000,000   | 159,000,000 | 1,210,000.00   | 1,300,000   |
| Other Recurrent                      | 113,000,000 | 16,000,000  | 136,730,000.00 | 136,730,000 |
| Capital Expenditure                  | -           |             | -              |             |
| Acquisition Of Non- Financial Assets | 29,399,968  | 20,000,000  | 35,573,961.28  | 36,000,000  |
| Capital Transfers To Government      | 5,000,000   |             | 6,050,000.00   | 6,100,000   |
| Other Development                    | 118,450,621 | 7,000,000   | 143,325,251.41 | 145,000,000 |
| Total Expenditure                    | 669,356,784 | 536,756,877 | 809,921,708.64 | 815,130,000 |

# PART G: Summary of Expenditure by Programme, Sub-Programme and Economic Classification (KShs. Million)

| EXPENDITURE CLASSIFICATION  | 2020/21 |         |         |           |
|-----------------------------|---------|---------|---------|-----------|
| EAI ENDITURE CLASSIFICATION | 2020/21 | 2021/22 | 2022/23 | 2023/2024 |

| PROGRAMME 1: ADMINISTRATION AND SUPPORT   |             |             |                |             |
|---|-------------|-------------|----------------|-------------|
| CURRENT EXPENDITURE                       |             |             |                |             |
| Compensation To Employees                 | 262,506,195 | 0           | 317,632,495.95 | 320,000,000 |
| Use Of Goods And Services                 | 6.000.000   | 9.500.000   | 7,260,000.00   | 8,000,000   |
| Current Transfers To Government Agencies  |             | 0           |                | 0           |
| Other Recurrent                           | 4,000,000   | 0           | 4,840,000.00   | 5,000,000   |
| Capital Expenditure                       |             |             | -              |             |
| Acquisition Of Non- Financial Assets      | -           | 0           | -              | 0           |
| Capital Transfers To Government Agencies  | -           | 0           |                | 0           |
| Other Development                         | -           | 0           |                | 0           |
| Total Expenditure                         | 272,506,195 | 9,500,000   | 329,732,495.95 | 343,000,000 |
| PROGRAMME II: EARLY CHILDHOOD DEVELOPMENT |             |             |                |             |
| CURRENT EXPENDITURE                       |             |             |                |             |
| Compensation To Employees                 | -           | 220,256,877 |                |             |
| Use Of Goods And Services                 | 138,000,000 | 93,500,000  | 166 980 000 00 | 150,000,000 |
| Capital Expenditure                       |             |             |                |             |
| Acquisition of Non-Financial Assets       | 15,000,000  | 18,000,000  | 18,150,000.00  | 20,000,000  |
| Other Development                         | 5,000,000   | 0           | 6,050,000.00   | 7,000,000   |
| Total Expenditure                         | 158,000,000 | 331,756,877 | 191 180 000 00 | 177,000,000 |

| EXPENDITURE CLASSIFICATION | ESTIMATES |         |         |           |
|----------------------------|-----------|---------|---------|-----------|
|                            | 2020/21   | 2021/22 | 2022/23 | 2023/2024 |

| iii. EDUCATION INTERVENTIONS             |             |             |                |             |
|--|-------------|-------------|----------------|-------------|
| CURRENT EXPENDITURE                      |             |             |                |             |
| Compensation To Employees                | -           | -           |                |             |
| Use Of Goods And Services                | 16,500,000  | 10,000,000  | 19,965,000.00  | 20,000,000  |
| Current Transfers To Govt Agencies       |             | 139,000,000 |                | 140,000,000 |
| Other Recurrent                          | 102,000,000 | 0           | 123,420,000.00 | 0           |
| Capital Expenditure                      |             |             |                |             |
| Acquisition Of Non- Financial Assets     | 5,000,000   | 2,000,000   | 6,050,000.00   | 6,200,000   |
| Capital Transfers To Government Agencies | -           | 0           | -              | 0           |
| Other Development                        | -           | 0           | -              | 0           |
| Total Expenditure                        | 123,500,000 | 151,000,000 | 149,435,000.00 | 166,200,000 |

| EXPENDITURE CLASSIFICATION                               | ESTIMATES 2020/21 | 2021/22    | 2022/23       | 2023/2024  |
|--|-------------------|------------|---------------|------------|
| PROGRAMME IV: YOUTH POLYTECHNICS AND VOCATIONAL TRAINING |                   |            |               |            |
| CURRENT EXPENDITURE                                      |                   |            |               |            |
| Compensation To Employees                                | -                 | -          |               |            |
| Use Of Goods And Services                                |                   | -          |               |            |
| Current Transfers To Govt Agencies                       | 1,000,000         | 20,000,000 | 1,210,000     | 25,000,000 |
| Other Recurrent  | 6,000,000         | 16,000,000 | 7,260,000.00  | 8,000,000  |
| Capital Expenditure                                      |                   |            | -             |            |
| Acquisition Of Non- Financial Assets                     | 9,399,968         |            | 11,373,961.28 | 12,000,000 |

| Capital Transfers To Government Agencies | 5,000,000   |            | 6,050,000.00   | 6,500,000   |
|--|-------------|------------|----------------|-------------|
| Other Development                        | 108,450,621 | 5,000,000  | 131,225,251.41 | 65,000,000  |
| Total Expenditure                        | 129,850,589 | 41,000,000 | 157,119,212.69 | 116,500,000 |

| EXPENDITURE CLASSIFICATION                      | ESTIMATES 2020/21 | 2021/22   | 2022/23   | 2023/2024 |
|---|-------------------|-----------|-----------|-----------|
| PROGRAMME V: TALENT INNOVATION & LOCAL INDUSTRY |                   |           |           |           |
| CURRENT EXPENDITURE                             |                   |           |           |           |
| Compensation To Employees                       | -                 | -         |           |           |
| Use Of Goods And Services                       |                   | 1,500,000 | 1,650,000 | 1,750,000 |
| Current Transfers To Govt Agencies              |                   |           |           |           |
| Other Recurrent                                 |                   |           |           |           |
| Capital Expenditure                             |                   |           |           |           |
| Acquisition Of Non- Financial Assets            |                   |           |           |           |
| Capital Transfers To Government Agencies        |                   |           |           |           |
| Other Development                               |                   | 2,000,000 | 2,200,000 | 2,300,000 |
| Total Expenditure                               |                   | 3,500,000 | 3,850,000 | 4,050,000 |

PROGRAM 1- POLYTECHNICS DEVELOPMENT
OUTCOME— SKILLED WORKFORCE ECONOMICALLY ENGAGED

| DELIVERLY<br>UNIT   | OUTPUT | PERFORMANCE<br>INDICATORS                         | TARGET 2021/2022 | TARGET<br>2022/2023 | TARGET 2023/2024 |
|---------------------|--------|---|------------------|---------------------|------------------|
| POLYTECHNIC<br>UNIT | No     | youth graduating with technical skills            | 5000             | 5500                | 6000             |
| ECDE                | %      | % of children<br>transiting to<br>primary schools | 100%             | 100%                | 100%             |
| INTERVENTIONS       | No     | No of needy<br>students<br>supported              | 1000             | 2000                | 3000             |

### 11.0 FINANCE, IT AND ECONOMIC PLANNING

#### PROGRAMME BASED BUDGETS (PBB) FOR FINANCE, IT AND ECONOMIC PLANNING

1. ICT

#### **VISION**

A modern County that utilizes state of the art ICTs to deliver effective and efficient operations to its people.

#### **MISSION**

To deploy appropriate Information and Communication Technologies (ICT) to enable quality service delivery

### Performance overview and background for programme funding

The section is responsible for:

- 1. Providing advisory of ICT related services to the County
- 2. Assisting in formulation and developing County information infrastructure.
- 3. Implementing computerized information management systems in the County.

ICT is key infrastructure in a modern organisation and is essential for the efficient and reliable delivery of services expected by the community. ICT is an enabler of change, assisting the streamlining of business processes to support continuous improvement and the resultant productivity and service benefits.

The section has achieved the following:

- 1. Installation of local Area network at the Headquarters.
- 2. Preparation of ICT Roadmap
- 3. Provision of internet at the County HQs
- 4. Acquisition of ICT Equipment
- 5. Creation of official email addresses
- 6. Development of a County website

During the FY 2021-2022 we shall automate our revenue and have Local Area Network and Installation of internet in all the eight (8) sub-counties.

By having a functional revenue system in place, the following shall be achieved;

- 1. Increased revenue
- 2. Timely reports
- 3. Tapping more revenue streams
- 4. Efficient service delivery
- 5. Reduced cost in terms of stationary
- 6. Helps in management of cash flow
- 7. Speeds the revenue cycle

### PART D PROGRAMME OBJECTIVES

| PROGRAMME  | OBJECTIVES                   | AMOUNT    |
|------------|------------------------------|-----------|
| AUTOMATION | Increased efficiency through | 9,000,000 |
|            | use of ICT                   |           |
| Total      |                              | 9,000,000 |

**PART E.** SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2020/2021 - 2022/2023.

**Programme I: Development of ICT Infrastructure** 

**Outcome: Improved Connectivity** 

**Sub Programme: WAN/LAN** 

| <b>Delivery Unit</b> | Key Output<br>(KO) | ·   |   | Targets 2022/2023 | Targets 2023-2024 |
|----------------------|--------------------|---|---|-------------------|-------------------|
| ICT                  | No                 | Number of networked units<br>Sub-counties | 2 | 3                 | 2                 |
| ICT                  | No                 | Database management System                | 1 | -                 | 1                 |

# PART F: Summary of Expenditure by Programmes, 2021/2022 - 2023/2024

### **Development**

| Programmes | Estimates | <b>Projected Estimates</b> |           |
|------------|-----------|----------------------------|-----------|
|            | 2021/2022 | 2022/2023                  | 2023/2024 |

|             | KShs (000) | KShs (000) | KShs (000) |
|-------------|------------|------------|------------|
| Programme1: | 9,000      | 31,900     | 34,040     |

PART H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2020/2021 - 2022/2023

| <b>Economic Classification</b>    | Estimates | Projected Esti | mates     |
|-----------------------------------|-----------|----------------|-----------|
|                                   | 2021/2022 | 2022/2023      | 2023/2024 |
| Current Expenditure               | (000)     | (000)          | (000)     |
| Compensation to Employees         |           | -              | -         |
| Use of goods and services         | 1,000     | 4,600          | 4,210     |
| Other Recurrent Expenditure       |           | 2,000          | 2,000     |
| Total recurrent                   | 6,000     | 6,600          | 6,210     |
| Capital Expenditure               |           |                |           |
| Acquisition of goods and services | 8,000     | 25,300         | 27,830    |
| Other development                 |           |                |           |
| Total Capital                     | 8,000     | 25,300         | 27,830    |
| Total Expenditure                 | 9,000     | 31,900         | 34,040    |

### 2. ECONOMIC PLANNING

### **VISION**

A model institution in public financial management.

### **MISSION**

Promote county social economic development through proper planning and implementation of programmes and timely reporting to stakeholders.

# PERFORMANCE OVERVIEW AND BACKGROUND FOR PROGRAMME FUNDING

The department of Finance and Economic Planning is mandated with County Financial management that includes: Coordinate preparation of county development policy plans, availing of resources through budgets, implementation, monitoring & evaluation and Reporting.

Challenges faced during implementation of 2020-2021 budget includes;

- 1 Low revenue collection due to subdued economic activities arising from COVID-19 containment measures.
- 2 Late release of equitable share allocation
- 3 Changing departmental priorities.

### **PART D: PROGRAMME OBJECTIVES**

| PROGRAMME | OBJECTIVES | AMOUNT |
|-----------|------------|--------|
|           |            |        |

| 1 | ADMINISTRATION AND SUPPORT | To improve the management and coordination of financial systems.           | 408,530,060 |
|---|----------------------------|--|-------------|
| 2 | FINANCIAL MANAGEMENT       | To enhance planning budgeting and reporting for improved service delivery. | 71,300,00   |
| 3 |                            |  |             |
|   | TOTAL                      |  | 479,830,060 |

# **PART E.** SUMMARY OF PROGRAMME OUTPUTS AND PERFORMANCE INDICATORS FOR 2020/2021 - 2021/2022

Programme 1: Administration, Planning and Support

**Outcome:** Well-coordinated Public finance management systems.

| Delivery   | Key Output     | Key Performance         | Targets      | Targets      | Targets 2023/2024 |
|------------|----------------|-------------------------|--------------|--------------|-------------------|
| Unit       | (KO)           | Indicators(KPIs)        | 2021/2022    | 2022/2023    |                   |
| Finance    | Coordinated    | Quality of audit report | Qualified    | Unqualified  | Unqualified Audit |
| department | Public finance |                         | Audit report | Audit Report | Report            |
|            | management     |                         |              |              |                   |
|            | services       |                         |              |              |                   |

# Programme 2: Financial Management programme

Outcome: Holistic framework for implementation and co-ordination of County projects.

| Delivery    | <b>Key Output</b> | <b>Key Performance</b>    | Targets                | Targets                | Targets                |
|-------------|-------------------|---------------------------|------------------------|------------------------|------------------------|
| Unit        | ( <b>KO</b> )     | Indicators(KPIs)          | 2021/2022              | 2022/2023              | 2023/2024              |
| Economic    | County            | Annual Development        | ADP                    | ADP                    | ADP                    |
| Planning    | Annual            | plan submitted to         | completed by           | completed by           | completed by           |
| U           | Development       | County Assembly           | 1 <sup>st</sup> of     | 1 <sup>st</sup> of     | 1 <sup>st</sup> of     |
|             | Plan prepared     |                           | September              | September              | September              |
| Budget      | County            | County Budget             | County                 | County                 | County                 |
| Directorate | Budget            | Estimates submitted       | Budget                 | Budget                 | Budget                 |
|             | Estimated         | to County assembly        | Estimates              | Estimates              | Estimates              |
|             | Prepared          | by 30 <sup>th</sup> April | submitted to           | submitted to           | submitted to           |
|             |                   |                           | County                 | County                 | County                 |
|             |                   |                           | assembly by            | assembly by            | assembly by            |
|             |                   |                           | 30 <sup>th</sup> April | 30 <sup>th</sup> April | 30 <sup>th</sup> April |
|             |                   |                           | 2021                   | 2022                   | 2023                   |
| Financial   | Financial         | Financial statements      | Financial              | Financial              | Financial              |
| Reporting   | statements        | prepared and              | statements             | statements             | statements             |
| 1 0         | prepared and      | submitted on time         | prepared and           | prepared and           | prepared and           |
|             | submitted on      |                           | submitted on           | submitted on           | submitted on           |
|             | time              |                           | time                   | time                   | time                   |
| Revenue     | Revenue           | % of revenue              | 80% of                 | 85% of                 | 90% of                 |
| Directorate | Collection met    | collection achieved.      | budgeted               | budgeted               | budgeted               |
|             | as per the        |                           | revenues               | revenues               | revenues               |
|             | budget            |                           | achieved               | achieved               | achieved               |
| Finance     | Targeted          | % of budgetary            | 80%                    | 85%                    | 90%                    |
| Directorate | budgetary         | absorption achieved.      | budgetary              | budgetary              | budgetary              |
|             | absorption        |                           | absorption             | absorption             | absorption             |
|             | achieved          |                           | achieved               | achieved               | achieved               |
| M & E       | M&E report        | No of M&E reports         | 5 M&E                  | 5 M&E                  | 5 M&E                  |
|             | prepared.         | prepared.                 | reports (4             | reports (4             | reports (4             |
|             |                   |                           | Quarterly and          | Quarterly and          | Quarterly and          |
|             |                   |                           | 1 Annual)              | 1 Annual)              | 1 Annual)              |

PART F: Summary of Expenditure by Programmes, 2020/2021 - 2022/2023

| Programmes                                | Estimates | Estimates  | Projected Es | timates    |
|---|-----------|------------|--------------|------------|
|   | 2020/2021 | 2021/2022  | 2022/2023    | 2023/2024  |
|   |           | KShs (000) | KShs (000)   | KShs (000) |
| Programme 1: Administration,              | 292,617.  | 408,530    | 321,879.     | 354,067.   |
| Planning and Support                      |           |            |              |            |
| <b>Programme 11:</b> Financial Management | 47,800.   | 71,300     | 52,580       | 52,288     |
| programme                                 |           |            |              |            |
| <b>Total Expenditure</b>                  | 340,417.7 | 479,830    | 374,459      | 406,355    |

PART H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2020/2021 - 2022/2023

### PROGRAMME i

# ADMINSTRATION AND SUPPORT

| Economic                     | Estimates | Approved Budget | <b>Projected Es</b> | timates   |
|------------------------------|-----------|-----------------|---------------------|-----------|
| Classification               | 2020/2021 | 2021-2022       | 2022/2023           | 2023/2024 |
| <b>Current Expenditure</b>   | (000)     | (000)           | (000)               | (000)     |
| Compensation to<br>Employees | 74,118    | 238,030         | 81,529              | 89,682    |
| Use of goods and services    | 213,500   | 123,500         | 234,850             | 258,335   |
| Other Recurrent Expenditure  | 5,000     | 17,000          | 5,500               | 6,050     |
| Total recurrent              | 292,618   |                 | 321,879             | 354,067   |
| Capital Expenditure          |           |                 |                     |           |
| Acquisition of goods         |           |                 |                     |           |
| and services                 |           |                 |                     |           |
| Other development            |           | 30,000          |                     |           |
| Total Capital                |           |                 |                     |           |
| Total Expenditure            | 292,618   | 408,530         | 321,879             | 354,067   |

### **PROGRAMME** ii

# FINANCIAL MANAGEMENT

| Economic<br>Classification | <b>Estimates</b> 2020/2021 | Approved<br>Estimates | Projected Esti | mates     |
|----------------------------|----------------------------|-----------------------|----------------|-----------|
|                            |                            | 2021-2022             | 2022/2023      | 2023/2024 |

| <b>Current Expenditure</b> | (000)  |        | (000)  | (000)  |
|----------------------------|--------|--------|--------|--------|
| Compensation to            | -      |        | -      | -      |
| Employees                  |        |        |        |        |
| Use of goods and           | 27,800 | 41,800 | 30,580 | 33,088 |
| services                   |        |        |        |        |
| Other Recurrent            | 20,000 | 29,500 | 22,000 | 24,200 |
| Expenditure                |        |        |        |        |
| <b>Total recurrent</b>     | 47,800 |        | 52,580 | 57,288 |
| Capital Expenditure        |        |        |        |        |
| Acquisition of goods       |        |        |        |        |
| and services               |        |        |        |        |
| Other development          |        |        |        |        |
| <b>Total Capital</b>       |        |        |        |        |
| <b>Total Expenditure</b>   | 47,800 | 71,300 | 52,580 | 57,288 |

### 12.0 LANDS, HOUSING AND URBAN DEVELOPMENT

### LANDS, HOUSING AND URBAN DEVELOPMENT BUDGET

### Part A. Vision

Sustainable utilization of land, adequate and affordable housing for all and controlled planned areas within the county

### Part B. Mission

To provide an integrated spatial framework for coordinating development efforts by promoting efficiency in land administration, management and access to adequate, affordable and sustainable housing within the county.

### Part C. Performance Overview and Background for Programme(s) Funding

The Physical Planning department also did development control in its various sub-counties so as to ensure the buildings and zonal plans and regulations are adhered to and through the plan approval meetings ensured developers do the necessary payments to the Sub-County offices, they also did several part development plans in all the respective sub counties. The county survey department initiated an enabling environment through its project activities to help the residents of the county resolve land succession matters. The Housing department identified and did maintenance of County government buildings, initiated the affordable housing agenda through the identification of land for civil servants housing and dissemination of ABT technology to the county residents

Part D: Programme Objectives

| PROGRAMMES                                      | AMOUNT  | OBJECTIVES  |
|---|---|---|
| General Administration,<br>Planning and Support | 43,740,871  | To Improve service delivery Safe  |
| Estate management and Housing                   | agement and 4,000,000 To ensure sustainab housing for all |   |
| Land Policy and Planning 6,000,000              |   | To value all land under lease   |
| Land survey                                     | 1,000,000   | To provide spatial frameworks for the county to guide developments and easy public access to mapping information and to reduce land dispute |

|       | 54,740,871 |  |
|-------|------------|--|
| Total |            |  |
|       |            |  |

Part E: Summary of Expenditure by Programmes, 2021/22-2023-24 (Kshs. Millions)

| Programme  | Supplementary       | Estimates      | Projected Estimates |            |  |
|--|---------------------|----------------|---------------------|------------|--|
|  | Estimates 2020/21   | 2021/2022      | 2022/2023           | 2023/2024  |  |
| Programme 1: 0207010 GENER SERVICES                    | AL ADMINISTRATION   | , PLANNING AND | SUPPORT             |            |  |
| SP 1. 1 Administration and Support                     | 22,000,000          | 43,740,871     | 24,200,000          | 26,620,000 |  |
| N  |                     |                |                     |            |  |
| Total Expenditure of Programme 1                       | 22,000,000          | 43,740,871     | 24,200,000          | 26,620,000 |  |
| Programme 2: 0102020 ESTA                              | TE MANAGEMEN        | T AND HOUSIN   | IG                  |            |  |
| Sub Programme (SP)                                     | Supplementary       | Estimates      | Projected Estimates |            |  |
|  | Estimates 2020~2021 | 2021/2022      | 2022/2023           | 2023/2024  |  |
| S.P 2.1 1096105500  Development of ABT (Rural Housing) | 1,000,000           | 1,000,000      | 1,100,000           | 1,210,000  |  |
| N  |                     |                |                     |            |  |
| Total Expenditure of Programme 2                       |                     | 1,000,000      | 1,100,000           | 1,210,000  |  |
| Programme 3: 0101000 LAN                               | D POLICY AND PI     | ANNING         | 1                   | -          |  |
| Sub Programme (SP)                                     | Supplementary       | Estimates      | Projected           | Estimates  |  |
| -  | Estimates 2020~2021 | 2021/2022      | 2022/2023           | 2022/2024  |  |
| SP 3.2 0701034010<br>Physical Planning                 | 3,000,000           | 6,000,000      | 10,500,000          | 6,050,000  |  |
| N Total Expenditure of Programme                       |                     | 6,000,000      | 15,500,000          | 21,050,000 |  |

Part I: Summary of the Programme Outputs and Performance Indicators for FY 2021/22

| Programme   | Delivery Unit                                      | Key Outputs<br>(KO)      | Key<br>Performanc<br>e Indicators<br>(KPIs) | Target<br>(Baseline<br>) | Target 2021/22 | Target 2022/23 | Target 2023/24 |
|---|--|--------------------------|---|--------------------------|----------------|----------------|----------------|
|   | TION AND SUPPO                                     |                          |   |                          |                |                |                |
|   | roved efficiency and ef                            |                          | •   |                          |                |                |                |
| SP 1.1<br>0207010<br>General<br>Administration,<br>Planning and | Lands/Physical Planning/Housi ng/Urban Development | Personnel employed       | No. of Staff<br>employed                    |                          | 3              | 4              | 5              |
| Support<br>Services   |  | Trained Personnel        | No. of Trainings                            |                          | 6              | 7              | 7              |
|   |  | Policies & laws in place | No. of Policies<br>and Laws passed          |                          | 1              | 1              | 1              |
|   |  |                          |   |                          |                |                |                |
| SP.N  |  |                          |   |                          |                |                |                |
| Programme   | Delivery Unit                                      | Key Outputs<br>(KO)      | Key<br>Performanc<br>e Indicators<br>(KPIs) | Target<br>(Baseline<br>) | Target 2020/21 | Target 2021/22 | Target 2022/23 |
|   | <br>ATE MANAGEMEN<br>ıble, well managed, a         |                          |   | e buildings              |                |                |                |

| S.P 2.1<br>1096101200<br>Maintenance<br>of<br>Government<br>Houses | Housing<br>Department | Well maintained<br>government<br>houses                            | No. of<br>Housing<br>units<br>refurbished  | ~ | 5 | 7 | 10 |
|--|-----------------------|--|--|---|---|---|----|
| S.P 2.2<br>1096105500<br>Development<br>of ABT (Rural<br>Housing)  | Housing<br>Department | operational Appropriate Building and Materials Technology machines | No. of Interlocking Stabilized Soil Blocks Making Machines purchased and operational | ~ | 3 | 5 | 5  |
|  |                       | Trained and skill<br>Youths  | No. of<br>Trainings in<br>Polytechniqu<br>e's  |   | 5 | 7 | 8  |
| SP.N   |                       |  |  |   |   |   |    |

| Programme   | Delivery Unit                             | Key<br>Outputs<br>(KO)         | Key<br>Performance<br>Indicators<br>(KPIs) | Target<br>(Baseline) | Target 2020/21 | Target 2021/22 | Target 2022/23 |
|---|---|--------------------------------|--|----------------------|----------------|----------------|----------------|
| O101000 LAND POLICY AND PLANNING  Outcome: Efficient management of leasehold land and Revenue Enhancement |   |                                |  |                      |                |                |                |
| SP 3.1<br>0103014010<br>Land<br>Policy/Valuation<br>Roll  | Valuation                                 | Completed<br>Valuation<br>Roll | % of<br>Valuation roll<br>completed        | ~                    | 20%            | 40%            | 40%            |
| SP 3.2<br>0701034010<br>Physical<br>Planning  | Physical planning and Development control | Plans<br>Prepared              | No. of<br>physical<br>plans<br>prepared    | ~                    | 10             | 15             | 20             |

|      | Plan      | No. of                        | ~ | 200 | 400 | 500 |
|------|-----------|-------------------------------|---|-----|-----|-----|
|      | approvals | Building<br>plans<br>approved |   |     |     |     |
| SP.N |           |                               |   |     |     |     |

| Programme                                       | Delivery<br>Unit | Key<br>Outputs<br>(KO)            | Key<br>Performance<br>Indicators<br>(KPIs) | Target<br>(Baseline) | Target 2020/21 | Target 2021/22 | Target 2022/23 |
|---|------------------|-----------------------------------|--|----------------------|----------------|----------------|----------------|
| 0101030 LAND                                    | SURVEY           | •                                 |  |                      |                |                |                |
| Outcome: Impro                                  | oved land o      | wnership a                        | nd reduced lan                             | d disputes           |                |                |                |
| SP 4.1 0101050<br>Land Settlement               | Lands            | Title deeds registered and issued | No. of title deeds issued                  | ~                    | 1000           | 1000           | 1000           |
| SP 4.2<br>1112100600<br>Digitization of<br>Land | GIS              | Land<br>digitized                 | % of land digitized                        | ~                    | 10%            | 30%            | 30%            |
| SP.N  |                  |                                   |  |                      |                |                |                |

PART F: Summary of Expenditure by Programmes, 2021/2022 ~ 2023/2024

| Programmes        | Estimates  | Projected Estimat | es         |
|-------------------|------------|-------------------|------------|
|                   | 2020~2021  | 2021/2022         | 2023/2024  |
|                   | Kshs (000) | Kshs (000)        | Kshs (000) |
| Programme I       | 20,000     | 24,200            | 26,620     |
| Programme II      | 1,000      | 1,100             | 1,210      |
| Programme III     | 11,000     | 5,500             | 6,000      |
| Programme IV      | 15,000     | 16,500            | 18,150     |
| Total Expenditure | 47,000     | 47,300            | 51,980     |

PART H: Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2021/2022- 2022/2023

| Economic Classification   | Estimates 2020/2021 | Budget    | Projected Estimates |           |  |
|---|---------------------|-----------|---------------------|-----------|--|
|   | 2020/2021           | 2021~2022 | 2021/2020           | 2020/2021 |  |
| Current Expenditure   | (000)               | (000)     | (000)               | (000)     |  |
| Compensation to<br>Employees  |                     |           |                     |           |  |
| Gross salaries  | 5284                | 5,340     | 5,340               | 5,874     |  |
| Casuals   |                     |           |                     |           |  |
| Use of goods and services   |                     |           |                     |           |  |
| General Office Supplies (papers, pencils, forms, small office equipment | 1000                | 1000      | 1000                | 1100      |  |
| Fuel and Lubricants   | 2000                | 4,800     | 4,800               | 5,280     |  |
| Hospitality   | 700                 | 700       | 700                 | 770       |  |
| Insurance   | 1000                | 1000      | 1000                | 1100      |  |
| Office general supplies   | 1000                | 4,400     | 3,900               | 4,290     |  |
| Boards, committees, conferences & seminars                              | 2,000               | 2,000     | 2,000               | 2,200     |  |
| Maintenance expenses-<br>Motor Vehicle                                  | 1,000               | 1,000     | 1,000               | 1,100     |  |
| Publishing and printing   | 1,000               | 2,000     | 2,000               | 2,000     |  |
| Advertising, Awareness and Publicity Campaigns                          | 500                 | 3,000     | 3,000               | 3,300     |  |
| Other Recurrent<br>Expenditure  |                     |           |                     |           |  |
| Foreign travel  | 500                 | 500       | 500                 | 550       |  |
| Domestic travel   | 2000                | 7,500     | 7,500               | 8,250     |  |
| Training  | 500                 | 500       | 500                 | 550       |  |
| Legal Fees  | 3,000               | 10,000    | 10,000              | 10,000    |  |
| Total recurrent   | 20784               | 43,740    | 43,240              | 46,364    |  |
| Total Expenditure   | 20784               | 43,740    | 43,740              | 46,914    |  |

# II. DEVELOPMENT EXPENDITURE SUMMARY 2021/2022 AND PROJECTED EXPENDITURE ESTIMATES

FOR 2021/2022 ~ 2023/2024

II. Heads and Items under which this Vote will be accounted for by vote

| Economic                                | Estimates | Projections |           |  |  |
|---|-----------|-------------|-----------|--|--|
| Classification                          | 2021/2022 | 2022/2023   | 2023/2024 |  |  |
|   | (000)     | (000)       | (000)     |  |  |
| Acquisition of non-<br>financial assets | 7000      | 7000        | 11000     |  |  |
| Capital Grants                          | 4,000     | 4,000       | 4,400     |  |  |
| Other Developments                      |           |             |           |  |  |
| Salaries                                |           |             |           |  |  |
| Others recurrent expenditure            |           |             |           |  |  |
| Total                                   | 11,000    | 11,000      | 15,400    |  |  |
|   |           |             |           |  |  |

#### 13.0 COUNTY DEPARTMENT OF HEALTH AND SANITATION

### **PART A - VISION:**

A healthy and Nationally Competitive County

### **PART B - MISSION:**

To provide quality health care services that is accessible, equitable and sustainable to the population of Murang'a County and beyond.

### **PART C - BACKGROUND:**

The health department focus is to eliminate the communicable conditions, halt and reverse the rising burdens on Non-Communicable Conditions, reduce burden of violence and injuries, provide essential health services, minimize exposure to health risk factors and strengthen collaboration with health-related sectors.

The sector composition is Medical Services for curative and rehabilitative services and Public Health and Sanitation for preventive and promotive health services.

The key achievements during the previous budgeting period includes establishment of inter facility provision of emergency & referral health services, improvement of health services through provision of diagnostic and therapeutic medical equipment such as generators for power, oxygen plants, managed equipment supplies from national government and expansion of services in renal dialysis at Level 5 hospital.

The planned budget was inadequate which means some of the proposed activities were not implemented. There are some incomplete projects in the department like Kirwara hospital owing to the insufficient budget funding. In this regard, there is need to increase the budget allocation to the sector to complete the pending projects and to establish new ones to be in-line with the Constitution (K) 2010, Vision 2030 and Sustainable Development Goals. The department will address these challenges by prioritizing activities and projects to ensure that they are accommodated within the budget provision, regularization and legal recruitment of health staff, rollout of Electronic Medical Records (EMR) systems and Capacity building on data analysis and utilization for decision making.

The major services/outputs to be provided in the forthcoming MTEF period include; Development of health bill, orientation and inauguration of health facility management and domestication of other relevant policies, creating a fund policy for UHC especially for the chronically ill and the vulnerable group in the society, strengthening human resource for health through recruitment and capacity building, financial support for effective health care services, upgrading, completion, renovation and expansion of existing health facilities across the county, implementation of governor's manifesto by establishing highly specialized healthcare Centers and provision of additional specialized medical equipments. This includes, establishment of an Orthopedic Hospital, relocation of Kenneth Matiba Eye and Dental hospital to Kimorori, ICU

unit in Murang'a level 5 and modern casualty wing, provision of sustainable pharmaceutical and non-pharmaceuticals for effective service delivery and provision of emergency referral services and also COVID-19 eradication measures.

The department will also focus in strengthening health research and innovations, HIV/AIDS prevention and control: advocacy and awareness, access to preventive programs, access to ARVs, malaria control, non- communicable diseases (NCDs) control and prevention, community Health strategy services, access to improved sanitation, enhance mechanism for disease burden reduction including disease surveillance among others, health promotion services, nutrition health services.

Since Universal Health Coverage (UHC) is key to delivering quality healthcare by ensuring that all people have access to the health care services without the risk of financial hardship as was included in the Sustainable Development Goals (SDGs) and adopted by the United Nations in 2015, it's also one of the four Government agenda. The department shall embark on an ambitious undertaking to enroll all the elderly, chronically ill and vulnerable groups in the county.

### PART D - PROGRAMME OBJECTIVES

| Programme                          | Objectives   |
|------------------------------------|--|
| Curative health programme          | To facilitate the provision of accessible quality health services. |
| Alcohol programme                  | To facilitate measures against drug abuse                          |
| Hoolth administration planning and | To establish a fully functional health system at all               |
| Health administration planning and | To establish a fully functional health system at all levels        |
| support                            |  |
| Preventive and promotive health    | To establish a functional public health care system                |
| services                           | and institute mechanisms for disease burden                        |
|                                    | reduction  |
| Reproductive health services       | To enhance access to reproductive health services                  |
| Infrastructure development         | To establish a fully functional health facility at all             |
|                                    | levels   |

PART E - Summary of the Programme Outputs and Performance Indicators

| Sub<br>Program<br>me            | DELIVE<br>RY<br>UNIT                         | Key<br>outputs                           | Key<br>Performan<br>ce<br>Indicators   | Base<br>year<br>2020/202 | Targets 2021/20 22 | Targets 2022/20 23 | Targets 2023/20 24 |
|---------------------------------|--|--|--|--------------------------|--------------------|--------------------|--------------------|
| Administra<br>tive<br>services, | Medical<br>Services<br>&<br>Public<br>Health | Health<br>services<br>improved           | Number of<br>health<br>facilities<br>providing<br>effective<br>and efficient<br>health<br>services | 145                      | 147                | 147                | 147                |
| Policy<br>Developme<br>nt       | Medical<br>Services<br>&<br>Public<br>Health | Policies<br>Developed                    | Number of<br>health<br>policies in<br>place/<br>number of<br>support<br>supervision<br>done.       | 4                        | 4                  | 4                  | 4                  |
| Human<br>resource<br>services   | Medical<br>Services<br>&<br>Public<br>Health | Health staffs recruited and remunerate d | No of new<br>staffs<br>engaged and<br>remunerated  | 200                      | 405                | 200                | 200                |
| Financial services              | Medical<br>Services<br>&<br>Public<br>Health | Departmen<br>t allocation<br>increased   | Percentage increase in donor support to health budget  | 20%                      | 20%                | 20%                | 20%                |
| County<br>health<br>services    | Medical<br>Services<br>&<br>Public<br>Health | Adequate<br>drugs<br>supplied            | Number of health facilities supplied with Pharmaceuti cals and No pharms (including linen)         | 145                      | 147                | 147                | 147                |

| Sub<br>Program<br>me                                    | DELIVE<br>RY<br>UNIT                         | Key<br>outputs  | Key<br>Performan<br>ce<br>Indicators   | Base<br>year<br>2020/202 | Targets 2021/20 22 | Targets 2022/20 23 | Targets 2023/20 24 |
|---|--|---|--|--------------------------|--------------------|--------------------|--------------------|
| Communit<br>y<br>Health<br>services                     | Medical<br>Services<br>&<br>Public<br>Health | Communit<br>y<br>units<br>established                                     | Number of functional community units   | 172                      | 180                | 185                | 190                |
| Disease prevention and control                          | Medical Services & Public Health             | Communic<br>able<br>diseases<br>controlled                                | Number of cases of communica ble diseases reduced  | 90,727                   | 85,000             | 80,000             | 75,000             |
| Sanitation<br>Program                                   | Medical<br>Services<br>&<br>Public<br>Health | ODF<br>(Open<br>Defecation<br>Free)<br>certified<br>villages<br>increased | Number of<br>ODF<br>villages<br>certified  | 60                       | 60                 | 50                 | 50                 |
| Nutrition<br>Services                                   | Medical<br>Services<br>&<br>Public<br>Health | Stunted<br>Under<br>five<br>children<br>reduced                           | % reduction<br>of under<br>five<br>children<br>who are<br>stunted                            | 2.6                      | 2.0                | 1.8                | 1.5                |
| Family planning services                                | Medical<br>Services<br>&<br>Public<br>Health | Increased<br>uptake of<br>family<br>planning<br>methods                   | Percentage increase of family planning use by married women of reproductive age (15-49years) | 42                       | 45                 | 50                 | 55                 |
| Maternal,<br>newborn<br>and child<br>health<br>services | Medical<br>Services<br>&<br>Public<br>Health | Maternal<br>Mortality<br>Rate<br>reduced                                  | Proportionat<br>e reduction<br>in<br>maternal<br>mortality<br>rate (MMR)                     | 64/100,<br>000           | 50/1000            | 45/1000<br>00      | 45/1000<br>00      |

| Sub<br>Program<br>me                       | DELIVE<br>RY<br>UNIT                         | Key<br>outputs                                    | Key<br>Performan<br>ce<br>Indicators                   | Base<br>year<br>2020/202<br>1 | Targets 2021/20 22 | Targets 2022/20 23 | Targets 2023/20 24 |
|--|--|---|--|-------------------------------|--------------------|--------------------|--------------------|
| Developme<br>nt of<br>Health<br>facilities | Medical<br>Services<br>&<br>Public<br>Health | On-going<br>health<br>facilities<br>completed     | No. of ongoing health facilities completed             | 1                             | 1                  | 3                  | 3                  |
| Developme<br>nt of<br>Health<br>facilities | Medical<br>Services<br>&<br>Public<br>Health | New health<br>facilities<br>established           | No. new and functional facilities (dispensarie s)      | 1                             | 1                  | 2                  | 3                  |
| Medical<br>and other<br>Equipment          | Medical<br>Services<br>&<br>Public<br>Health | County<br>health<br>facilities<br>equipped        | No. of<br>acquired<br>assorted<br>medical<br>equipment | 4                             | 4                  | 4                  | 4                  |
| Emergency & Referral (Ambulanc e) Services | Medical<br>Services<br>&<br>Public<br>Health | Functional<br>ambulance<br>s services<br>provided | No of<br>Functional<br>ambulances                      | 12                            | 12                 | 15                 | 15                 |

PART F - Summary of Expenditure by Programme, 2020/2021 - 2023/24

| Programme   | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|---|---------------------|----------------------------|-------------------------|-------------------------|
| Curative health progra                                    | amme                |                            |                         |                         |
| Leasing of Medical<br>Equipments                          | -                   | 153,297,782                | 168,627,560             | 185,490,316             |
| Medical equipment - ICU                                   | 120,000,000         | 44,000,000                 | 48,400,000              | 53,240,000              |
| Medical Equipment<br>for Health Centres and<br>Dispensary | 20,000,000          | 40,000,000                 | 45,000,000              | 55,200,000              |

| Programme  | Budget<br>2020/2021                 | Estimates 2021/2022             | Projection<br>2022/2023     | Projection<br>2023/2024 |
|--|-------------------------------------|---------------------------------|-----------------------------|-------------------------|
| Medical Drugs  | 600,000,000                         | 800,000,000                     | 880,000,000                 | 968,000,000             |
| REC  | 55,000,000                          | 151,500,000                     | 144,650,000                 | 159,115,000             |
| Totals   | 795,000,000.00                      | 1,188,797,782.00                | 1,286,677,560.00            | 1,421,045,316.00        |
| Alcohol programme  |                                     |                                 |                             |                         |
| Alcohol programme  | 3,000,000                           | 3,300,300                       | 3,630,000                   | 3,993,000               |
| Totals   | 3,000,000                           | 3,300,300                       | 3,630,000                   | 3,993,000               |
| Health administration  | planning and sup                    | port                            |                             |                         |
| Universal Health<br>Coverage   | 10,000,000                          | 3,300,000                       | 3,630,000                   | 3,993,000               |
| DANIDA   | 17,910,000                          | 27,909,750.00                   | 30,700,725.00               | 33,770,797.50           |
| REC  | 2,518,215,424                       | 2,679,330,777.80                | 2,947,263,855.58            | 3,241,990,241.14        |
| Totals   | 2,546,125,424                       | 2,710,540,528                   | 2,981,594,581               | 3,279,754,039           |
| Preventive and promo   | tive health service                 | s                               |                             |                         |
| Community Health services  | 5,000,000                           | 6,000,000                       | 6,600,000                   | 7,260,000               |
| Community Health Outreach Program  | 5,000,000                           | 1,000,000                       | 1,100,000                   | 1,000,000               |
| Community Led Total<br>Sanitation (WASH)                                   | -                                   | 11,673,695                      | 12,841,065                  | 14,125,171              |
| Communicable Disease, Prevention, Nutrition and control (HIV/TB SCREENING) | 9,000,000                           | 9,900,000                       | 10,890,000                  | 11,979,000              |
| Nutrition  | 20,612,450                          | 22,000,000                      | 24,200,000                  | 26,620,000              |
| Nutrition International (Counterpart funding)                              | 1,000,000                           | 22,000,000                      | 24,200,000                  | 22,000,000              |
| THSUCP Grant   | 149,093,840                         | 81,798,466                      | -                           | -                       |
| Totals   | 189,706,290                         | 154,372,161                     | 79,831,065                  | 82,984,171              |
| Reproductive health se   | ervices                             | 1                               | 1                           | 1                       |
| Reproductive Health  | 4,000,000                           | 4,400,000                       | 4,840,000                   | 5,324,000               |
| REC  | 3,000,000                           | 3,300,000                       | 3,630,000                   | 3,993,000               |
| Totals  Reproductive health service Health                                 | 189,706,290<br>ervices<br>4,000,000 | <b>154,372,161</b><br>4,400,000 | <b>79,831,065</b> 4,840,000 | 5,324,000               |

| Programme  | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|--|---------------------|----------------------------|-------------------------|-------------------------|
| Totals   | 7,000,000           | 7,700,000                  | 8,470,000               | 9,317,000               |
| Infrastructure develop                                 | oment               |                            |                         |                         |
| Development and improvement of Other Health Facilities | 10,000,000          | 12,000,000                 | 13,200,000              | 14,520,000              |
| Development of<br>Kirwara Hospital                     | 20,000,000          | 20,000,000                 | 22,000,000              | 24,000,000              |
| Level 5 - Referral<br>Hospital – Cancer<br>Centre      | 50,000,000          | 50,000,000                 | 55,000,000              | 60,500,000              |
| Asbestos Replacement<br>Muranga Level 5<br>Hospital    | -                   | 30,000,000                 | -                       | -                       |
| REC  | 2,000,000           | 1,650,000                  | 1,650,000               | 1,650,000               |
| Totals   | 82,000,000          | 113,650,000                | 91,850,000              | 100,670,000             |
| TOTALS   | 3,622,831,714.00    | 4,178,360,770.80           | 4,452,053,205.58        | 4,897,763,525.64        |

# PART G - Summary of Expenditure by Vote and Economic Classification

| Expenditure                             | Budget           | Approved         | Projecte      | d Estimates      |
|---|------------------|------------------|---------------|------------------|
| Classification                          |                  | estimates        |               |                  |
|   | 2020/2021        | 2021/2022        | 2022/2023     | 2023/2024        |
| Current Expenditure                     |                  |                  |               |                  |
| Compensation to<br>Employees            | 2,464,296,176.48 | 2,635,319,605    | 2,898,851,566 | 3,188,736,722.05 |
| Use of goods and services               | 166,919,248      | 1,031,671,222.80 | 990,694,703   | 1,090,269,173    |
| Current Transfers Govt.<br>Agencies     |                  |                  |               |                  |
| Other Recurrent                         |                  |                  |               |                  |
| Capital Expenditure                     |                  |                  |               |                  |
| Acquisition of Non-<br>Financial Assets |                  |                  |               |                  |

| Expenditure<br>Classification               | Budget        | Approved estimates | Projected Estimates |               |
|---|---------------|--------------------|---------------------|---------------|
|   | 2020/2021     | 2021/2022          | 2022/2023           | 2023/2024     |
| Capital Transfers to<br>Government Agencies | 991,616,290   | 511,369,943.00     | 562,506,937         | 618,757,631   |
| Other Development                           |               |                    |                     |               |
| Total Expenditure of Vote                   | 3,622,831,714 | 4,178,360,771      | 4,452,053,206       | 4,897,763,526 |

# PART H - Summary of Expenditure by Programme, Sub-Programme and Economic Classification, 2020/2021 - 2023/2024.

| Programme                              | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|--|---------------------|----------------------------|-------------------------|-------------------------|
| Curative health programm               | ne                  |                            |                         |                         |
| Current Expenditure                    |                     |                            |                         |                         |
| Use of goods and services              | 55,000,000          | 951,500,000.00             | 1,024,650,000.00        | 1,127,115,000.00        |
| Current Transfers Govt. Agencies       |                     |                            |                         |                         |
| Other Recurrent                        |                     |                            |                         |                         |
| Capital Expenditure                    |                     |                            |                         |                         |
| Acquisition of Non-Financial<br>Assets | 140,000,000         | 237,297,782.00             | 217,027,560.20          | 238,730,316.22          |
| Capital Transfers to Govt.<br>Agencies |                     |                            |                         |                         |
| Other Development                      |                     |                            |                         |                         |
| Program total<br>Expenditure           | 195,000,000         | 1,188,797,782              | 1,241,677,560           | 1,365,845,316           |
| Alcohol programme                      | •                   |                            |                         |                         |
| <b>Current Expenditure</b>             |                     |                            |                         |                         |

| Programme                           | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|-------------------------------------|---------------------|----------------------------|-------------------------|-------------------------|
| Use of goods and services           | 3,000,000           | 3,300,000.00               | 3,630,000.00            | 3,993,000.00            |
| Other recurrent                     |                     |                            |                         |                         |
| Program total<br>Expenditure        | 3,000,000           | 3,300,000                  | 3,630,000               | 3,993,000               |
| Health administration plan          | nning and suppor    | t                          |                         |                         |
| Current Expenditure                 |                     |                            |                         |                         |
| Compensation to Employees           | 2,464,296,176       | 2,635,319,605.00           | 2,898,851,565.50        | 3,188,736,722.05        |
| Use of goods and services           | 53,919,248          | 71,920,922.80              | 79,113,015.08           | 87,024,316.59           |
| Current Transfers Govt. Agencies    |                     |                            |                         |                         |
| Other Recurrent                     |                     |                            |                         |                         |
| Capital Expenditure                 |                     |                            |                         |                         |
| Acquisition of Non-Financial Assets |                     |                            |                         |                         |
| Capital Transfers to Govt. Agencies | 167,003,840         | 3,300,000.00               | 3,630,000.00            | 3,993,000.00            |
| Other Development                   | 610,000,000         |                            |                         |                         |
| Program total<br>Expenditure        | 3,295,219,264       | 2,710,540,528              | 2,981,594,581           | 3,279,754,039           |
| Preventive and promotive            | health services     |                            |                         |                         |
| Current Expenditure                 |                     |                            |                         |                         |
| Other Recurrent                     |                     | -                          | -                       | -                       |
| Capital Expenditure                 |                     |                            |                         |                         |

| Programme                              | Budget<br>2020/2021 | Estimates 2021/2022 | Projection<br>2022/2023 | Projection<br>2023/2024 |
|--|---------------------|---------------------|-------------------------|-------------------------|
| Acquisition of Non-Financial Assets    |                     |                     |                         |                         |
| Capital Transfers to Govt.<br>Agencies | 21,612,450          | 154,372,161.00      | 79,831,064.50           | 82,984,170.95           |
| Other Development                      | 19,000,000          |                     |                         |                         |
| Program total<br>Expenditure           | 40,612,450          | 154,372,161         | 79,831,065              | 82,984,171              |
| Reproductive health service            | ces                 |                     |                         |                         |
| <b>Current Expenditure</b>             |                     |                     |                         |                         |
| Use of goods and services              | 3,000,000           | 3,300,000.00        | 3,630,000.00            | 3,993,000.00            |
| Current Transfers Govt.<br>Agencies    |                     |                     |                         |                         |
| Other Recurrent                        |                     |                     |                         |                         |
| Capital Expenditure                    |                     |                     |                         |                         |
| Acquisition of Non-Financial Assets    |                     |                     |                         |                         |
| Capital Transfers to Govt.<br>Agencies |                     | 4,400,000.00        | 4,840,000.00            | 5,324,000.00            |
| Other Development                      | 4,000,000           |                     |                         |                         |
| Program total<br>Expenditure           | 7,000,000           | 7,700,000           | 8,470,000               | 9,317,000               |
| Infrastructure developmen              | nt                  |                     | •                       |                         |
| Current Expenditure                    |                     |                     |                         |                         |
| Compensation to Employees              |                     |                     |                         |                         |
| Use of goods and services              | 2,000,000           | 1,650,000.00        | 1,815,000.00            | 1,996,500.00            |

| Programme                              | Budget<br>2020/2021 | <b>Estimates 2021/2022</b> | Projection<br>2022/2023 | Projection<br>2023/2024 |
|--|---------------------|----------------------------|-------------------------|-------------------------|
| Current Transfers Govt. Agencies       |                     |                            |                         |                         |
| Other Recurrent                        |                     |                            |                         |                         |
| Capital Expenditure                    |                     |                            |                         |                         |
| Acquisition of Non-Financial Assets    | 30,000,000          |                            |                         |                         |
| Capital Transfers to Govt.<br>Agencies |                     | 112,000,000.00             | 90,200,000.00           | 75,020,000.00           |
| Other Development                      |                     |                            |                         |                         |
| Program total<br>Expenditure           | 32,000,000          | 113,650,000                | 92,015,000              | 77,016,500              |
| TOTALS                                 | 3,572,831,714       | 4,178,360,471              | 4,407,218,205           | 4,818,910,026           |

### 14.0 MURANG'A MUNICIPALITY

### Part A. Vision

To be a model, economically vi brant municipality where citizens live in a safe, food-secure, healthy and comfortable environment

### Part B. Mission

To provide a clean and orderly investment haven through provision of sustainable and efficient municipal services for enhanced and holistic municipal economic growth

### Part C. Performance Overview and Background for Programme(s) Funding

### **Municipal Performance overview**

In pursuit of the Municipal vision of a vibrant economically economy where citizens live in a safe, food-secure and comfortable environment, Murang'a Municipality focus has included investment in the service provision infrastructure through upgrading of various access roads, parks and walk-ways within the municipality. In order to enhance community livelihoods and resilience, the major areas of focus has been reviving of Thaai Demonstration Farm, reviving VTCs to improve technical skills amongst the youth and establishment of training centre for PWDs through PPPs. The Municipality has also given prominence to the ICT as a growth sector that has immense potential for unlocking many opportunities in business, education, agriculture, industry and security. Through the Board, the Municipality is spearheading the establishment of other Municipalities and Town Administrations within the County.

During the previous years, 2019/2020 and 2020/2021, key investment achievements have included establishment of office infrastructure, progress in establishment of other urban institutions and waste management.

Other key achievements include construction to cabro-standards of 1.3 km and 0.4 km respectively of roads and NMT respectively during 2018/2019 Financial Year. During 2019/2020 Financial year, the Municipality constructed to bitumen standards 1.8km roads and 2.4kms non-motorable transport (NMT).

### **Challenges**

During the financial year 2019/2020, 2020/2021, the Municipality faced a number of challenges during implementation of the planned projects and programmes;

Late disbursement of funds

- Total failure to transfer allocated funds by the County Treasury to the Municipality
- Inadequate technical staff coupled by high number of semi-skilled workforce
- Unwillingness to pay penalties and interests accrued on property rates and ground rent.
- Inadequate office space and equipment for all the units in the sector. This has led to
  Units being scattered in different areas within the County Head Quarters posing a
  further challenge in communication and establishment of a LAN.

#### **Lesson Learnt**

- Devolution is essential since it brings services closer to people
- Cooperation between departments is important in improving service delivery.
- Need for more involvement of private sector in implementation of projects.
- Cooperation between the national and county governments is critical.
- Training and development of staff is critical for continuity and stability in public service.

### Major Services/Outputs to be Provided in the MTEF Period

During the MTEF period 2021-2024, The Municipality will prioritize the completion of delineation of two additional Municipalities and 6 Town Administrations. The Municipality through Public Health and Environment Section will invest in the rehabilitation of quarries and dams to enhance community health. The Section will further enhance waste management within the boundaries of the Municipality, beautify town parks and improve social halls.

Through the Infrastructure Section, the Municipality will invest in construction of town roads to bitumen standards through the Kenya Urban Support Programme (KUSP-UDG) and also prioritize maintenance of 1.8 km of cabro-standard roads and 0.8 km of bitumen - standard roads constructed during the 2018/2019 and 2019/2020 financial years.

In the Finance Section, the Municipality prioritizes establishment of e-system to enhance data management and collection of revenue. The Section will further automate and connect offices via WAN/LAN to enhance protective initiatives against the Covid 19 pandemic.

Part D: Programme Objectives/Overall Outcome

|    | PROGRAMME                        | OVERALLL ENVISAGED OUTCOME                     |  |  |
|----|----------------------------------|--|--|--|
| 1. | General administration, planning | Enhanced administration, coordination and      |  |  |
|    | and support services Programme   | service delivery within the Municipality       |  |  |
| 2. | Urban Development Programme      | Well managed and sustainable urban settlements |  |  |
| 3. | Preventive Health Service        | Increased Awareness and Prevention of Diseases |  |  |
|    | Programme                        |  |  |  |
| 4. | Public Works & Infrastructure    | Improved mobility & accessibility              |  |  |
|    | Maintenance                      |  |  |  |
| 5. | Kenya Urban Support Programme    | Well managed urban areas and towns             |  |  |
| 6. | Performance Management           | Institutionalized results-based performance    |  |  |
|    |                                  | management                                     |  |  |

Part E: Summary of Expenditure by Programmes, 2020/2021-2023/2024 (Kshs.)

| Programme                      | Budget          | Approved Budget    | Projected        | Estimates    |
|--------------------------------|-----------------|--------------------|------------------|--------------|
|                                | 2020/2021       | 2021/22            | 2022/23          | 2023/24      |
| Programme 1: General adn       | ninistration, p | lanning and suppor | t services Progi | ramme        |
| SP 1. 1: Administration and    | -               | 53,602,889         | 58,963,178       | 64,859,496   |
| Support                        |                 |                    |                  |              |
| Total Expenditure of           | -               | 53,602,889         | 58,963,178       | 64,859,496   |
| Programme 1                    |                 |                    |                  |              |
| <b>Programme 2: Urban Deve</b> | lopment Prog    | ramme              |                  |              |
| SP 2. 1: Urban Management      |                 | 10,600,000         | 11,660,000       | 12,826,000   |
| SP 2. 2.: ICT Infrastructure   |                 | 5,000,000          | 5,500,000        | 6,050,000    |
| Development                    |                 |                    |                  |              |
| SP 2. 3.: Land                 |                 | 2,000,000          | 2,200,000        | 2,420,000    |
| Policy/Valuation Roll          |                 |                    |                  |              |
| SP 2. 4.: Physical planning    |                 | 2,000,000          | 2,200,000        | 2,420,000    |
| Total Expenditure of           |                 | 19,600,000         | 21,560,000       | 23,716,000   |
| Programme 2                    |                 |                    |                  |              |
| Programme 3: Preventive        | Health Service  | e Programme        |                  |              |
| CD 2 1 Ca 1 1.1                | T               | 2 400 000          | 2 (40 000 0      | 2.004.000.0  |
| SP 2. 1: Community health      |                 | 2,400,000          | 2,640,000.0      | 2,904,000.0  |
| services                       |                 | ( (00 000          | 7.260.000.0      | 7,006,000,0  |
| SP 2. 2.: Control of diseases  |                 | 6,600,000          | 7,260,000.0      | 7,986,000.0  |
| SP 2. 3.: Solid waste          |                 | 8,000,000          | 8,800,000.0      | 9,680,000.0  |
| management                     |                 | 2 500 000          | 2.750.000.0      | 2.025.000.0  |
| SP 2. 4.: Environment          |                 | 2,500,000          | 2,750,000.0      | 3,025,000.0  |
| conservation and               |                 |                    |                  |              |
| protection                     |                 | 40 500 000         | 04 450 000 0     |              |
| Total Expenditure of           |                 | 19,500,000         | 21,450,000.0     | 23,595,000.0 |
| Programme 3                    | 0.1.6.          | . 37               |                  |              |
| Programme 4: Public Worl       | ks & Infrastru  | cture Maintenance  |                  |              |
| SP 2. 1: Road improvement      |                 | 20,000,000         | 22000000         | 24200000     |
| SP 2. 2.: ECDE                 |                 | 2,000,000          | 2200000          | 2420000      |
| infrastructure                 |                 |                    |                  |              |
| SP 2. 3.: Youth polytechnic    |                 | 3,000,000          | 3300000          | 3630000      |
| infrastructure                 |                 |                    |                  |              |
| SP 2. 4.: Social               |                 | 3,000,000          | 3300000          | 3630000      |
| infrastructure                 |                 |                    |                  |              |
| Total Expenditure of           |                 | 28,000,000         | 30800000         | 33880000     |
| Programme 4                    |                 |                    |                  |              |
| Programme 5: Kenya Urba        | n Support Pro   | gramme (KUSP)      | <u> </u>         | <u> </u>     |
| SP 2. 1: Kenya Urban           |                 | 80,217,406         |                  |              |
| Support Programme              |                 |                    | 88,239,147       | 97,063,061   |
| (KUSP-UDG)                     |                 |                    |                  |              |
| Total Expenditure of           |                 | 80,217,406         | 88,239,147       | 97,063,061   |
| Programme 5                    |                 |                    |                  |              |
| Programme 6: Performance       | e Managemer     | nt                 |                  |              |
| SP 2. 1: Performance           |                 | 6,000,000          | 6,600,000        | 7,260,000    |
| Management and reporting       |                 |                    |                  |              |
|                                | 1               | 1                  | ı                | 1            |

| Programme                        | Budget    | Approved Budget | <b>Projected Estimates</b> |             |
|----------------------------------|-----------|-----------------|----------------------------|-------------|
|                                  | 2020/2021 | 2021/22         | 2022/23                    | 2023/24     |
| SP 2. 2: Enforcement             |           | 5,000,000       | 5,500,000                  | 6,050,000   |
| Total Expenditure of             |           | 11,000,000      | 12,100,000                 | 13,310,000  |
| Programme 6                      |           |                 |                            |             |
| <b>Total Expenditure of Vote</b> |           | 211,920,295     | 233,112,325                | 256,423,557 |
|                                  |           |                 |                            |             |

Part F. Summary of Expenditure by Vote and Economic Classification<sup>6</sup> (Kshs.)

| Expenditure<br>Classification  | Budget          | Proposed<br>Budget | Projected       | l Estimates |
|--------------------------------|-----------------|--------------------|-----------------|-------------|
|                                | 2020/2021       | 2021/2022          | 2022/23         | 2023/24     |
| Programme 1: General ad        | ministration, p | lanning and sup    | port services F | rogramme    |
| Current Expenditure            |                 |                    |                 |             |
| Compensation to                |                 | 42,502,889         | 46,753,178      | 51,428,496  |
| Employees                      |                 |                    |                 |             |
| Use of goods and services      |                 | -                  | -               | -           |
| Current Transfers Govt.        |                 | -                  | -               | -           |
| Agencies                       |                 |                    |                 |             |
| Other Recurrent                |                 | 11,100,000         | 12,210,000      | 13,431,000  |
| Capital Expenditure            |                 |                    | -               | -           |
| Acquisition of Non-            |                 | -                  | -               | -           |
| Financial Assets               |                 |                    |                 |             |
| Capital Transfers to           |                 | -                  | -               | -           |
| Government Agencies            |                 |                    |                 |             |
| Other Development              |                 | -                  | -               | -           |
| Total Expenditure of           |                 | 53,602,889         | 58,963,178      | 64,859,496  |
| Vote                           |                 |                    |                 |             |
| Programme 2: Urban Deve        | elopment Progr  | amme               | 1               |             |
| Current Expenditure            |                 |                    |                 |             |
| Compensation to                |                 | -                  | -               | -           |
| Employees                      |                 |                    |                 |             |
| Use of goods and services      |                 | -                  | -               | -           |
| Current Transfers Govt.        |                 | -                  | -               | -           |
| Agencies                       |                 |                    |                 |             |
| Other Recurrent                |                 |                    |                 | 7,865,000   |
|                                |                 | 6,500,000          | 7,150,000       |             |
| Capital Expenditure            |                 |                    | -               | -           |
| Acquisition of Non-            |                 |                    |                 | 6,050,000   |
| Financial Assets               |                 | 5,000,000          | 5,500,000       |             |
| Capital Transfers to           |                 | -                  | -               | -           |
| Government Agencies            |                 |                    |                 |             |
| Other Development              |                 |                    |                 | 9,801,000   |
| <u> </u>                       |                 | 8,100,000          | 8,910,000       |             |
| Total Expenditure of           |                 | 19,600,000         | 21,560,000      | 23,716,000  |
| Vote                           |                 |                    |                 |             |
| <b>Programme 3: Preventive</b> | Health Services | S                  |                 |             |

| Expenditure<br>Classification | Budget           | Proposed<br>Budget | Projected Estimates |            |
|-------------------------------|------------------|--------------------|---------------------|------------|
|                               | 2020/2021        | 2021/2022          | 2022/23             | 2023/24    |
| Current Expenditure           | ,                | ,                  | ,                   | ,          |
| Compensation to               |                  | -                  | _                   | -          |
| Employees                     |                  |                    |                     |            |
| Use of goods and services     |                  | -                  | _                   | -          |
| Current Transfers Govt.       |                  | -                  | _                   | -          |
| Agencies                      |                  |                    |                     |            |
| Other Recurrent               |                  |                    |                     | 3,025,000  |
|                               |                  | 2,500,000          | 2,750,000           |            |
| Capital Expenditure           |                  |                    | -                   | _          |
| Acquisition of Non-           |                  |                    |                     | 12,826,000 |
| Financial Assets              |                  | 10,600,000         | 11,660,000          |            |
| Capital Transfers to          |                  | -                  | -                   | _          |
| Government Agencies           |                  |                    |                     |            |
| Other Development             |                  |                    |                     | 7,744,000  |
| •                             |                  | 6,400,000          | 7,040,000           |            |
| Total Expenditure of          |                  |                    |                     | 23,595,000 |
| Vote                          |                  | 19,500,000         | 21,450,000          |            |
| Programme 4: Public Wo        | rks & Infrastruc | cture Maintenar    | ice                 |            |
| Current Expenditure           |                  |                    |                     |            |
| Compensation to               |                  | -                  | -                   | -          |
| Employees                     |                  |                    |                     |            |
| Use of goods and services     |                  | -                  | -                   | -          |
| Current Transfers Govt.       |                  | -                  | _                   | _          |
| Agencies                      |                  |                    |                     |            |
| Other Recurrent               |                  | -                  | -                   | _          |
| Capital Expenditure           |                  |                    | -                   | -          |
| Acquisition of Non-           |                  |                    |                     | 9,680,000  |
| Financial Assets              |                  | 8,000,000          | 8,800,000           |            |
| Capital Transfers to          |                  | -                  | -                   | -          |
| Government Agencies           |                  |                    |                     |            |
| Other Development             |                  |                    |                     | 24,200,000 |
|                               |                  | 20,000,000         | 22,000,000          |            |
| Total Expenditure of          |                  |                    |                     | 33,880,000 |
| Vote                          |                  | 28,000,000         | 30,800,000          |            |
| Programme 5: Kenya Urb        | an Support Pro   | gramme (KUSP)      | )                   |            |
| Current Expenditure           |                  |                    |                     |            |
| Compensation to               |                  | -                  | -                   | -          |
| Employees                     |                  |                    |                     |            |
| Use of goods and services     |                  | -                  | -                   | -          |
| Current Transfers Govt.       |                  | -                  | -                   | -          |
| Agencies                      |                  |                    |                     |            |
| Other Recurrent               |                  | -                  | -                   | -          |
| Capital Expenditure           |                  |                    | -                   | -          |
| Acquisition of Non-           |                  | -                  | -                   | -          |
| Financial Assets              |                  |                    |                     |            |
| Capital Transfers to          |                  | -                  | -                   | -          |
| Government Agencies           |                  |                    |                     |            |

| Expenditure               | Budget       | Proposed   | <b>Projected Estimates</b> |            |
|---------------------------|--------------|------------|----------------------------|------------|
| Classification            |              | Budget     |                            |            |
|                           | 2020/2021    | 2021/2022  | 2022/23                    | 2023/24    |
| Other Development         |              |            |                            | 97,063,061 |
|                           |              | 80,217,406 | 88,239,147                 |            |
| Total Expenditure of      |              |            |                            | 97,063,061 |
| Vote                      |              | 80,217,406 | 88,239,147                 |            |
| Programme 6: Performan    | ce Managemen | t          |                            |            |
| Current Expenditure       |              |            |                            |            |
| Compensation to           |              | -          | -                          | -          |
| Employees                 |              |            |                            |            |
| Use of goods and services |              | -          | -                          | -          |
| Current Transfers Govt.   |              | -          | -                          | -          |
| Agencies                  |              |            |                            |            |
| Other Recurrent           |              |            |                            | 4,840,000  |
|                           |              | 4,000,000  | 4,400,000                  |            |
| Capital Expenditure       |              |            | -                          | -          |
| Acquisition of Non-       |              | -          | -                          | -          |
| Financial Assets          |              |            |                            |            |
| Capital Transfers to      |              | -          | -                          | -          |
| Government Agencies       |              |            |                            |            |
| Other Development         |              |            |                            | 8,470,000  |
|                           |              | 7,000,000  | 7,700,000                  |            |
| Total Expenditure of      |              |            |                            | 13,310,000 |
| Vote                      |              | 11,000,000 | 12,100,000                 |            |

Part G. Summary of Expenditure in by Programme, Sub-Programme and Economic Classification

| <b>Expenditure Classification</b> | Budget           | Proposed         | Projected Esti   | mates      |
|-----------------------------------|------------------|------------------|------------------|------------|
|                                   | 2020/2021        | Budget 2021/2022 | 2022/23          | 2023/24    |
| Programme 1: General admin        | istration, plann | ing and support  | services Program | me         |
| Current Expenditure               |                  |                  |                  |            |
| Compensation to Employees         |                  | 42,502,889       | 46,753,178       | 51,428,496 |
| Use of goods and services         |                  | -                | -                | -          |
| Current Transfers Govt.           |                  | -                | -                | -          |
| Agencies                          |                  |                  |                  |            |
| Other Recurrent                   |                  | 11,100,000       | 12,210,000       | 13,431,000 |
| Capital Expenditure               |                  |                  | -                | -          |
| Acquisition of Non-Financial      |                  | -                | -                | -          |
| Assets                            |                  |                  |                  |            |
| Capital Transfers to Govt.        |                  | -                | -                | -          |
| Agencies                          |                  |                  |                  |            |
| Other Development                 |                  | -                | -                | -          |
| Total Expenditure                 |                  | 53,602,889       | 58,963,178       | 64,859,496 |
| Sub-Programme 1: Administr        | ation and Supp   | ort              |                  |            |
| Current Expenditure               |                  |                  |                  |            |
| Compensation to Employees         |                  | 42,502,889       | 46,753,178       | 51,428,496 |

| <b>Expenditure Classification</b>      | Budget          | Proposed                                | <b>Projected Estimates</b> |            |  |
|--|-----------------|---|----------------------------|------------|--|
| •                                      | 2020/2021       | Budget 2021/2022                        | 2022/23                    | 2023/24    |  |
| Use of goods and services              |                 | -                                       | -                          | -          |  |
| Current Transfers Govt.                |                 | -                                       | -                          | -          |  |
| Agencies                               |                 |   |                            |            |  |
| Other Recurrent                        |                 | 11,100,000                              | 12,210,000                 | 13,431,000 |  |
| Capital Expenditure                    |                 |   | -                          | -          |  |
| Acquisition of Non-Financial Assets    |                 | -                                       | -                          | -          |  |
| Capital Transfers to Govt.<br>Agencies |                 | -                                       | -                          | -          |  |
| Other Development                      |                 | _                                       | _                          | -          |  |
| Total Expenditure                      |                 | 53,602,889                              | 58,963,178                 | 64,859,496 |  |
|  |                 | 55,002,003                              | 00,700,270                 | 01,000,100 |  |
| Programme 2: Urban Develop             | oment Program   | me                                      |                            |            |  |
| Current Expenditure                    |                 |   |                            |            |  |
| Compensation to Employees              |                 | -                                       | -                          | -          |  |
| Use of goods and services              |                 | -                                       | -                          | -          |  |
| Current Transfers Govt.<br>Agencies    |                 | -                                       | -                          | -          |  |
| Other Recurrent                        |                 | 6,500,000                               | 7,150,000                  | 7,865,000  |  |
| Capital Expenditure                    |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | -                          | -          |  |
| Acquisition of Non-Financial<br>Assets |                 | 5,000,000                               | 5,500,000                  | 6,050,000  |  |
| Capital Transfers to Govt.<br>Agencies |                 | -                                       | -                          | -          |  |
| Other Development                      |                 | 8,100,000                               | 8,910,000                  | 9,801,000  |  |
| Total Expenditure                      |                 | 19,600,000                              | 21,560,000                 | 23,716,000 |  |
| Sub-Programme 1: Urban Ma              | nagement        | 17,000,000                              | 21,500,000                 | 23,710,000 |  |
| Current Expenditure                    |                 |   |                            |            |  |
| Compensation to Employees              |                 | _                                       | _                          | -          |  |
| Use of goods and services              |                 | -                                       | _                          | -          |  |
| Current Transfers Govt.                |                 | -                                       | _                          | -          |  |
| Agencies                               |                 |   |                            |            |  |
| Other Recurrent                        |                 | 9,000,000                               | 9,900,000                  | 10,890,000 |  |
| Capital Expenditure                    |                 | .,,                                     | -                          | -          |  |
| Acquisition of Non-Financial<br>Assets |                 | 600,000                                 | 660,000                    | 726,000    |  |
| Capital Transfers to Govt.<br>Agencies |                 |   | -                          | -          |  |
| Other Development                      |                 | 1,000,000                               | 1,100,000                  | 1,210,000  |  |
| Total Expenditure                      | -               | 10,600,000                              | 11,660,000                 | 12,826,000 |  |
| Sub-Programme 2: ICT Infras            | tructure Develo |   |                            |            |  |
| Current Expenditure                    | -               | -                                       | -                          | _          |  |
| Compensation to Employees              | -               | -                                       | _                          | -          |  |
| Use of goods and services              | -               | -                                       | -                          | -          |  |
| Current Transfers Govt.                | _               | -                                       | -                          | -          |  |
| Agencies                               |                 |   |                            |            |  |
| Other Recurrent                        | -               |   | -                          | -          |  |
| Capital Expenditure                    | -               | -                                       | -                          | -          |  |

| Expenditure Classification   | Budget Proposed<br>2020/2021 Budget | Proposed   | Projected Estimates |            |  |
|------------------------------|-------------------------------------|------------|---------------------|------------|--|
| _                            |                                     | 2022/23    | 2023/24             |            |  |
|                              |                                     | 2021/2022  | ,                   |            |  |
| Acquisition of Non-Financial | -                                   | 5,000,000  | 5,500,000           | 6,050,000  |  |
| Assets                       |                                     |            |                     |            |  |
| Capital Transfers to Govt.   | -                                   |            | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Development            |                                     |            | -                   | -          |  |
| Total Expenditure            | -                                   | 5,000,000  | 5,500,000           | 6,050,000  |  |
| Sub-Programme 3: Land Poli   | cy/Valuation Ro                     | <u>oll</u> |                     |            |  |
| Current Expenditure          |                                     | -          | -                   | -          |  |
| Compensation to Employees    |                                     | -          | -                   | -          |  |
| Use of goods and services    |                                     | -          | -                   | -          |  |
| Current Transfers Govt.      |                                     | -          | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Recurrent              |                                     | 2,000,000  | 2,200,000           | 2,420,000  |  |
| Capital Expenditure          |                                     | -          | -                   | -          |  |
| Acquisition of Non-Financial |                                     | -          | -                   | -          |  |
| Assets                       |                                     |            |                     |            |  |
| Capital Transfers to Govt.   |                                     | -          | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Development            |                                     | -          | -                   | -          |  |
| Total Expenditure            | -                                   | 2,000,000  | 2,200,000           | 2,420,000  |  |
| Sub-Programme 4: Physical F  | Planning                            |            |                     |            |  |
| Current Expenditure          |                                     |            |                     |            |  |
| Compensation to Employees    |                                     | -          | -                   | -          |  |
| Use of goods and services    |                                     | -          | -                   | -          |  |
| Current Transfers Govt.      |                                     | -          | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Recurrent              |                                     | 2,000,000  | 2,200,000           | 2,420,000  |  |
| Capital Expenditure          |                                     | -          | -                   | -          |  |
| Acquisition of Non-Financial |                                     | -          | -                   | -          |  |
| Assets                       |                                     |            |                     |            |  |
| Capital Transfers to Govt.   |                                     | -          | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Development            | -                                   | -          | -                   | -          |  |
| Total Expenditure            | 11.6                                | 2,000,000  | 2,200,000           | 2,420,000  |  |
| Programme 3: Preventive He   | alth Service                        | <u></u>    |                     | 1          |  |
| Current Expenditure          |                                     |            |                     |            |  |
| Compensation to Employees    |                                     | -          | -                   | -          |  |
| Use of goods and services    |                                     | -          | -                   | -          |  |
| Current Transfers Govt.      |                                     | -          | -                   | -          |  |
| Agencies                     |                                     |            |                     |            |  |
| Other Recurrent              |                                     | -          | -                   | -          |  |
| Capital Expenditure          |                                     | 2,500,000  | 2,750,000           | 3,025,000  |  |
| Acquisition of Non-Financial |                                     |            | -                   | -          |  |
| Assets                       |                                     | 40.600.000 | 44.660.000          | 40.006.000 |  |
| Capital Transfers to Govt.   |                                     | 10,600,000 | 11,660,000          | 12,826,000 |  |
| Agencies                     |                                     | 6.400.000  | 7.040.000           | 7744000    |  |
| Other Development            |                                     | 6,400,000  | 7,040,000           | 7,744,000  |  |
| Total Expenditure            |                                     | 19,500,000 | 21,450,000          | 23,595,000 |  |

| Expenditure Classification          | Budget               | Proposed            | <b>Projected Estimates</b> |            |  |
|-------------------------------------|----------------------|---------------------|----------------------------|------------|--|
| •                                   | 2020/2021            | Budget<br>2021/2022 | 2022/23                    | 2023/24    |  |
| Sub-Programme 1: Communi            | ty health servic     |                     | 1                          |            |  |
| Current Expenditure                 |                      |                     |                            |            |  |
| Compensation to Employees           |                      | -                   | -                          | -          |  |
| Use of goods and services           |                      | -                   | -                          | -          |  |
| Current Transfers Govt.             |                      | -                   | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |
| Other Recurrent                     |                      | 400,000             | 440,000                    | 484,000    |  |
| Capital Expenditure                 |                      |                     | -                          | -          |  |
| Acquisition of Non-Financial Assets |                      | 2,000,000           | 2,200,000                  | 2,420,000  |  |
| Capital Transfers to Govt.          |                      |                     | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |
| Other Development                   |                      | -                   | -                          | -          |  |
| Total Expenditure                   | -                    | 2,400,000           | 2,640,000                  | 2,904,000  |  |
| Sub-Programme 2: Control of         | f Diseases           |                     |                            |            |  |
| Current Expenditure                 | -                    | -                   | -                          | -          |  |
| Compensation to Employees           | -                    | -                   | -                          | -          |  |
| Use of goods and services           | -                    | -                   | -                          | -          |  |
| Current Transfers Govt.             | -                    | -                   | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |
| Other Recurrent                     | -                    | 2,200,000           | 2,420,000                  | 2,662,000  |  |
| Capital Expenditure                 | -                    | -                   | -                          | -          |  |
| Acquisition of Non-Financial        | -                    | 4,200,000           | 4,620,000                  | 5,082,000  |  |
| Assets                              |                      |                     |                            |            |  |
| Capital Transfers to Govt.          | -                    |                     | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |
| Other Development                   |                      | 1.100.000           | -                          | -          |  |
| Total Expenditure                   | -                    | 6,400,000           | 7,040,000                  | 7,744,000  |  |
| Sub-Programme 3: Solid Was          | <u>te Management</u> |                     |                            |            |  |
| Current Expenditure                 |                      | -                   | -                          | -          |  |
| Compensation to Employees           |                      | -                   | -                          | -          |  |
| Use of goods and services           |                      | -                   | -                          | -          |  |
| Current Transfers Govt.             |                      | -                   | -                          | -          |  |
| Agencies                            |                      | 2 000 000           | 2 200 000                  | 2.420.000  |  |
| Other Recurrent                     |                      | 2,000,000           | 2,200,000                  | 2,420,000  |  |
| Capital Expenditure                 |                      | - 0.000.000         | - 0.000.000                | 0.600.000  |  |
| Acquisition of Non-Financial Assets |                      | 8,000,000           | 8,800,000                  | 9,680,000  |  |
| Capital Transfers to Govt.          |                      | -                   | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |
| Other Development                   |                      | 40.000.000          | -                          | -          |  |
| Total Expenditure                   |                      | 10,000,000          | 11,000,000                 | 12,100,000 |  |
| Sub-Programme 4: Environm           | ent Conservatio      | on Protection       |                            | 1          |  |
| Current Expenditure                 |                      |                     |                            |            |  |
| Compensation to Employees           |                      | -                   | -                          | -          |  |
| Use of goods and services           |                      | -                   | -                          | -          |  |
| Current Transfers Govt.             |                      | -                   | -                          | -          |  |
| Agencies                            |                      |                     |                            |            |  |

| Expenditure Classification             | Budget              | Proposed            | Projected Estimates |            |  |
|--|---------------------|---------------------|---------------------|------------|--|
| •                                      | 2020/2021           | Budget<br>2021/2022 | 2022/23             | 2023/24    |  |
| Other Recurrent                        |                     | 200,000             | 220,000             | 242,000    |  |
| Capital Expenditure                    |                     | -                   | -                   | -          |  |
| Acquisition of Non-Financial<br>Assets |                     | -                   | -                   | -          |  |
| Capital Transfers to Govt.             |                     | _                   |                     |            |  |
| Agencies                               |                     |                     |                     |            |  |
| Other Development                      | _                   | 2,300,000           | 2,530,000           | 2,783,000  |  |
| Total Expenditure                      | _                   | 2,500,000           | 2,750,000           | 3,025,000  |  |
| Programme4: Public Works               |                     |                     | 2,730,000           | 3,023,000  |  |
| Current Expenditure                    | x IIII asti uctui e | ,                   |                     |            |  |
| Compensation to Employees              |                     | 0                   |                     | _          |  |
| Use of goods and services              |                     | 0                   | -                   | -          |  |
| Current Transfers Govt.                |                     | 0                   |                     |            |  |
| Agencies                               |                     | 0                   |                     | -          |  |
| Other Recurrent                        |                     | 0                   | _                   | _          |  |
| Capital Expenditure                    |                     | 0                   | _                   | _          |  |
| Acquisition of Non-Financial           |                     | 8,000,000           | 8,800,000           | 9,680,000  |  |
| Assets                                 |                     |                     | 0,000,000           | 9,080,000  |  |
| Capital Transfers to Govt.             |                     | 0                   | -                   | -          |  |
| Agencies                               |                     |                     |                     |            |  |
| Other Development                      |                     | 20,000,000          | 22,000,000          | 24,200,000 |  |
| Total Expenditure                      |                     | 28,000,000          | 30,800,000          | 33,880,000 |  |
| Sub-Programme 1: Road Imp              | rovement            |                     | 1                   |            |  |
| Current Expenditure                    |                     |                     |                     |            |  |
| Compensation to Employees              |                     | -                   | -                   | -          |  |
| Use of goods and services              |                     | -                   | -                   | -          |  |
| Current Transfers Govt.                |                     | -                   | -                   | -          |  |
| Agencies                               |                     |                     |                     |            |  |
| Other Recurrent                        |                     | -                   | -                   | -          |  |
| Capital Expenditure                    |                     |                     | -                   | -          |  |
| Acquisition of Non-Financial Assets    |                     | -                   | -                   | -          |  |
| Capital Transfers to Govt.             |                     |                     | -                   | -          |  |
| Agencies                               |                     |                     |                     |            |  |
| Other Development                      |                     | 20,000              | 22,000              | 24,200     |  |
| Total Expenditure                      | -                   | 20,000              | 22,000              | 24,200     |  |
| Sub-Programme 2: ECDE Infr             | astructure          |                     |                     |            |  |
| Current Expenditure                    | -                   | -                   | -                   | -          |  |
| Compensation to Employees              | -                   | -                   | -                   | -          |  |
| Use of goods and services              | -                   | -                   | -                   | -          |  |
| Current Transfers Govt.<br>Agencies    | -                   | -                   | -                   | -          |  |
| Other Recurrent                        | -                   | -                   | -                   | -          |  |
| Capital Expenditure                    | -                   | -                   | _                   | -          |  |
| Acquisition of Non-Financial           | -                   | 2,000,000           | 2,200,000           | 2,420,000  |  |
| Assets                                 |                     | 2,000,000           | 2,200,000           | 2,120,000  |  |
| Capital Transfers to Govt.<br>Agencies | -                   |                     | -                   | -          |  |

| <b>Expenditure Classification</b> | Budget           | Budget Proposed                         | Projected Estimates |   |  |  |
|-----------------------------------|------------------|---|---------------------|---|--|--|
| -                                 | 2020/2021        | Budget 2021/2022                        | 2022/23             | 2023/24                                 |  |  |
| Other Development                 |                  |   | -                   | -                                       |  |  |
| Total Expenditure                 | -                | 2,000,000                               | 2,200,000           | 2,420,000                               |  |  |
| Sub-Programme 3: Youth Pol        | ytechnic Infrast | •                                       |                     |   |  |  |
| Current Expenditure               |                  | -                                       | -                   | -                                       |  |  |
| Compensation to Employees         |                  | -                                       | -                   | -                                       |  |  |
| Use of goods and services         |                  | -                                       | -                   | -                                       |  |  |
| Current Transfers Govt.           |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Recurrent                   |                  | -                                       | -                   | -                                       |  |  |
| Capital Expenditure               |                  | -                                       | -                   | -                                       |  |  |
| Acquisition of Non-Financial      |                  | 2,000,000                               | 2,200,000           | 2,420,000                               |  |  |
| Assets                            |                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , , , , , ,   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |  |
| Capital Transfers to Govt.        |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Development                 |                  | -                                       | -                   | -                                       |  |  |
| Total Expenditure                 | -                | 2,000,000                               | 2,200,000           | 2,420,000                               |  |  |
| Sub-Programme 4: Social Inf       | rastructure      | <u> </u>                                |                     | <u> </u>                                |  |  |
| Current Expenditure               |                  |   |                     |   |  |  |
| Compensation to Employees         |                  | -                                       | -                   | -                                       |  |  |
| Use of goods and services         |                  | -                                       | -                   | -                                       |  |  |
| Current Transfers Govt.           |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Recurrent                   |                  | -                                       | -                   | -                                       |  |  |
| Capital Expenditure               |                  | -                                       | -                   | -                                       |  |  |
| Acquisition of Non-Financial      |                  | 3,000,000                               | 3,300,000           | 3,630,000                               |  |  |
| Assets                            |                  |   | , ,                 | , ,                                     |  |  |
| Capital Transfers to Govt.        |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Development                 | -                | -                                       | -                   | -                                       |  |  |
| Total Expenditure                 | -                | 3,000,000                               | 3,300,000           | 3,630,000                               |  |  |
| Programme 5: Kenya Urban S        | Support Progran  | nme                                     |                     |   |  |  |
| Current Expenditure               |                  |   |                     |   |  |  |
| Compensation to Employees         |                  | -                                       | -                   | -                                       |  |  |
| Use of goods and services         |                  | -                                       | -                   | -                                       |  |  |
| Current Transfers Govt.           |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Recurrent                   |                  | -                                       | -                   | -                                       |  |  |
| Capital Expenditure               |                  |   | -                   | -                                       |  |  |
| Acquisition of Non-Financial      |                  | -                                       | -                   | -                                       |  |  |
| Assets                            |                  |   |                     |   |  |  |
| Capital Transfers to Govt.        |                  | -                                       | -                   | -                                       |  |  |
| Agencies                          |                  |   |                     |   |  |  |
| Other Development                 |                  | 80,217,406                              | 88,239,147          | 97,063,061                              |  |  |
| Total Expenditure                 |                  | 80,217,406                              | 88,239,147          | 97,063,061                              |  |  |
| Sub-Programme 1: Kenya Ur         | ban Sunnort Pro  |   |                     | 7.,000,001                              |  |  |
| Current Expenditure               |                  |   | <del> </del>        |   |  |  |
| Compensation to Employees         |                  | _                                       | _                   | _                                       |  |  |
| Use of goods and services         |                  |   | _                   | _                                       |  |  |
| ose of goods and set vices        |                  |   |                     | L                                       |  |  |

| <b>Expenditure Classification</b> | Budget Proposed   | Proposed         | Projected Estimates |                |  |
|-----------------------------------|-------------------|------------------|---------------------|----------------|--|
| •                                 | 2020/2021         | Budget 2021/2022 | 2022/23             | 2023/24        |  |
| Current Transfers Govt.           |                   | -                | -                   | -              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Recurrent                   |                   | -                | -                   | -              |  |
| Capital Expenditure               |                   |                  | -                   | -              |  |
| Acquisition of Non-Financial      |                   | -                | -                   | -              |  |
| Assets                            |                   |                  |                     |                |  |
| Capital Transfers to Govt.        |                   | -                | -                   | -              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Development                 |                   | 80,217,406       | 88,239,147          | 97,063,061     |  |
| Total Expenditure                 |                   | 80,217,406       | 88,239,147          | 97,063,061     |  |
| Programme 6: Performance N        | <b>Management</b> |                  |                     | 11,000,000     |  |
| Current Expenditure               |                   |                  |                     |                |  |
| Compensation to Employees         |                   | 0                | -                   | -              |  |
| Use of goods and services         |                   | 0                | _                   | -              |  |
| Current Transfers Govt.           |                   | 0                | -                   | -              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Recurrent                   |                   | 4,000,000        | 4,400,000           | 4,840,000      |  |
| Capital Expenditure               |                   | 1,000,000        | -                   | -              |  |
| Acquisition of Non-Financial      |                   | 0                | _                   | _              |  |
| Assets                            |                   |                  |                     |                |  |
| Capital Transfers to Govt.        |                   | 0                | _                   | _              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Development                 |                   | 7,000,000        | 7,700,000           | 8,470,000      |  |
| Total Expenditure                 |                   | 11,000,000       | 12,100,000          | 13,310,000     |  |
| Sub-Programme 1: Performation     | nce Managemen     |                  | 12,100,000          | 15,510,000     |  |
| Current Expenditure               |                   |                  |                     |                |  |
| Compensation to Employees         |                   | -                | -                   | _              |  |
| Use of goods and services         |                   | -                |                     | _              |  |
| Current Transfers Govt.           |                   | _                | _                   | _              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Recurrent                   |                   | 4,000,000        | 4,400,000           | 4,840,000      |  |
| Capital Expenditure               |                   | 1,000,000        | -                   | -              |  |
| Acquisition of Non-Financial      |                   | _                |                     | _              |  |
| Assets                            |                   |                  |                     |                |  |
| Capital Transfers to Govt.        |                   |                  | -                   | _              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Development                 |                   | 2,000,000        | 2,200,000           | 2,420,000      |  |
| Total Expenditure                 | -                 | 6,000,000        | 6,600,000           | 7,260,000      |  |
| Sub-Programme 2: Enforcem         | ent               | 1 0,000,000      | 0,000,000           | , , , = 00,000 |  |
| Current Expenditure               | -                 | _                | _                   | _              |  |
| Compensation to Employees         | -                 | -                | -                   | -              |  |
| Use of goods and services         | -                 | -                | -                   | -              |  |
| Current Transfers Govt.           | -                 | -                | -                   | -              |  |
| Agencies                          |                   |                  |                     |                |  |
| Other Recurrent                   | -                 | 5,000,000        | 5,500,000           | 6,050,000      |  |
| Capital Expenditure               | -                 | -                | -                   | -              |  |
| Acquisition of Non-Financial      | -                 | -                | -                   | -              |  |
| Assets                            |                   |                  |                     |                |  |
| 120000                            |                   |                  |                     | 1              |  |

| <b>Expenditure Classification</b> | Budget    | Proposed         | Projected Estimates |           |  |
|-----------------------------------|-----------|------------------|---------------------|-----------|--|
|                                   | 2020/2021 | Budget 2021/2022 | 2022/23             | 2023/24   |  |
| Capital Transfers to Govt.        | -         |                  | -                   | -         |  |
| Agencies                          |           |                  |                     |           |  |
| Other Development                 |           |                  | -                   | -         |  |
| Total Expenditure                 | -         | 5,000,000        | 5,500,000           | 6,050,000 |  |

# Part I: Summary of the Programme Outputs and Performance Indicators *for FY* 2020/2021- 2023/24

| Programme      | Delivery         | Key Outputs        | Key                              | (Baseline)     | Target | Target | Target |
|----------------|------------------|--------------------|----------------------------------|----------------|--------|--------|--------|
| Trogramme      | Unit             | (KO)               | Performance                      | 2020/21        | 2021/  | 2022/  | 2023/  |
|                | Ome              | (NO)               | Indicators (KPIs)                | 2020/ 21       | 22     | 23     | 24     |
| Name of Progr  | amme: General    | administration, n  | lanning and suppor               | t services Pro |        |        |        |
|                |                  |                    | on and service deliv             |                |        | ality  |        |
| SP1.1          | Murang'a         | Well-              | No. of well                      | 0              | 4      | 4      | 4      |
| Administratio  | Municipality     | functioning and    | equipped, fully                  |                | _      | •      | 1      |
| n and Support  | ramorpanty       | coordinated        | staffed and                      |                |        |        |        |
|                |                  | departmental       | performing                       |                |        |        |        |
|                |                  | structures         | directorates                     |                |        |        |        |
| Name of Progr  | amme 2: Urban    | Development Pro    | gramme                           | '              |        | 11     | 11     |
|                |                  | sustainable urban  | _                                |                |        |        |        |
| SP2.1 Urban    | Murang'a         | Gazetted 2 new     | No. of new                       | 1              | 2      | 0      | 0      |
| Management     | Municipality     | municipalities     | municipalities                   |                |        |        |        |
| _              |                  | -                  | delineated and                   |                |        |        |        |
|                |                  |                    | gazetted                         |                |        |        |        |
|                |                  | Delineated         | No. of town                      | 0              | 2      | 2      | 2      |
|                |                  | town               | administrations                  |                |        |        |        |
|                |                  | administration     | created                          |                |        |        |        |
|                |                  | Municipal By-      | Approved                         | 0              | 1      | 0      | 0      |
|                |                  | laws approved      | Municipal by-                    |                |        |        |        |
|                |                  | by the County      | laws                             |                |        |        |        |
|                |                  | Assembly           |                                  |                |        |        |        |
|                |                  | Well-equipped      | No. of equipped                  | 1              | 3      | 3      | 3      |
|                |                  | Municipal          | municipal                        |                |        |        |        |
|                |                  | administration     | administration                   |                |        |        |        |
| ana a ram      | 36               | centres            | centres                          |                |        | 4      | 4      |
| SP2.2 ICT      | Murang'a         | Proper             | Revenue                          | 0              | 1      | 1      | 1      |
| Infrastructure | Municipality     | functioning        | management                       |                |        |        |        |
| Development    |                  | Revenue            | system installed and functioning |                |        |        |        |
|                |                  | Management system  | and functioning                  |                |        |        |        |
|                |                  | LAW/WAN            | No. of offices                   | 0              | 4      | 4      | 4      |
|                |                  | LAW/WAIN           | connected to                     | 0              | T      | 7      | 7      |
|                |                  |                    | WAN/LAN                          |                |        |        |        |
| SP2.3 Land     | Murang'a         | Updated            | Updated                          | 0              | 1      | 1      | 1      |
| Policy/Valuat  | Municipality     | valuation roll     | valuation roll in                |                | _      | _      | _      |
| ion Roll       | 1 Turning purity |                    | place                            |                |        |        |        |
| SP2.4          | Murang'a         | PDPs               | No. of PDPs                      | 0              | 2      | 2      | 2      |
| Physical       | Municipality     |                    | prepared                         |                |        |        |        |
| planning       | 1 ,              |                    | • •                              |                |        |        |        |
|                | amme 3: Preve    | ntive Health Servi | ce Programme                     | •              | •      | •      |        |
|                |                  | ss and Prevention  |                                  |                |        |        |        |
| SP3.1          | Murang'a         | Functional         | No. of functional                | 4              | 2      | 2      | 2      |
| Community      | Municipality     | community          | community units                  |                |        |        |        |
| health         |                  | units              |                                  |                |        |        |        |
| services       |                  |                    |                                  |                |        |        |        |

| Programme   | Delivery                 | Key Outputs  | Key  | (Baseline) | Target | Target | Target |
|---|--------------------------|--|--|------------|--------|--------|--------|
|   | Unit                     | (KO)   | Performance  | 2020/21    | 2021/  | 2022/  | 2023/  |
|   |                          |  | Indicators (KPIs)  |            | 22     | 23     | 24     |
|   |                          | Community Health Volunteers (CHV) Kits                       | No. of complete<br>sets of CHV Kits                                      | -          | 100    | 100    | 100    |
| SP3.2 Control of diseases                                 | Murang'a<br>Municipality | Complete Set of<br>Delugua kits<br>with<br>consumables       | No. of set of<br>Delugua kits<br>with<br>consumables                     | 0          | 4      | 2      | 1      |
|   |                          | Complete set of medical fridge and cool boxes                | No of Complete<br>sets of medical<br>fridge and cool<br>boxes            | 0          | 2      | 0      | 1      |
|   |                          | PPE Set  | No. of PPE Sets  | 70         | 150    | 150    | 150    |
| SP3.3 Solid waste management                              | Murang'a<br>Municipality | Skip Truck   | No. of skip<br>trucks  | 0          | 1      | 0      | 0      |
|   |                          | skips  | No. of skips   | 0          | 4      | 0      | 0      |
|   |                          | Modern dust<br>bin   | No. of dust bin  | 0          | 925    | 925    | 1000   |
| SP3.4<br>Environment<br>conservation<br>and<br>protection | Murang'a<br>Municipality | Planted<br>seedlings   | No. of seedlings planted   | 0          | 200,00 | 200,00 | 200,00 |
| •   |                          | Rehabilitated<br>quarries                                    | No. of quarries fully rehabilitated                                      | 0          | 3      | 3      | 3      |
|   |                          | Rehabilitated dams   | No. of dams<br>rehabilitated   | 0          | 1      | 0      | 1      |
|   |                          | Improved<br>public<br>recreational<br>park                   | No. of public<br>recreational<br>parks improved                          | 0          | 1      | 1      | 1      |
|   |                          |  | ucture Maintenance   |            |        |        |        |
|   | roved mobility           |  | T  | T          | 1      |        |        |
| <b>SP4.1</b> Road improvement                             | Murang'a<br>Municipality | Municipal access roads maintained under motorable conditions | Kms of<br>Municipal roads<br>maintained<br>under motorable<br>conditions | 2.6km      | 10km   | 10km   | 10km   |
|   |                          | Streetlighting   | No. of<br>streetlights/floo<br>dlights installed                         | 30         | 30     | 30     | 30     |
|   |                          | Properly<br>maintained<br>drainage<br>system                 | Kms of drainage<br>systems<br>properly<br>maintained                     | -          | 10km   | 10km   | 10km   |
|   |                          | maintained<br>Municipal NMT<br>walkways                      | Kms of NMT<br>walkways<br>maintained                                     | -          | 10km   | 10km   | 10km   |
| <b>SP4.2</b> ECDE infrastructure                          | Murang'a<br>Municipality | Well-equipped<br>ECD Centres                                 | No. of ECDE<br>Schools within<br>the Municipality<br>equipped            | -          | 10     | 10     | 10     |

| Programme                                  | Delivery   | Key Outputs  | Key  | (Baseline)  | Target                 | Target           | Targe    |
|--|--|--|--|-------------|------------------------|------------------|----------|
|  | Unit   | (KO)   | Performance  | 2020/21     | 2021/                  | 2022/            | 2023/    |
|  |  |  | Indicators (KPIs)  | -           | 22                     | 23               | 24       |
| SP4.3 Youth                                | Murang'a   | Well-equipped  | No. of Youth   | -           | 2                      | 2                | 2        |
| polytechnic                                | Municipality   | Youth  | polytechnics   |             |                        |                  |          |
| infrastructure                             |  | polytechnics   | within the   |             |                        |                  |          |
|  |  | within the   | Municipality   |             |                        |                  |          |
|  |  | Municipality   | equipped   |             |                        |                  |          |
| <b>SP4.4</b> Social                        | Murang'a   | Well   | No. of social halls  | 1           | 2                      | 2                | 2        |
| infrastructure                             | Municipality   | maintained   | rehabilitated/re   | 1           |                        |                  |          |
| iiiii asti uctui e                         | Municipanty  | public social  | novated  |             |                        |                  |          |
|  |  | amenities  | novateu  |             |                        |                  |          |
| N  |  |  | (MICD)   |             |                        |                  |          |
|  |  | uurban Support Pr<br>In areas and towns  |  |             |                        |                  |          |
|  | Murang'a   | Bitumen-   | Kms of   | 2.6         | 2 km                   | 2km              |          |
| SP5.1 Kenya                                |  |  |  | 2.0         | Z KIII                 | ZKIII            | -        |
| Urban                                      | Municipality   | standard   | Municipal roads  |             |                        |                  |          |
| Support                                    |  | municipal  | upgraded to  |             |                        |                  |          |
| Programme                                  |  | roads  | bitumen  |             |                        |                  |          |
| (KUSP-UDG)                                 |  |  | standards  | _           |                        |                  |          |
|  |  | Social   | No. of social  | 0           | 1                      | 1                | 1        |
|  |  | amenities  | amenities (halls,  |             |                        |                  |          |
|  |  | (halls,  | recreation   |             |                        |                  |          |
|  |  | recreation   | parks) improved  |             |                        |                  |          |
|  |  | parks)   |  |             |                        |                  |          |
|  |  | improved   |  |             |                        |                  |          |
|  |  | NMT Walkways   | Kms of NMT   | 2.7         | 2                      | 2                | -        |
|  |  | -  | walkways   |             |                        |                  |          |
|  |  |  | upgraded to  |             |                        |                  |          |
|  |  |  | bitumen  |             |                        |                  |          |
|  |  |  | standard   |             |                        |                  |          |
|  |  | Functioning  | No. of   | 0           | 10                     | 10               | <u> </u> |
|  |  | streetlights/  | streetlights/floo  | U           | 10                     | 10               |          |
|  |  | floodlights  | dlights installed  |             |                        |                  |          |
| Name of Progr                              | ramma 6. Darfar                                      | rmance Manageme  |  |             |                        |                  |          |
| Maine of Frogr                             |  |  | .11t   |             |                        |                  |          |
| Outcome: Inct                              |  |  |  | +           |                        |                  |          |
|  | itutionalized re                                     | sults-based perfor   | mance managemen  |             | 1                      | 0                | 0        |
| SP6.1                                      | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved   | mance managemen<br>Copies of   | t<br> -     | 1                      | 0                | 0        |
| <b>SP6.1</b><br>Performance                | itutionalized re                                     | sults-based perfor   | mance managemen<br>Copies of<br>approved   |             | 1                      | 0                | 0        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved   | mance managemen<br>Copies of   |             | 1                      | 0                | 0        |
|  | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP   | mance managemen<br>Copies of<br>approved<br>Municipal IDeP   | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP<br>Approved   | mance managemen Copies of approved Municipal IDeP Copies of  |             | 1                      | 0                | 0        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP<br>Approved<br>Municipal  | mance managemen Copies of approved Municipal IDeP Copies of approved   | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP<br>Approved<br>Municipal<br>Annual  | mance managemen Copies of approved Municipal IDeP Copies of approved Municipal   | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP<br>Approved<br>Municipal<br>Annual<br>Strategic   | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic  | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor Approved Municipal IDeP  Approved Municipal Annual Strategic Development  | mance managemen Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development   | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor<br>Approved<br>Municipal IDeP<br>Approved<br>Municipal<br>Annual<br>Strategic<br>Development<br>Plan  | Copies of approved Municipal IDeP  Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan   | -           | 1                      |                  | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor Approved Municipal IDeP  Approved Municipal Annual Strategic Development  | mance managemen Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development   | -           |                        |                  |          |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved  | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of  | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal  | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved   | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved  | mance managemen Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan Copies of approved municipal   | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | sults-based perfor Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget   | copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal annual strategic development plan   | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget   | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP  | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report  | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  | -           | 1 1                    | 1 1              | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved  | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of   | -           | 1                      | 1                | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal   | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved  | -           | 1 1                    | 1 1              | 1        |
| SP6.1<br>Performance<br>Management         | itutionalized re<br>Murang'a                         | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga  | Copies of approved Municipal IDeP  Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal  | -           | 1 1                    | 1 1              | 1        |
| SP6.1 Performance Management and reporting | itutionalized re<br>Murang'a<br>Municipality         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram   | Copies of approved Municipal IDeP  Copies of approved Municipal approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram   | -           | 1 1 1                  | 1 1 0            | 1 0      |
| SP6.1 Performance Management and reporting | itutionalized re Murang'a Municipality  Municipality | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new                                  | Copies of approved Municipal IDeP  Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new                 | -           | 1 1                    | 1 1              | 1        |
| SP6.1 Performance Management and reporting | itutionalized re<br>Murang'a<br>Municipality         | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new uniforms   | Copies of approved Municipal IDeP  Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new uniforms bought | -<br>-<br>0 | 1<br>1<br>1<br>1<br>50 | 1<br>1<br>1<br>0 | 1 0 50   |
| SP6.1 Performance Management and reporting | itutionalized re Murang'a Municipality  Municipality | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new uniforms Trained/Capaci          | Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new uniforms bought  No. of                            | -           | 1 1 1                  | 1 1 0            | 1 0      |
| SP6.1 Performance Management and reporting | itutionalized re Murang'a Municipality  Municipality | Approved Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new uniforms   | Copies of approved Municipal IDeP  Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new uniforms bought | -<br>-<br>0 | 1<br>1<br>1<br>1<br>50 | 1<br>1<br>1<br>0 | 1 0 50   |
| SP6.1<br>Performance<br>Management         | itutionalized re Murang'a Municipality  Municipality | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new uniforms Trained/Capaci          | Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new uniforms bought  No. of                            | -<br>-<br>0 | 1<br>1<br>1<br>1<br>50 | 1<br>1<br>1<br>0 | 1 0 50   |
| SP6.1 Performance Management and reporting | itutionalized re Murang'a Municipality  Municipality | Approved Municipal IDeP  Approved Municipal IDeP  Approved Municipal Annual Strategic Development Plan Approved Municipal budget  IDeP Status Review Report Approved Municipal Structure/Orga nogram Set of new uniforms Trained/Capaci ty built | Copies of approved Municipal IDeP  Copies of approved Municipal annual strategic development plan  Copies of approved municipal budget  Copies of IDeP Review Report  Copy of approved Municipal organogram  No. of sets of new uniforms bought  No. of enforcement                | -<br>-<br>0 | 1<br>1<br>1<br>1<br>50 | 1<br>1<br>1<br>0 | 1 0 50   |